

# ARMY INSTITUTE OF LAW

SECTOR 68, MOHALI



## PROSPECTUS

BA LLB 5 YEARS  
LLM 1 YEAR

2025-26



National Seminar titled "Modern Constitutionalism: Evolving Principles and Contemporary Challenges" on 26<sup>th</sup> October 2024.



ALUMNI MEET Organised on 22<sup>nd</sup> Feb- 2025 at DSOI, Chandigarh

# ***ESTEEMED MANAGEMENT***

**LT GEN MK KATIYAR, PVSM  
GOC-in-C WESTERN COMMAND & PATRON-IN-CHIEF, AIL**

**LT GEN MOHIT WADHWA, SM  
COS, HQ WESTERN COMMAND & PATRON, AIL**

**MAJ GEN RAVI DOOSAJ  
MG AOC, HQ WESTERN COMMAND & CHAIRMAN, AIL**



## *From the Principal's Desk*

Success is a journey shaped by the choices we make, and selecting the right institution is one of the most significant decisions in this pursuit. It is here that knowledge meets opportunity, and ambition finds direction.

At the Army Institute of Law, Mohali, you become part of a distinguished institution that has upheld academic excellence and professional integrity for over 25 years. With a dynamic curriculum, an environment of intellectual rigor, and a faculty dedicated to holistic development, AIL nurtures individuals who are prepared to meet the evolving challenges of the legal profession.

Our approach to education extends beyond textbooks and classrooms. We encourage critical thinking, research innovation, and ethical reasoning, ensuring that every student emerges as a well-rounded legal professional. The collaborative spirit within AIL fosters a culture of inquiry, discipline, and perseverance, equipping students with the confidence to navigate complexities and drive meaningful change.

As you step into this institution, you embark on a journey of growth and transformation. Each lesson, interaction, and challenge will refine your skills, broaden your perspectives, and shape your future. With the right blend of dedication and determination, you will not only achieve academic success but also build a foundation for a rewarding career.

Welcome to the Army Institute of Law—a place where aspirations take flight, and excellence is a way of life.

Best Wishes

**Dr. Tejinder Kaur**

Principal, AIL

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# IMPORTANT DATES

Opening of Portal for Availability of Online Application-cum-Admission Form for Wards of Indian Army, Indian Navy, Indian Air Force Personnel and All India General Category	25 Mar (Tuesday), 2025 (10.00 AM onwards)
Last Date for Submission of Online Application-cum-Admission Form along with Fee of Rs. 3300/- for Wards of Indian Army, Indian Navy, Indian Air Force Personnel and All India General Category	26 April (Saturday), 2025
Last Date for Submission of Online Application-cum-Admission Form with Additional late Fee of Rs. 1000/- for Wards of Indian Army, Indian Navy, Indian Air Force Personnel and All India General Category (Rs. 3300/- + 1000 = Rs. 4300/-)	01 May (Thursday), 2025
Online Application Edit Option	03 May (Saturday), 2025 to 06 May (Tuesday), 2025
Downloading of Admit Card	14 May (Wednesday), 2025 to 24 May (Saturday), 2025
Date and Time of Online Entrance Test	<b>24 May (Saturday), 2025</b> <b>9.00 AM to 11.00 AM</b>
Online Declaration of Result	03 June (Tuesday), 2025
First Counselling-cum-Admission for Wards of Indian Army, Indian Navy, Indian Air Force Personnel and All India General Category at AIL, Mohali from 10 A.M. - 5 P.M.	To be notified later
Reporting of Students (1st year) at AIL	To be notified later
2nd Counselling-cum-Admission for Wards of Indian Army, Indian Navy, Indian Air Force Personnel and All India General Category (if required)	To be notified later

## **NOTES:**

- (i) For details on the method and submission of online application form please refer to para 17.4.
- (ii) It is mandatory for candidates to submit ink signed copy of Category Certificate for Army/Indian Navy/Indian Air Force and documents for weightage (if claimed) at the time of physical reporting to the Institute.
- (iii) It is mandatory for the candidates, shortlisted as per the merit of LET for counselling, to deposit an amount of Rs.15,000/- as Registration fee alongwith Willingness Certificate prior to the date of counselling, failing which name of the candidate will be deleted from the counselling list and schedule. Name of candidates once deleted will not be considered for admission at a later date.
- (iv) **The admitted students will be required to submit the original documents to the Institute on the day of reporting to the Institute which will be intimated to them after counselling. These will be retained by the Institute for registration and verification by Punjabi University, Patiala.**
- (v) **Candidates who are offered admission must deposit the fees in full within 48 hours. No delayed/part payment will be acceptable.**  
For any other details refer to the AIL Website : [www.ail.ac.in](http://www.ail.ac.in)
- (vi) In compliance with the 2nd Amendment in UGC Regulations, it is mandatory for each student and every parent to submit an online undertaking every year at [www.antiragging.in](http://www.antiragging.in). Specimen copies are attached. Refer to pages nos. xii-xiii.

# AIL AT A GLANCE

The Army Institute of Law (AIL) is a private unaided institute which was established in July 1999 by the Indian Army under the aegis of the Army Welfare Education Society (AWES) at its interim location at Patiala. The Institute is permanently affiliated to The Punjabi University, Patiala and approved by the Bar Council of India. In July 2003, the Institute shifted to its current location at Sector 68, Mohali, Punjab. On 01 December, 2003, the Mohali Campus was inaugurated by H.E. Dr. APJ Abdul Kalam, the then President of India. It conducts a five year BA LLB and one year LLM course.

With '*Aspire & Achieve*' as its motto, AIL has emerged as a hub of scholastic brilliance and owes this to a team of highly qualified and erudite faculty members who lend a critical perspective to contemporary issues facilitating students' comprehension and interpretation of various laws and statutes. The Institute has grown as a Centre of Excellence in the field of legal education. Army Institute of Law continues to pace ahead on the growth trajectory in consonance with the highest standards in the field of education. This is amplified in its aims and objectives, pedagogical practices, infrastructure and other features, that facilitate learning. B Com LLB (Five Year) Course is likely to commence from session 2025-26.

## **1. Vision**

*"To nurture in the young minds, the tenets of justice, equity and conscience."*

## **2. Mission**

- (a) To impart high quality, comprehensive and interdisciplinary legal education, research and practical analysis to enable the students towards application of the knowledge of law and justice as an instrument of social, political and economic change.
- (b) To promote among the students, academic excellence, discipline, personal character, high sense of ethical and moral values, rule of law and the objectives enshrined in the Constitution of India.
- (c) To produce law graduates possessing the core competencies essential to embark on the practice of law, Judicial or Civil services, or as officers in the Armed forces and Corporate sector.
- (d) To promote co-curricular activities for holistic personality development of the students.
- (e) To strive to be a centre of excellence in the field of legal education by adopting all such things as are necessary and contribute to the attainment of all or any of the above objectives as an institution of higher learning.

### 3. Courses Offered

- **BA LLB (Five Yr):** By the time a student completes the five year integrated programme he/she is expected to be adequately equipped with knowledge of law required to become a full-fledged responsible member of the legal profession.
- **LLM (One Yr):** The LLM course has been adopted with the objective of imparting in depth knowledge in the field of law with specializations. The Programme is designed to put students on a strong footing to undertake jobs in teaching and other sectors at the National and International level. Students are awarded the Post Graduate Degree after successful completion of the one year programme.

### 4. Course Curriculum

- BA LLB Five Yr
  - LLM One Yr
- } Refer page No. 38

### 5. Pedagogy

The pedagogy at the Army Institute of Law is regularly adapted to suit the students who are at the Institute from across India. The faculty provides course readings to the students, drawing from their research outcomes to help them have a fresh outlook towards the latest legal developments, and develop in them a habit to think outside the box. In the practical sense every area of Law and every skill required by a student in his/her professional life cannot be taught but the focus at the Army Institute is to train students to become lifelong learners through discipline, hard work and practice. The academic environment encourages individual as well as group thinking so as to get the passing out batch in a state of cohesiveness to achieve success in their future professional lives.

### 6. Attendance Rules

- Minimum 75% attendance is required as per University rules to appear in the semester examination.
- Condonation of absence due to medical reasons or absence due to representing AIL at various events will be granted only as per existing rules of the Institute duly incorporating guidelines of Punjabi University, Patiala.

### 7. Criteria for Promotion to Next Class

Promotion from lower to higher class is regulated strictly according to Punjabi University rules. A student has to pass minimum 50% of the papers in the previous years to be promoted to the next class.

### 8. Internships

Internships are governed and guided by the Bar Council of India (BCI). The Institute facilitates students in getting internships with esteemed Law Firms and Corporate Houses.



## 9. Placements

The Institute takes pride in announcing good placements over the last couple of years for those students who opted for campus placements. The Institute's Placement Cell headed by a Placement Officer helps students in securing placements .

## 10. Infrastructure and Campus Facilities

### 10.1 Academic Infrastructure

- (a) **Classrooms:** The Institute has air-conditioned classrooms to make teaching and learning more comfortable and conducive.



AC Class Rooms

- (b) **Computer Lab:** Thin Client computers have been installed in the air-conditioned computer lab to enable the conduct of online tests by placement companies. It is also used by students to carry out their research activities.



Computer Lab

- (c) **Wi-Fi:** The campus is enabled with high Wi-Fi speed.

- (d) **Knowledge Resource Centre:** State of the art air-conditioned library is equipped with more than 12,000 books, e-books, Kiosks and on-line legal database like SCC Online, Lexis-Nexis, Manupatra, Westlaw, Hein Online, J-Stor, LIVE Law etc. The Institute has taken subscription of *MyLOFT* –a mobile web app that allows students to discover, access, organize and share digital and e-content of their personal and professional interests seamlessly across mobile and web platforms. The Library operates with Libsys software and is RFID enabled .



Knowledge Resource Centre

- (e) **Video Conferencing:** This facility helps students to interact with prospective employers for recruitment.



Video Conferencing Room.

- (f) **Seminar Hall:** Tastefully furnished air-conditioned Seminar Hall has a seating capacity of 80 and is used for holding seminars and discussions in the campus.



Seminar Hall

- (g) **Conference Hall:** This is an air-conditioned facility with high-tech projection system for conferences and presentations, is used for board meetings, administrative purposes and staff meetings.



Conference Hall

- (h) **Moot Court Room:** State-of-the-art air-conditioned Moot Court Room with seating capacity of 80 familiarizes students with court room proceedings. This facility helps our students to hone their advocacy skills.



Moot Court Room

- (j) **Multi-Purpose Hall:** The centrally air-conditioned Multi Purpose Hall, with a seating capacity of 450, is used to host national and international events and various other activities.



Multi Purpose Hall

- (k) **Dining Hall:** The Institute has a modern kitchen with the latest amenities with ample natural light and air cooling to enable the students to enjoy their meals together. There are three dining halls to avoid long queues and to facilitate enjoyment of meals.



Dining Hall

- (l) **Abhimanyu Hall:** The air-conditioned Hall with a seating capacity of 100 students, is open 24x7 and is utilized as a reading room as well as an examination hall.



Abhimanyu Hall

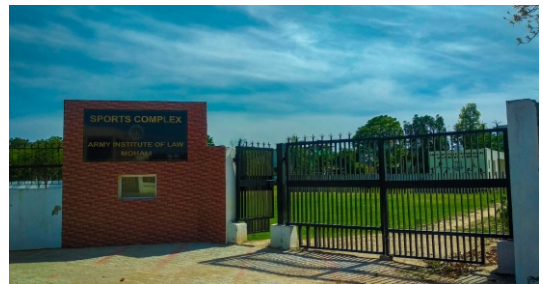
## 10.2 Campus Facilities

- (a) **Sports:** The Institute provides indoor and outdoor sports facilities for all-round personality development of students. These include two Synthetic Basketball Courts, a Volleyball Court in addition to Badminton and Table Tennis facilities.



Synthetic Basketball Court

- (b) **Sports Complex:** Additional facilities for recreational sports are provided in the Sports Complex, located on an additional 1.44 acre land adjoining the campus.



Sports Complex

- (c) **Amphitheatre:** The Institute has an aesthetically designed Amphitheatre to organize outdoor functions and for students to spend quality time together.



Amphitheatre

- (d) **Medical Care:** All students are expected to cater for their healthcare needs. Facility of an MI Room has been provided in the campus. Wards of Army Personnel should possess 'Dependent/ ECHS card' and those who are not dependent must possess health insurance cover.



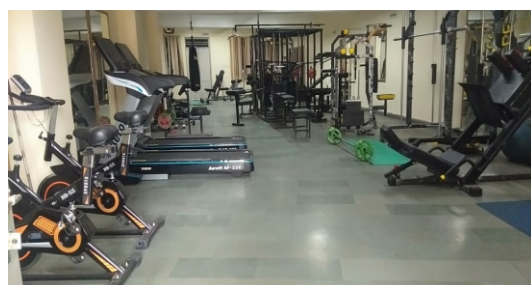
Medical Inspection Room

- (e) **Cafeteria:** The tastefully done-up fully air conditioned cafeteria with music facility and two big LED displays and HD DTH connection is a hub of student activity.



Cafeteria

- (f) **Gymnasium:** A fully functional gym with modern machines and equipment is open to students.



Gymnasium

- (g) **Open Gym:** Open gyms have been provided to students to keep themselves fit.



Open Gym

- (h) **Banking Facility:** The Institute has an Axis Bank ATM located in its campus. SBI Bank is also located close to the campus.
- (j) **Common Rooms:** DTH has been installed in fully air conditioned hostel common rooms and are available only during off-class hours.
- (k) **Generators:** 24X7 power back-up is available in the campus.
- (l) **Transport:** The facility is available to students for medical emergencies and for officially organised events/ functions at the discretion of the management.
- (m) **Stationery Facility:** A stationery shop is available in the campus for day to day requirement.

## 11. Rewards

AIL motivates students to perform their best. To foster a spirit of persistent commitment towards academic excellence, AIL has instituted a number of trophies, awards and scholarships as under:

### 11.1 Rolling Trophies

#### First Year

- (a) **Dhruva Trophy**: Instituted by GOC-in-C, Northern Command for the student standing first in Law of Contracts.

#### Second Year

- (a) **Airawat Trophy**: Instituted by Chairman AIL for standing first in BA LLB considering the performance in the first two years.

#### Third Year

- (a) **Director General Military Intelligence (DGMI) Trophy**: Awarded to the student for attaining academic excellence in the first three years of five year course.

#### Fourth Year

- (a) **Batra Silver Sterling Trophy**: Instituted by Director General, Ordnance Services (DGOS), Army HQ, New Delhi for the topper in Law of Evidence.

#### Fifth Year

- (a) **Army Commander Western Command Trophy**: Awarded to the student of 5<sup>th</sup> year, for being the best all round topper considering the 4 year performance in academics, sports, moots & extra-curricular activities of 1<sup>st</sup> to 4<sup>th</sup> year of the course.

#### Others

- (a) **Abhimanyu Trophy**: Instituted by students of AIL in memory of Late Mr. Abhimanyu Raj Singh Chaudhary for the winners of the Novice Moot Court Competition.
- (b) **Defence Services Staff College Trophy**: Awarded to the winner of Intra-Institute Moot Court Competition.
- (c) **HQ, 22 Infantry Division Trophy**: Awarded to the winner of Intra-Institute Debate Competition.

### 11.2 Rolling Trophies and Cash Awards

- (a) **Chief Minister's Rolling Silver Trophy**: Awarded to any student achieving 1<sup>st</sup> Rank in the Punjabi University exam. Also carries a cash award of Rs. 20,000/-.
- (b) **Chief of Army Staff Award**: Cash prize Rs.25,000/- and a replica of Rolling Trophy for the over-all topper in the BA LLB Five year course.
- (c) **Shaheed Subedar Joginder Singh PVC Award**: An amount of Rs. 20,000 and a Gold Medal for securing first position in BA LLB fifth year.
- (d) **Shaheed Hav Joginder Singh PVC Award**: An amount of Rs.15,000 and a Silver Medal for 2nd position in BA LLB fifth year.
- (e) **Shaheed Ram Sarup Singh VC Award**: An amount of Rs.10,000 and a Bronze Medal for 3rd position in BA LLB fifth year.
- (f) **JAG Trophy**: Awarded to the best research paper and carries a cash prize of Rs. 5000/-.

### 11.3 Scholarships

- (a) **Tata Merit Scholarship:** Cash prize of Rs. 20,000 and 15,000 awarded to the wards of Army Personnel for standing first and second in the first four years respectively (Total 8 scholarships).
- (b) **Sponsored Scholarship**
- (i) **Abhimanyu Scholarship:** Instituted by Col PRS Chaudhary in memory of Late Mr. Abhimanyu Raj Singh Chaudhary. The scholarship is divided into two parts:
- (aa) 40% of the interest earned annually on the sum of Rs. 2,00,000/- to be awarded every year to a child who tops in the AIL Law Entrance Test.
- (ab) Balance 60% of interest to be awarded to a student who scores the highest marks in the first three years of the 5 year integrated Law course. In case of a tie between two or more students securing the same marks, the scholarship amount will be divided equally.
- (ii) **Angad Singh Dhindsa Scholarship:** Instituted by S. Jagdeep Singh Dhindsa in memory of his son Late Mr. Angad Singh Dhindsa. The scholarship is divided into two parts:
- (aa) 50% of the interest earned annually on the sum of Rs. 2,00,000/- to be awarded to a girl student who scores the highest marks in the first 3 years of the BA LLB 5 year course.
- (ab) Balance 50% of the interest earned annually to be awarded to the student declared Best Mooter in the National Moot Court Competitions.
- (iii) **Sarin Foundation Best Mooter of the Year Award:** Instituted by Sarin Legal Aid Foundation, it carries a cash prize of Rs. 50,000, Trophy and a certificate.
- (iv) **Scholarship by Headquarter Western Command:** Cash prize of Rs 20,000/-, Rs 15,000/- and Rs 10,000/- for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> position in first four years in BA LLB.
- (c) **Alumni Scholarship**
- (i) **Johur Scholarship:** Instituted by Mrs Ashima Johur of 2008 batch, it is given for all round academic excellence. The detail of the scholarship is as under:  
Annual Scholarship carrying a cash prize of Rs. 50,000/- would be awarded to the student who gets the highest cumulative score in following subjects :
- (aa) Semester-I : Law of Contract -I
- (ab) Semester-II : Special Contracts
- (ac) Semester-III : Constitutional Law-I
- (ad) Semester-IV : Constitutional Law-II
- (ae) Semester-V : Environment Law
- (af) Semester-VI : Company Law
- (ii) **Damanbir Sobti Scholarship:** Instituted by Mr. Damanbir Singh Sobti of 2005 batch. It carries a cash prize of Rs. 40,000/- for the student who scores highest marks in Criminal Procedure Code.
- (iii) **Monisha Mahajan Scholarship:** Instituted by Miss Monisha Mahajan of 2005 batch. It carries a cash prize of Rs. 20,000/- for the student who scores highest marks in Public International Law.
- Note: Alumni Scholarships are given each year subject to the confirmation by the Alumni.**

- (d) **Industry Sponsored Scholarships** : The institute endeavors to provide industry sponsored scholarships to bright students. The number of scholarships and amount involved changes year on year depending on the CSR initiatives of the industry. AIL has partnership with State Bank of India, PNB Housing Finance Ltd., New Delhi, Bajaj Allianz, Pune, SBI General Insurance, Mumbai.
- (e) **The Western Command Chair of Excellence (CoE)**: The Western Command Chair of Excellence (CoE) fosters research on contemporary legal topics. Each year, one faculty and one student are chosen to delve into a significant legal area and generate valuable insights which are put forth in the form of a research paper. The faculty receives a monthly honorarium of Rs.10,000/-, while the student receives Rs. 5,000/- per month.
- (f) **Education Scholarship Scheme for Army Personnel (ESSA)**: Wards of serving Army personnel including Defence Security Corps (DSC) and MNS Officers who have not attained 25 years of age at the time of completion of class/course from class IX to PG level of education are eligible for the scholarship. The amount of scholarship varies from Rs 1500/- to Rs 10000/- per year, depending upon the level of education. For details check HQ AWES web site i.e. <https://www.awesindia.com>.

**12. Hostel Facilities** The Institute provides safe and secure hostel accommodation for both boys and girls. The accommodation consists of double rooms and single rooms. Presently there are five hostel complexes (two double wing and three single wing). In addition the college has reappropriated existing available accommodation into hostel accommodation with occupancy of 2/3/4 per room. The rooms are comfortable with fans, lights and furniture for students convenience. There are separate common rooms fitted with LCDs for boys and girls in their respective hostels.

**12.1 Allotment of Rooms in Girls AC Hostel** A G+3 AC Girls Hostel has been constructed. Allotment of AC rooms in AC girls hostel will be made to girl students of 2<sup>nd</sup> year to 5<sup>th</sup> year as per the SOP on the subject. 1<sup>st</sup> year students will be allotted AC rooms only if an AC room remains unoccupied. Rooms will be offered to interested girl students as per inter-se-seniority prepared every year.

A student granted admission to the hostel is expected to be in possession of the following articles.

(a)	Bed Sheet	-	2
(b)	Quilt	-	1
(c)	Blanket	-	1
(d)	Mattress	-	1
(d)	Bed Cover	-	2
(e)	Pillow with Pillow Cover	-	2
(f)	Hangers	-	6
(g)	Pad Locks with duplicate keys	-	2
(h)	Bucket with Mug	-	1
(j)	Thermos	-	1



**Note:** Boxes bigger than 36"x18"x12" should not be brought to the hostel by any student.

### **13. Rules for Admission to the Hostels**

- (a) **Management of AIL reserves the right of admission to hostels.**
- (b) Management is empowered with the authority to frame and amend rules and effect their enforcement.

- (c) In matters related to rules for allotment of hostel accommodation, the decision of the Chairman will be final and binding on all parties.
- (d) **It is compulsory for the first year students to stay in the hostel. However, every year the students of tri-city (Chandigarh, Panchkula, Mohali) may be allowed to stay with their parents/ guardians subject to permission by Institute Authorities.**
- (e) **Students are required to apply for hostel accommodation every year irrespective of the fact that he/she was allotted room in the hostel in the previous year. Every year, hostel allotment is prepared on availability of accommodation. Inter-se merit for allotment of hostel accommodation is done based on Overall Marks of previous years, Attendance of last two semesters and Discipline Record of past one year. In case of non availability of hostel/denial on disciplinary grounds, students will have to stay under own arrangements.**
- (f) Rules and regulations for stay in hostel as given in The Code of Conduct and directions given through notices from time to time will be non negotiable in its implementation.
- (g) Parents and their wards who are given admission to the hostel are required to sign an undertaking that their ward/they will adhere to these norms laid down by the college from time to time. Any violation of institute rules shall invite immediate forfeiture of the right to reside in the hostel.
- (h) **Smoking, consumption of alcohol or any psychotropic substance** is strictly prohibited in hostels. Any involvement therein shall invite immediate suspension from the hostel.
- (i) Once hostel accommodation is allotted to a student, College Administration, AIL has authority to accord approval for outliving subject to the policy guidelines laid down by AWES.
- (j) A student may forfeit his/her right to stay in hostel in case of involvement in any case of indiscipline/non payment of fees by the stipulated date .
- (k) The students are not permitted to change the hostel room allotted to them on their own. However, the college reserves right to change the allotted accommodation at any time during the year due to administrative requirements.
- (l) Permission for proceeding on leave/Night Out Pass is granted as per Code of Conduct. The institute will not be responsible for safety and security of the students while they are out of campus. Out pass will be granted at their own/parent's risk.**

**Note:** (i) Any student having an academic backlog (for not meeting the requirement of 50% passing of previous year papers as per Punjabi University) will not be entitled to hostel allotment.

(ii) Hostel allotment can be denied on grounds of suffering from illness requiring immediate and continuous medical attention and close supervision.

(iii) Rules may be subject to change in the wake of any endemic/pandemic.

#### **14. Dress Code**

The Institute has prescribed the following dress code which is to be observed on every Tuesday and Thursday as also on every important visit or lecture by visiting dignitaries/guest speakers:-

##### **(a) Summer**

- (i) **Boys:** Black trousers, white full sleeved shirt tucked-in, AIL neck tie/cravat, black leather shoes and black socks.



- (ii) **Girls:** Black trousers, plain white full sleeved shirt tucked-in, ALL neck tie/cravat or black salwar, plain white kameez (**No self-print, chikan or any other dress material is allowed**) with black dupatta, black leather shoes and black socks.

**(b) Winter**

- (i) **Boys :** Black blazer with crest pocket, black trousers, white shirt, ALL neck tie/ cravat, black leather shoes and black socks.
- (ii) **Girls:** Black blazer with crest pocket, black trousers, plain white full sleeved shirt tucked-in, ALL neck tie/cravat, black salwar, plain white kameez (**No self-print, chikan or any other dress material is allowed**) with black dupatta and sweater/coat, black leather shoes and black socks.

**(c) Night Dress:** All students will be in possession of proper night dress which will be worn at the time of sleeping at night.

**(d) Games:** Appropriate dress for the given sport.

**Note:**

- (i) Wearing of uniform on prescribed days and/or special occasions shall be compulsory.
- (ii) Breach of dress code constitutes an act of indiscipline, which is subject to imposition of fine as per Code of Conduct. ALL expects students to be well dressed and presentable at all times in the campus.

## **15. Institute Rules and Code of Conduct**

The Institute expects all students to abide by the Code of Conduct. Breach of discipline shall invite actions as stipulated in the Code of Conduct. Students may note that their conduct in the Institute and off it, till they are on rolls of AIL, shall be factually recorded in the Conduct Sheet/Character Certificate issued by AIL. Rules and advisories are also conveyed to students through notices which are also put in the student login section of the Institute website and can be accessed by parents and students.

**Note:**

- (a) The printed copy of Code of Conduct will be given at the time of admission. The rules and regulations mentioned in this manual shall be STRICTLY ADHERED to by all the students.
- (b) Fines collected from the students on account of indiscipline shall be deposited in the college fund.
- (c) **Special attention of the students and parents is invited to Section 5 of the 'Code of Conduct' manual.**

### **15.1 Anti Ragging Rules**

- (a) Ragging is a criminal offence and UGC has framed regulations on curbing the menace of ragging in higher educational institutions in order to prohibit, prevent and eliminate the scourge of ragging. These regulations are mandatory. Any violation of these regulations will be viewed seriously.
- (b) In compliance of the 2nd Amendment in UGC Regulations, it is compulsory for each student and every parent to submit an online undertaking every year at [www.antiragging.in](http://www.antiragging.in)
- (c) Refer to page ix-xi of the Prospectus and para 1.4 of the Code of Conduct for compliance.

## 15.2 Mobiles

Mobiles are not permitted in Classrooms, Principal's Office, Registrar's Office and Administrative Offices. Refer para 1.5 and 4.4 of the Code of Conduct.

## 16. Religious and Political Functions

ALL neither organizes nor permits anyone to organize or conduct any religious functions on campus or in the hostel rooms, individually or collectively. Requests for holding any religious or political function will **NOT** be entertained or sanctioned. Breach of this rule will invite immediate expulsion from hostel and disciplinary action. The Institute is strictly apolitical and no political activity is allowed on campus.

## 17. Disciplines of Study

- (i) BA LLB Five Year Course
- (ii) LLM One Year Course

### 17.1 Distribution of Seats (BA LLB)

(a) Total	:	120
(b) Wards of Indian Army, Indian Navy and Indian Air Force Personnel	:	90

#### Distribution:

(i) Indian Army (IA)	:	86
(ii) Indian Navy* (IN)	:	01
(iii) Indian Air Force * (IAF)	:	03

(Authority: Department of Higher Education and Directorate of Languages, Govt of Punjab vide notification no. HED-EDU10NOTC/1/2020-3edu/E-13998/1/1040746/2025 dated 25 February 2025.

(c) Punjab Residence Civil Category	:	24
(d) All India General Category	:	06

**Note:** \*Unfilled seats of IN and IAF category will revert to IA.

### 17.2 Eligibility Criteria

- (a) A candidate who has passed 10+2 examination from Punjab School Education Board or any other equivalent examination recognized as such by the Punjabi University, Patiala, securing at least 45% marks vide Punjabi University Letter No.216468/Meeting-4 dated 7 May 2004. The applicants who have obtained 10+2 through open university systems directly, without having any basic qualifications for pursuing such studies, are not eligible for admission in Law Courses.
- (b) The applicants appearing for the qualifying examination are allowed to take the AIL LET- 2025 provisionally, subject to the condition that their candidature shall stand cancelled in case they do not pass the final exams, 2025 with the required percentage of marks.
- (c) In case an applicant has passed a qualifying examination from Board/University whose degree has not been notified as equivalent to the Punjabi University, Patiala, he/she will have to produce the eligibility certificate from Punjabi University, Patiala at the time of interview, failing which his / her candidature shall not be considered.

- (d) Candidates whose declaration of results is delayed should apply well in time to the concerned Board of examination to forward a confidential result directly to Principal, Army Institute of Law, Mohali, Punjab. The responsibility to ensure its timely dispatch will be that of the candidate. Delayed receipt of result shall render the candidate ineligible for admission.

### 17.3 Admission Process

- (a) Admission to 86 seats for wards of Indian Army Personnel, 01 seat for ward of Indian Navy Personnel, 03 seats for wards of Indian Air Force Personnel and 06 seats of All India General Category will be done through the Online Law Entrance Test (LET) conducted by AIL at designated test centres.
- (b) Candidates who are wards of Indian Army Personnel, Indian Navy Personnel, Indian Air Force Personnel and All India General Category will join for online counseling as per merit in the Online Law Entrance Test (LET). Admission will be granted only if the candidate is found eligible on the day of counseling.
- (c) Admission to 24 seats in the Punjab Residents Civil Category will be based on 10+2 merit, drawn up by the University designated as per the notification issued by Govt. of Punjab on the basis of centralised online counselling. **The eligibility in this category is based on the Domicile of the State of Punjab.**

### 17.4 Submission of Online Application-cum-Admission Form

**IMPORTANT INSTRUCTIONS FOR ONLINE ENTRANCE TEST LET 2025 for seats mentioned at para 17.3(a) & (b)**

- (a) The Application Form for LET-2025 shall be filled **online** only.
- (b) Steps for filling & submission of the Online Application-cum-Admission Form will be available on AIL website [www.ail.ac.in](http://www.ail.ac.in).

### 17.5 Modalities of the Entrance Test (for BA LLB Course only)

Law Entrance Test(LET) is of two hours duration and is to be completed in single sitting. It consists of following four sections:

Section	Subject	Total No. of Questions	Marks
1.	Mental Ability	50	50
2.	General Knowledge & Current Affairs	50	50
3.	Law Aptitude	50	50
4.	General English	50	50
	<b>TOTAL</b>	<b>200</b>	<b>200</b>

**Note:**

- (a) The paper shall have objective type questions of a standard expected of 10+2 students.
- (b) There shall be No Negative Marking and the minimum pass percentage is 25% in the entrance test.**
- (c) The medium of Entrance Test is English.
- (d) In case, candidates secure identical marks in the final list, the candidate with higher marks in the qualifying examination will be preferred. In case of parity at this stage also, the candidate older in age shall be given preference.

## 17.6 Tentative List of Centres for Online Entrance Test :

Agra	Bikaner	Hissar	Kolkata	Prayagraj	Varanasi
Ahmedabad	Chennai	Hyderabad	Kota	Patna	
Ambala	Dehradun	Indore	Lucknow	Pune	
Amritsar	New Delhi	Jabalpur	Meerut	Patiala	
Bangaluru	Faridabad	Jaipur	Mumbai	Raipur	
Bareilly	Gurugram	Jalandhar	Mohali	Ranchi	
Bhatinda	Guwahati	Jammu	Nagpur	Siliguri	
Bhopal	Gwalior	Jhansi	Noida	Srinagar	
Bhubaneshwar	Hamirpur	Jodhpur	Pathankot	Thiruvananthapuram	

**Note :** Management reserves the right to change / merge centres.

## 17.7 Common Eligibility Criteria for Wards of Dependents of IA, IN and IAF

### Personnel.

(a) The applicants must fall into one of the following categories for admission to Army

#### Professional Colleges/Institutions:-

- (i) Children of serving personnel with a minimum of 10 years of continuous service in IA/IN/IAF to submit **Certificate No. I/V/VI as applicable.**
- (ii) Children of IA/IN/IAF ex-servicemen (ESM) granted regular pension, liberalized family pension, family pension or disability pension at the time of their superannuation, demise, discharge, release medical board//invalided medical board. This includes Children of recruits medically boarded out and granted disability pension to submit **Certificate No. I/V/VI as applicable.**
- (iii) Children of IA/IN/IAF ESM who have taken discharge/release after ten years of service to submit **Certificate No. I/V/VI as applicable.**

(b) Adopted/Step Children and Children of Remarried Widows (Certificate No.I/V/ VI as applicable & Certificate II)

- (i) Adopted children of IA/IN/IAF personnel at least five years prior to seeking admission to submit **Certificate No. I/V/VI as applicable & Certificate II.**
- (ii) Step children are eligible provided they are born out of a wedding where at least one parent belonged to the IA/IN/IAF to submit **Certificate No. I/V/ VI & Certificate II.**
- (iii) Children of widows of IA/IN/IAF personnel who are born as a result of second marriage with IA/IN/IAF personnel only. However, children of widows IA/IN/IAF personnel born out of remarriage with Non-IA/IN/IAF would not be eligible for admission to submit **Certificate No. I/V/VI & Certificate II.**

(c) Eligibility Criteria in Special Cases (Certificate No. III). The eligibility will be granted subject to conditions mentioned hereunder:-

(i) Children of Army Postal Services (APS) Personnel

- (aa) Children of APS personnel classified as ESM as per Government of India, Ministry of Defence letter No 9 (52)/88/D(Res) dated 19 Jul 89 to submit **Certificate No. III.**
- (ab) Children of those APS personnel who are on deputation and who have put in 10 years of service in the Army to submit **Certificate No. III.**
- (ac) Children of APS personnel who are directly recruited into APS and those who, as per their terms and conditions of service, retired from APS after completing their minimum pensionable service to submit **Certificate No. III.**

- (ii) **Children of MNS/TA Personnel.** The following are eligible:-
- (aa) Children of only those members of MNS who have 10 years of service as regular members of MNS or are in receipt of pension from the Army to submit **Certificate No. III.**
- (ab) Children of only those TA personnel who have completed 10 years of embodied service to submit **Certificate No. III.**
- (d) **Candidates Who Are Ineligible.** The following category of candidates are not eligible:-
- (i) Those who are not included in any of the categories mentioned in Para 17.7 (a) to (c) above on the date of commencement of the course.
- (ii) A candidate who has passed any examination of a statutory University, recognized as equivalent to the course in the College(s)/institute(s), shall not be permitted to appear for the examination for the same course.
- (e) **Definition of Dependent Children For Colleges/Institutes**
- (i) **Sons.** 25 years of age or employed, whichever is earlier.
- (ii) **Daughters.** Till married or employed, whichever is earlier.

### 17.8 Weightage (Certificate IV)

(g) The eligible children of IA/IN/IAF personnel who are Gallantry Award winners, Battle Casualty (including those disabled in action) Physical Casualty (including dead/disabled in service) and War Widows will be given weightage as under:-

(a)	Gallantry Award		Weightage
	(i) Param Vir Chakra	-	5%
	(ii) Ashok Chakra	-	5%
	(iii) Mahavir Chakra	-	4%
	(iv) Kirti Chakra	-	4%
	(v) Vir Chakra	-	3%
	(vi) Shaurya Chakra	-	3%
	(vii) Sena/Nau Sena/Vayu Sena Medal (Gallantry only)	-	1%
(b)	Mention in Dispatches	-	1%
(c)	War Widows	-	5%
(d)	Orphaned Children	-	3%
(e)	Battle Casualties including Indl Disabled in Action (Boarded-out and not Boarded-out)		
	(i) 51% and more disability	-	3%
	(ii) Upto 50% disability	-	2%
(f)	Physical Casualties including Indl died in service without attributability to Mil Service		3%
(g)	Physical Casualties including Indl Disabled in service with or without attributability to Mil Service and Boarded-out	-	2%

**Note: Applicants are advised to read instructions carefully and keep correct supporting documents ready for uploading at the time of filling application form. Applications without supporting documents or with incomplete documents will not be considered for weightage.**

### 17.9 Certificates Required for Wards of Indian Army/Indian Navy/Indian Air Force Personnel

- (a) Wards of Indian Army/Indian Navy/Indian Air Force Personnel are required to submit one certificate as applicable from the following as per their category mentioned at para 17.7

- (i) Wards of Serving Army Personnel having 10 years continuous service in the army, retired/released/discharged after 10 years of service/killed in action/died during service/disabled in action/medically boarded out with pension to **Submit Certificate No. I/V/VI as applicable.**
  - (ii) Step Wards of Indian Army/Indian Navy/Indian Air Force Personnel who were born from wedlock where at least one parent belonged to the army/adopted ward of Army Personnel who have been adopted at least 5 years prior to commencement of course to **Submit Certificate No. I/V/VI as applicable.**
  - (iii) Wards of Army Medical Corps/AD Corps Officers Serving in Air Force / Navy Medical establishment / MNS / APS and TA Personnel to **Certificate No. III as applicable.**
- (b) Wards of Gallantry Award Winners/ War Widows/ Battle Casualties and Physical Casualties to submit Certificate No. IV, if applicable (Refer Para 17.8).

### **17.10 Eligibility Criteria for Wards of All India General Category Other than Punjab Residents**

- (a) Children of citizens of India or persons of Indian origin, who intend to settle permanently in India and have obtained citizenship before admission to AIL, kindly refer to para 17.2 of Prospectus.
- (b) Residential Proof: Domicile Certificate of the state to which student belongs (other than from the state of Punjab).

### **17.11 Eligibility Criteria for Wards of Punjab Residents Civil Category**

- (a) Admission for Children of Punjab Residents Civil Category will be done by Guru Nanak Dev University, Amritsar For details refer to their website <http://online.gndu.ac.in>. & <http://PunjabLawAdmission.gndu.ac.in>.
- (b) Residential Proof: Domicile Certificate from the State of Punjab only.

### **17.12 Certificate of Category**

To claim the benefit as Ward of Army Personnel Category/All India Civil category, the candidate must indicate in the Application-cum-Admission Form the particular category to which he/she belongs. Category once opted shall not be changed subsequently. The candidate will be responsible for sending the signed scanned copy of the category certificate and related documents in original at the time of interview/ online counseling. The requisite original certificates are to be submitted within 10 days after the admission.

### **17.13 Onus of Ensuring Eligibility Lies with the Candidate**

- (a) It is the responsibility of the candidate to ensure that he/she possesses the requisite minimum qualification and is eligible in all other respects as per the requirements given in this prospectus for appearing in the Entrance Test. The fact that the candidate has been issued the Admit Card (Online) and is permitted to appear in the Entrance Test, does not imply final acceptance of his/her eligibility. The final acceptance of eligibility for admission will rest with AIL and the University nominated by the Punjab Government in all cases and this will be decided at the time of admission and later during scrutiny of the certificates by the University/AIL.
- (b) Any admission granted on account of concealment or misrepresentation of facts shall automatically stand cancelled.

## 17.14 Submission of Documents

After the declaration of result of LET 2025, first 135 candidates in order of merit of Indian Army, 05 of Indian Navy, 15 of Indian Air Force Category and 30 candidates in order of merit of All India General Category will be called for the 1st Online Counselling (other than Punjab Residents Civil Category). 2nd Counselling will only be conducted if required. Following documents will be submitted as per the details given below:-

**(a) Self Attested Copies of Certificates to be Uploaded along with Online Application Form**

- (i) Matric Certificate showing Date of Birth.
- (ii) 10+2 Certificate with Detailed Marks Sheet.
- (iii) Indian Army/Indian Navy/Indian Air Force Category Certificate as applicable.
- (iv) Gallantry Award Certificate No. IV (Applicable to Wards of Army Personnel).
- (v) Gap Year Affidavit. (Download from Prospectus and Appendix at page viii)

**(b) Original Certificates:** Scanned copies of original certificates to be forwarded to the institute by email by **18th June, 2025**. Original Certificates (Physical copies) to be deposited with the institute at the time of reporting. List is as under:-

- (i) Matric Certificate giving details of Date of Birth.
- (ii) 10+2 pass Certificate with detailed marks.
- (iii) Character Certificate
- (iv) Migration Certificate
- (v) Category Certificate applicable to Army Category. Refer para 17.7, 17.9 and Appendix at page i, ii, iii, iv. Download certificate from Prospectus.
- (vi) Gallantry Award Certificate, applicable to Wards of Army Personnel (download certificate from Prospectus. (please Refer Appendix at page iv)
- (vii) Medical Fitness Certificate (download certificate from Prospectus)
- (viii) Willingness Certificate (download certificate from Prospectus)
- (ix) An affidavit by Father/Mother/Guardian stating whether or not their ward has studied Punjabi at the Matriculation level (in case the wards is above eighteen years of age the affidavit shall be signed by him/her). (please Refer Appendix at page vii)
- (x) **It is mandatory for students who have cleared their 10+2 Examination from Education Boards other than Punjab, Haryana, Himachal & CBSE/ICSE to produce an Eligibility Certificate from Punjabi University, Patiala at the time of admission.**
- (xi) Digital photograph with light blue/white background to be provided by the candidate. Selected candidate will send (5) photographs by post to the Institute.
- (xii) One Photograph of Parents, Family Members & Local Guardians.
- (xiii) Domicile for Punjab Resident Civil Category.
- (xiv) Anti Ragging Undertaking to be submitted by admitted students. Refer page no. v, ix-xiii.
- (xv) Copy of Dependent Card , Part II order of Birth/ Discharge book as applicable.

## 18. Distribution of Seats (LLM, 1 Year Course)

(a) Total	:	15
(b) Wards of Indian Army, Indian Navy and Indian Air Force Personnel	:	12
<b>Distribution:</b>		
(i) Indian Army (IA)	:	10
(ii) Indian Navy* (IN)	:	01
(iii) Indian Air Force * (IAF)	:	01
(c) Punjab Residence Civil Category	:	02
(d) All India General Category	:	01

**Note:** (i) Subject to approval of distribution of seats by the Punjabi University Patiala.

(ii) Unfilled seats of IN and IAF category will revert to IA.

### **18.1 Admission Process**

Admission for the session 2025-26 will be as per the notification issued by Punjabi University, Patiala. For details, please refer to the AIL website ([www.ail.ac.in](http://www.ail.ac.in)) and University website ([www.punjabiversity.ac.in](http://www.punjabiversity.ac.in)).

### **18.2 Eligibility Criteria**

As per Punjabi University norms, minimum 55% marks in BA LLB (5 years) or LLB (3 years) are required for seeking admission to the course.

(a) **Eligibility Criteria for Wards of Army Personnel (Please Refer Para 17.7)**

(b) **Eligibility Criteria for Wards of All India General Category (Please Refer Para 17.10)**

(c) **Eligibility Criteria for Wards of Punjab Resident Civil Category (Please Refer Para 17.11)**

### **18.3 Scheme of Studies for LLM**

Refer page no. 38

### **18.4 Admission to LLM and Submission of Documents**

#### **(a) Photocopies of Certificates along with Application Form**

- (i) Matric Certificate showing Date of Birth.
- (ii) 10+2 Certificate with Detailed Marks (If applicable).
- (iii) Detail Marks Certificates of LLB 3 Year / BA LLB 5 Year Course.
- (iv) Graduation Degree (in case of qualifying exam being LLB 3Year/ BA LLB 5 Year course) to be submitted in original if issued by the University otherwise provisional.

#### **(b) Original Certificates to be Provided to the College**

- (i) Matric Certificate giving details of Date of Birth.
- (ii) 10+2 pass Certificate with Detailed Marks.
- (iii) Character Certificate.
- (iv) Migration Certificate.
- (v) Category Certificate (download certificate from Prospectus).
- (vi) Medical Fitness Certificate (download certificate from Prospectus).
- (vii) Willingness Certificate (download certificate from Prospectus).
- (viii) Detail Marks Certificates of all the Semesters.
- (ix) Graduation Degree to be submitted in original if issued by the university otherwise provisional in case of qualifying exam being LLB 3 Year / BA LLB 5 Year Course.
- (x) It is mandatory for students who have cleared their BALLB 5 Year/ LLB 3 Year from the University which is not approved by the UGC, to produce an Eligibility Certificate from Punjabi University, Patiala at the time of admission.
- (xi) Domicile for Punjab Resident Civil Category.
- (xii) Anti Ragging Undertaking to be submitted by admitted students. Refer page no. v, ix-xiii.

**Note: Any student who is unable to complete his/her course in the assigned period of 5 years in case of BALLB and 1 Year in case of LLM, the responsibility to collect his/her documents is solely of the student. The college will only facilitate the same.**



## 19. Fee Structure

### BA LLB & LLM (2025-2026)

Sr. No.	FEES HEADS	BA LLB		LLM
		ARMY	CIVIL	
<b>1</b>	<b>COLLEGE ONE TIME CHARGES</b>			
	(a) Refundable Security (CF)	16538	22050	11030
	(b) Alumni & Convocation	5626	5626	-
	(c) Non Refundable Security	27003	27003	-
	(d) Code Of Conduct	89	89	-
	<b>Total One time charges</b>	<b>49256</b>	<b>54768</b>	<b>11030</b>
<b>2</b>	<b>COLLEGE ANNUAL CHARGES</b>			
	(a) Tuition Fee	78162	89947	120325
	(b) Admission Fee	8874	12258	9720
	(c) Building Fee	3630	5509	11882
	(d) Learning Resource Fee	22797	28659	20976
	(e) Games & Sports	2622	3927	-
	(f) University Fee	9550	9550	9550
	(g) Institutional Growth	17784	26679	25709
	(h) Group Insurance	130	130	130
	<b>Total Annual Charges</b>	<b>143549</b>	<b>176659</b>	<b>198292</b>
<b>3.</b>	<b>Total College Fee</b>	<b>192805</b>	<b>231427</b>	<b>209322</b>
	<b>HOSTEL FEE</b>			
<b>4.</b>	<b>HOSTEL ONE TIME CHARGES</b>			
	(a) Refundable Security	15087	20889	-
	(b) Non Refundable	13146	13146	-
	<b>Total</b>	<b>28233</b>	<b>34035</b>	
<b>5.</b>	<b>HOSTEL ANNUAL CHARGES</b>			
	(a) Hostel Fee	19699	30853	-
	(b) Allied Fee	12857	12857	-
	(c) Messing & Washerman Charges	67782	67782	-
	<b>Total</b>	<b>100338</b>	<b>111492</b>	
<b>6</b>	<b>Total Hostel Fee*</b>	<b>128571</b>	<b>145527</b>	<b>-</b>
<b>7</b>	<b>Grand Total (Ser No. 3+6)</b>	<b>321376</b>	<b>376954</b>	<b>209322</b>

**Note: (i) \*Rs 6300/- will be charged extra for AC room and Rs 3150/- per student for double shared room.**

**(ii) The fee structure is subject to revision at the discretion of the management.**

**Note:**

1. Laundry and Messing are run on contractual basis. Messing and Washer man charges will be as per the contract. Lunch is compulsory for day scholars & will be charged as per the Messing Contract.
2. Electricity and water charges are subject to revision due to increase in rates by State Govt. Separate Electric Metres are being provided for AC usage only and students will be charged for actual metered value for AC.
3. University Fee includes Examination Fee for two Semesters, Registration Fee, Eligibility Fee etc as prescribed by the Punjabi University, Patiala.
4. Subject to the physical presence of the students on the campus they will be required to purchase Tie and Badges from the counter at their own cost.
5. Students are advised to buy books and possess their own laptops.
6. Collection of Fee :-
  - (a) New Admission (BA LLB, 1st year and LLM) - Total Fees to be deposited at the time of admission.
  - (b) 2<sup>nd</sup> to 5<sup>th</sup> year - In 2 Installments.

## 20. Mode and Schedule of Payments for Students (Common For BA LLB & LLM)

Entire fees is required to be paid Online at the time of admission as per details given below:

Sr. No.	Fee	BA LLB		LLM
		Army Cat	Civil Cat	Army/Civil Cat
(a)	College Fee including one time charges	192805.00	231427.00	209322.00
(b)	(i) Hostel Fees without AC	128571.00	145527.00	Hostel Facility Not Available
	*(ii) Hostel Fees with AC (Single Occupancy)	134871.00	151827.00	
	*(iii) Hostel Fees With AC (Double Occupancy)	131721.00	148677/-	

\*Refer Para 12.1

**Note:**

- (i) Any change in Fee will be updated on AIL website. Please visit AIL website before making Payment. For online payment of fee - link will be provided on AIL website at the time of admissions.
- (ii) Application fee once submitted will be refunded only incase an applicant pays twice on the

same application number.

- (iii) **Indian Army Education Loan Scheme for Wards of Serving Army Personnel is available. For details refer to the Institute website.**

## **21. Withdrawal of Original Certificates**

In case a candidate admitted to Army Institute of Law Mohali desires to withdraw his/her original certificates in order to facilitate his/her admission to other college / institute, he/she will be permitted to do so for the period to be decided by Army Institute of Law Mohali. The original documents are retained by the college for 5 years (the duration of the BA LLB course). As and when the students require their original documents, a request can be made to the authorities for the same. The students must redeposit the certificates within the permitted time period.

## **22. Remittance and Refund of Fee (Common for BALLB & LLM)**

### **(a) Willingness Certificate and Registration Fee.**

- (i) Once, AIL Law Entrance Test (LET) results have been announced, students as per merit will be asked to attend counselling. Students shortlisted as per merit for counselling will be required to submit a willingness certificate alongwith registration fee of Rs 15000/- (non-refundable) prior to the date intimated for counselling. Names of candidates who do not submit willingness certificate (online) and registration fee, will be deleted from the list. Name of students once deleted will not be considered for admission at a later date.
- (ii) Registration fee, in respect of the students who join the institute, shall be adjusted against their tuition fee.
- (iii) Registration fee in respect of those students, who have been waitlisted by the Institute but not allotted seat by the Institute till the last cut-off date laid down by the Punjabi University, Patiala, is refundable.
- (iv) Registration fee, in respect of students who have been granted admission through counselling but fail to join the Institute by due date is non-refundable.

**(b) Refund of Registration Fee Before Commencement of the Course/Cut-off Date.** In case of withdrawal before commencement of the course/cut-off date given by the Punjabi University, Patiala, full registration fee less ₹ 3,000/- (deducted as processing charges) will be refunded.

**(c) Procedure for Refund of Fee.** The refund will be made as per the latest applicable provision/guidelines of UGC on the subject. In addition, in the event of withdrawal of name by the candidate, after commencement of the course/ last date for refund as per UGC rules whichever is

earlier, forfeiture of complete one year of tuition fee can be considered on a case-to-case basis with the approval of BoA.

**23. Change in Fees**

The Institute reserves the right to change the fee structure as and when required. The revised fees shall be applicable to all students of all batches of the Institute.

**24. Contact Details of Parents/Guardians**

All the parents are requested to give their present as well as permanent address including their e-mail address at the time of admission. In case of any change, it is their responsibility to inform the institute regarding their new address and contact details. It is mandatory for the parents to submit a photograph consisting of the student along with his/her parents at the time of the admission. The parents are expected to provide their telephone and mobile numbers to the Institute. They are also expected to check their e-mails regularly.

**25. Jurisdiction**

All disputes shall be resolved under the jurisdiction of only local courts at Mohali and/or High Court of Punjab and Haryana, Chandigarh.

**26. Finality of the Decision of AIL Management**

Notwithstanding the information provided in this prospectus, AIL Chairman reserves the right to delete, change or make additions in any of the provisions contained therein. In case of any dispute with regard to interpretation of any provision in the prospectus, the decision of the Chairman shall be final.

# FACULTY



**Dr Tejinder Kaur**

MA, MPhil (Sociology), LLM, PhD (Law) UGC - NET

**Principal**



**Dr Amita Sharma**

Assistant Professor of Sociology  
MA Sociology Gold Medalist,  
MEd, PhD, UGC-NET



**Dr Gagandeep Dhaliwal**

Assistant Professor of Political  
Science MA, MPhil (Political  
Science), PhD, UGC-NET



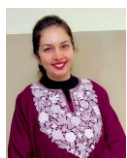
**Dr Bajirao A Rajwade**

Assistant Professor of Law  
BA, LLM, PhD



**Dr Kulpreet Kaur Bhullar**

Assistant Professor of Law  
LLM (Kings College, London),  
PhD



**Dr Anmolpreet Kaur Bajwa**

Assistant Professor of Law  
BA LLB (Hons), LLM,  
UGC NET



**Dr. Alamdeep Kaur**

Assistant Professor of Law  
BA Hons in English,  
MA English LLB, LLM,  
PhD (Law)



**Dr Harpreet Kaur Dhillon**

Assistant Professor of Law  
BA LLB, LLM, PhD,  
UGC NET



**Dr Indu Bala**

Assistant Professor of Law  
B.A.LL. B, LL.M (Gold Medalist),  
UGC-NET, Ph.D.



**Dr Inderpreet Kaur**

Assistant Professor of Law  
B.A., LL.B., LL.M.,  
(NET JRF), Ph.D.



**Dr Ekjyot Kaur Gujral**

Assistant Professor of Economics  
MA Economics, UGC - JRF



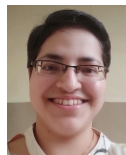
**Dr Amrita Rathi**

Assistant Professor of Law  
BA LLB (Hons), BEd, LLM,  
UGC NET, PhD



**Dr Kirandeep Kaur**

Assistant Professor of Law  
BA LLB, LLM, UGC NET,  
PhD



**Ms Upagya Sharma**

Assistant Professor of Law  
BA LLB, LLM, UGC-NET



**Dr Vibhuti Jaswal**

Assistant Professor of Law  
BA LLB, LLM, (Gold Medalist)  
PhD



**Dr Amit Kumar**

Assistant Professor of Law  
BA LLB (Hons.), LLM,  
UGC NET-JRF, PhD



**Ms Prabhjot Kaur**

Assistant Professor of Law  
BALLB, LLM (University  
Medalist), UGC-NET,  
Pursuing PhD



**Ms Gurleen Kaur**

Assistant Professor of Law  
B.com (Hons.), LL.B, LL.M,  
UGC NET, Submitted Ph.D



**Ms Shivanshi Thakur**

Assistant Professor of Law  
BA LLB(Hons), LLM, UGC-  
NET, Pursuing PhD



**Mrs Jasdeep Brar**

Assistant Professor of English  
B.A., B.Ed., M.A. (English),  
M.Phil. (English), UGC-NET,  
Pursuing Ph. D.



**Dr Harmandeep Kaur**

Assistant Professor of Law  
BALLB, LLM, PhD,  
UGC NET

# ADMINISTRATIVE STAFF



Col Surinder Pal Singh (Retd)  
Registrar & Head of Administration

## ADMINISTRATIVE & ACADEMIC SECTIONS

### Placement Cell

Col Pankaj Khanna (Retd)  
Placement Offr

### Office Supdt

Sub Kamlesh Kumar ( Retd.)

### Academic Section

Mr Laxmi Narain, UDC  
Academic Clerk – I

Mr Kanwaljit Singh, UDC  
Academic Clerk – II

### Administrative Section

Mrs Upasana Bali  
Property Clerk

Mrs Chanveer Kaur  
LDC Administrative Clerk

### PAs

Mrs Sunita Mehta  
PA to Principal

Mrs Jagjit Kaur  
PA to Registrar

### Accounts Section

Mrs Harjeet Kaur  
Accountant

Mrs Sandeep Kaur  
Accounts Clerk

### Library

Mrs Ruchi Bala  
Librarian

Mr Sanjeev Kumar  
Asst. Librarian

Mr Brahmjot Singh  
Asst. Librarian

### Hostel Staff

Mrs Sneh Bhatnagar  
Hostel Warden (GH)

H/Capt. Nand Lal Saini  
(Retd)  
Hostel Warden (BH)

### IT Section

Sub Rajinder Singh (Retd)  
Network Administrative

**Reception**  
Mrs Shikha Sen  
Receptionist

**Medical**  
Ms. Ankita  
Nursing Asst.

# PUBLICATIONS

## 1. Army Institute of Law Journal-Annual Publication

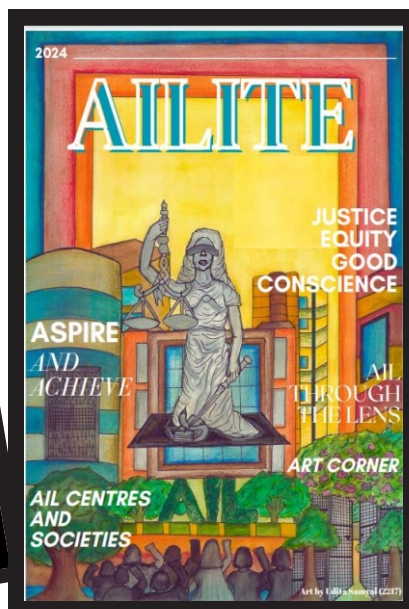
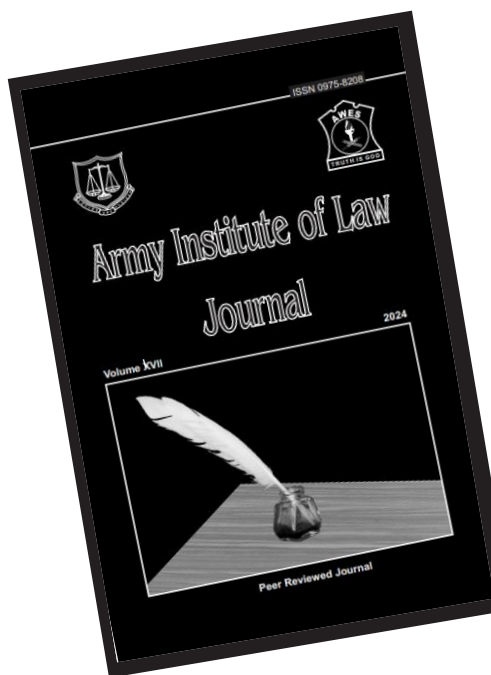
Army Institute of Law Journal is a Refereed Law Journal with ISSN No 0975-8208 published annually by the Army Institute of Law. The Law Journal is dedicated to increasing in-depth knowledge of subjects across disciplines with the cherished objective of enhancing intellectual quotient and expanding interdisciplinary knowledge besides initiating dialogue and debate. The Institute is in the process of publishing the XVI Volume of its Journal in this Academic Session.

## 2. AILITE- Annual Magazine

It is an annual cultural and scholarly rendition of Student's creativity and academic excellence. The contributions to the magazine made by students in the form of essays, articles or poems, adequately speak about their literary prowess and their sensitivity to the contemporary burning issues. There is no sphere of life that has remained untouched and that the AILians are not actively engaged in. From Moots, Debates and Declamations to Dance, Drama, Short- Skit, and Street Play to Sports AIL students are making their presence felt everywhere and THE AILITE MAGAZINE is a soulful and chronological representation of all these events. Every student is a blissful recipient of THE AILITE at the end of each academic session.

## 3. AIL Reporter-Quarterly Newsletter

AIL Reporter is a quarterly newsletter covering all events, opportunities and happenings in the Institute. The Students are encouraged to cover various events, further honing their writing skills and encouraging them to give an outlet to their creativity.



# RESEARCH CENTRES

## 1. AIL Centre for Research Corporate Law & Governance (ACCLG)

AIL Centre for Corporate Law & Governance (ACCLG), is created with an objective to promote interdisciplinary research in the field of corporate law & governance. The purpose of the CCLG focuses on following aspects:



Team ACCLG

- To promote comprehensive research preparing the students for viewing the world in an inter-disciplinary manner, endowing them with analytical skills to critically evaluate laws on corporate law & governance.
- To conduct study of corporate law and governance within its economic, business and legal context, with particular regards to how corporate law and governance mechanisms facilitate or inhibit economic activity.
- To provide a new way of thinking about the growing challenges in corporate law & governance and how to respond to them.
- To conduct workshops, seminars, conferences, panel discussions, guest lecturers in order to adopt an explicitly comparative approach and develop strategies for ensuring sustainable development and success in the most competitive world. .

## 2. AIL Centre for Social Sciences (ACSS)

The Army Institute of Law, Centre for Social Sciences has been conceptualized with an objective to sensitize the youth towards the social concerns which plague the contemporary society and equip them efficiently to deal with these concerns by facilitating academic research across multiple disciplines. The centre aims to:



Team ACSS

- Foster a scientific temper, humanism and the spirit of inquiry in the students, as well as promote constructive dialogue through debates, group discussions and interactive lectures that focus on economy, polity, psychology, and other relevant disciplines.
- Introduce a hands-on approach to learning, as well as acquaint the students to the ground realities by conducting field trips to sites of historical and cultural significance, shelter homes, rehabilitation centres etc, and documenting the same through videos.
- Cultivate a new outlook towards social sciences by imparting a better understanding of research methodologies.
- Promote an interest in vernacular languages and provide a conducive environment for distinct cultural identities to coexist and flourish.



### 3. **AIL Centre for Constitutional Law and Policy (ACCLP)**

AIL Centre for Constitutional Law and Policy (ACCLP) has been established with an objective to provide a platform to the students to bring forth their ideas on recent developments on constitutional law and promote research on constitutional and policy matters. ACCLP aims to initiate a dialogue on contemporary constitutional dynamics with maximum students' participation. With the motto "*Labor Omnia Vincit*" (work conquers all), the centre vigorously works to enrich constitutional scholarship in an innovative way via offline and online mediums. Centre also provides assistance to students participating in various moot courts, quiz competitions, judgment writing competitions etc. Thereby, centre aims to ignite a sense of inquiry and critical legal aptitude amongst students while analyzing the constitutional developments around them.



Team ACCLP

### 4. **AIL Centre for Gender Justice (ACGJ)**

The Army Institute of Law Centre for Gender Justice entails to end or at least tries to end the inequalities between men and women, and amongst those who do not correlate to any socially defined genders. We at ACGJ aim to promote equality among all genders, and make the college and the society, a more progressive environment to live in. Gender equality is fundamentally linked to human development and human rights. We wish to expand opportunities for all genders and create better opportunities for them, without any bias. We aim to limit the patriarchal hierarchy and empower women and their independence, and to decentralise rigid gender roles and stereotypes. We want to bring a positive and reformative change in the society, and free people from the vicious cycle of discrimination.



Team ACGJ

### 5. **AIL Centre for Alternative Dispute Resolution (ACADR)**

AIL Centre for Alternative Dispute Resolution Society ACADR is the student body entrusted with the responsibility of administering and facilitating ADR related activities at AIL. It aims to enrich the ADR at AIL whilst upholding the high standards of excellence that AIL has set forth for itself. The purpose of the CADR is to focus on following aspects:



Team ACADR

- To disseminate information about various competitions, opportunities etc. in the field of ADR, in order to promote participation and successful outcomes.
- To conduct practical and interactive sessions (basic and advanced) related to ADR to hone the researching skills of the students and endow them with the analytical skills to take up interdisciplinary studies and evaluation of law.
- To organize intra-college events to familiarize students with an active competitive

environment and for augmenting participation in ADR competitions thus, familiarizing and preparing students in the area of ADR.

- To conduct training sessions, guest lectures, panel discussions – inviting eminent members from the Legal Fraternity to give students insights of ADR.

#### 6. **AIL Centre for Personal Laws (ACPL)**

The AIL Centre for Personal Laws (ACPL) is an initiative established to advance research in the field of personal laws. Recognizing the complexity of personal laws that govern marriage, divorce, inheritance, and family relations across diverse communities, the Centre aims to foster a deeper understanding of this critical legal framework. The Centre recognises the paramount importance of understanding and developing personal laws in a nation characterized by remarkable cultural and religious diversity and has been established to foster research in the field of personal laws in India. ACPL seeks to create a vibrant platform for inquiry and discourse, encouraging collaboration among students, scholars, legal practitioners, and community leaders. The Centre is dedicated to developing an ecosystem that nurtures interest and expertise in personal laws, while also critically examining the implications of these laws in a diverse society. Through a range of activities, including seminars, innovative competitions, and publications, ACPL aims to promote interdisciplinary research that addresses contemporary issues and contributes to the evolution of personal laws in a just and equitable manner.



Team ACPL

#### 7. **AIL Centre for Criminal Law and Justice (ACCLJ)**

The AIL Centre for Criminal Law and Justice stands at the forefront of advancing the field of criminal law and justice. Having been incorporated in 2024, the Centre marks a significant step in addressing the evolving complexities and challenges within the criminal justice system. The primary purpose of the AIL Centre for Criminal Law and Justice is to foster a comprehensive understanding of criminal law and its application. Our vision is to cultivate a robust environment for scholarly research, professional development that eventually contributes to the evolution of fair and effective criminal justice practices.



Group Discussion by ACCLJ

The Centre is dedicated to the following core objectives:

- **Research Excellence:** Conducting cutting-edge research on contemporary issues in criminal law, such as legal reforms especially the newly introduced Criminal Codes, judicial processes, and the impacts of emerging technologies on justice.
- **Educational Advancement:** Offering various interactive sessions, training sessions, guest lectures designed to enhance the knowledge and skills of students in the field of Criminal Law.
- **Enhance Engagement:** Encouraging the participation in different competitions, opportunities relating to criminal justice.

# SOCIETIES

## 1. AIL Moot Court Society (AMCS)

Mooting is an oral presentation of a legal issue or problem against an opposing counsel and before a Judge. It is perhaps the closest experience that a student can have whilst at university to appearing in a Court. Mooting helps in building the confidence in public speaking, general research, and presentation skills. Keeping in mind the relevance of mooting for law students, the Army Institute of Law takes keen interest in this segment of law-learning via its Moot Court Society whereby two Intra-Institute Moot Court Competitions are conducted annually. One of these is the **Novices Moot Court Competition** which is held exclusively for the participation of First year students with the aim of making them shed their inhibitions regarding mooting. The other competition is the **Intra-Institute Moot Court Competition** which is open for participation by students from second year to the fifth year. The Institute is also a proud host of its Annual National Inter-College Moot Court Competition-**Checkmate**, in which teams from various National and other prestigious law colleges participate. From the academic year 2019-20, Army Institute of Law in collaboration with Surana & Surana International Attorneys, initiated with another National Level Moot Court Competition-**Surana & Surana and Army Institute of Law National Family Law Moot Court Competition**. The Institute awards the winners of the competition with certificates, cash prizes and a running trophy. Besides hosting these events the institute also participates in various National and International Moot Court Competitions.



Team AMCS

## 2. AIL Debating Society (DEBSOC)

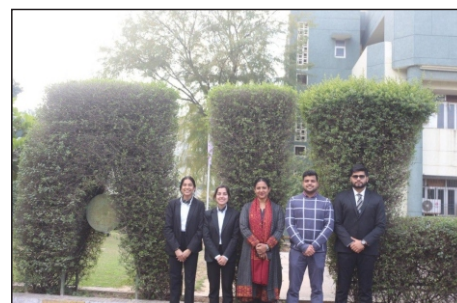
The AIL debating society encourages students to develop their oratory skills by their participation in various Intra and inter institute debates, extempore competitions and MUNs. An Intra-Institute Debate is organized every year to encourage maximum participation of the students. The Institute awards the winners of the competition with cash prizes and a running trophy.



Panel Discussion Organised by DEBSOC

## 3. AIL Eco Club (AEC)

Eco Club at Army Institute of Law is a body of resolute students and teachers committed to creating a green campus. The club's goal is to create a sustainable ecosystem in the institute by raising awareness and encouraging eco-friendly habits among students and faculty. Founded to deal with all environment related concerns of the institute the club stands by its motto-*"It Starts with YOU"*. It further endeavours to sensitise everyone to the environmental hazards that pose a great danger to Mother Earth.



Team AEC

#### 4. **AIL Legal Aid Cell (ALAC)**

The avowed purpose of the Legal Aid Cell is to promote access to the legal system, whereby every person has access to the legal process irrespective of social or economic status. The Army Institute of Law Legal Aid Cell is headed by the faculty coordinator and students. The cell endeavors to sensitize students to the problems being faced by the indigent and inculcate a sense of social responsibility in the students. Further, the course is meant to act as a platform for introducing the students to functioning of the legal



Walkathon on Legal Service Day on 9th Nov. 2024

system. The Legal Aid Initiative at AIL has been fashioned not as a mere means of aiding litigation, but as an outreach program directed at community welfare. Since a majority of our fellow countrymen do not enjoy easy access to legal services, the cell seeks to address this problem by dispensing free legal and para-legal services. The mandate of AIL Legal Aid seeks to:

- Assist the general public in better interpretation of the rights bestowed upon them and spread awareness.
- Play a constructive role in counseling people opting for legal recourse.
- To encourage pre-litigation services and out of Court settlements.
- To undertake research and development programs, while also serving as a depository of legal matters.
- To serve as a potent platform where people can inquire about their grievances in person or through the online portal.

The college also encourages students to participate in cultural and sports activities.

#### 5. **AIL Cultural Society (ACS)**

Cultural activities immensely impact a student's life and have a bearing on their overall personality; it strengthens their self confidence, develops specialized skills, team spirit and a sense of responsibility and hard-work. The cultural society of AIL provides a platform to 'AILIANS' for showing their talent through many inter and intra college competition and events.



Blood Donation Camp @ AIL Mohali

#### 6. **Sports Committee:**

The AIL Sports committee is a team that functions with the vision to enhance interest in the field of sports and to inculcate qualities such as sportsmanship, team spirit, unity and bonding. Through the help of sports, the committee aims to bring people together and build a vibrant sporting culture at AIL, Mohali. This committee is designed to serve the interest of the student's community in competitive sports and other recreational activities i.e., both indoor and outdoor.



**Activities are organized by Centres and Societies on rotation basis on Tuesdays and Thursdays.**

# Intellectual Pursuits



14th Edition of the flagship event "Checkmate-National Moot Court Competition 2025" on 14th-15th February 2025. The final round of the competition held on 15th February 2025 was adjudged by the esteemed panel of Justice (Retd) Mr. R.K. Garg, Dr. Deepa Singh, and Mr. Gautam Dutt, Advocates from the Punjab and Haryana High Court.

Professional Development Workshop on the theme "How We Teach and How We Should Teach". organized on 17.01.2025 for the faculty of the Institute. Prof. (Dr) Jayanti Dutta, Professor and Programme Director of UGC-Human Resource Development Centre, Panjab University, Chandigarh was the resource person.



The final round of AIL-NHRC National Moot Competition were held on 25 January 2025. The Competition was adjudged by esteemed panel comprising of Mr Justice (Retd.) M.M.S. Bedi, Ms. Tanu Bedi and Mr. R. Kartikey, Advocates from the Punjab and Haryana High Court.

# Achievements



AIL team participated in MUN organised by Thapar Institute of Engineering and Technology from 16-17th November, 2024. Harshdeep Kaur was adjudged Best Delegate, Shirin Randhawa, Best Caricaturist and Tanvi Bansal received a Special Mention.



Contingent of 35 students participated in the NH65 -cultural fest at Jodhpur held from 26th to 29th September 2024.



Ninth edition of the Annual Sports Fest, AAVAHAN 9.0, organized by Dr. Ram Manohar Lohiya National Law University (RMLNLU) from 13<sup>th</sup> to 16<sup>th</sup> February 2025. AIL, Mohali honored with the Best Contingent Trophy.



Gurmehar Kaur Garewal, participated in Archery competition conducted by Punjab State Games held at Punjabi University, Patiala from 4<sup>th</sup> to 9<sup>th</sup> Nov 2024. She won two Silver Medals, one Bronze Medal and a cash prize of Rs. 27500/-.



Runners Up of the 2nd Bennett International Moot Court Competition, 2025 held at Bennett University, Noida and awarded a cash prize of Rs. 50,000



Runners Up of the DNLU National Criminal Law Moot Court Competition, 2024 with trophy a cash prize of Rs. 20,000.



Winners of the Dr. B.R. Ambedkar NLU Sonapat- Chadha & Co Moot Court Competition, 2024 with trophy and cash prize of Rs. 60,000.



Participants of 2nd Prof. (Dr.) Anil K Thakur Memorial Model United Nations organized on 15<sup>th</sup> and 16<sup>th</sup> October, 2024, by The Department of Laws, Panjab University



Winners of 13th R.C. Chopra National Moot Court Competition, 2024 organised by St. Soldier Law Students' Society for Professional Pursuits, Jalandhar held from 28<sup>th</sup> to 29<sup>th</sup> September, 2024



Winners of 4th Justice Dipak Misra International Moot Court Competition, 2024



Winners of Samvidhan Pe Charcha 2.0 National Moot Court Competition, 2024 organised by Parul University, Gujarat, held from 12<sup>th</sup> to 14<sup>th</sup> September, 2024. Awarded a Cash Prize of Rs. One Lakh.



Runners-up of 3rd P.N Mathur Memorial National Moot Court Competition, 2024, held at Gautam Budh University, Greater Noida 14<sup>th</sup> & 15<sup>th</sup> september, 2024.

# Celebrations



Fresher's Party was organised with fun & gaiety on 20<sup>th</sup> Sep 2024

Garba Night Organized at AIL on 16<sup>th</sup> Oct 2024



Lohri Celebration at AIL Mohali on 13<sup>th</sup> Jan 2025

The 76<sup>th</sup> Republic Day was celebrated at the Army Institute of Law, Mohali on 26<sup>th</sup> Jan 2025.





## **SCHEME OF STUDIES** **BA LLB 5 YEAR COURSE**

### **Semester-I**

English-I  
Political Science-I  
Sociology-I  
Law of Contract  
Law of Torts, Motor Vehicle Accidents &  
Consumer Protection Law

### **Semester-II**

English-II  
Political Science-II  
Sociology-II  
Special Contracts  
Public International Law

### **Semester-III**

Economics-I  
History-I  
Punjabi I or Elementary Punjabi  
Constitutional Law-I  
Family Law-I

### **Semester-IV**

Economics-II  
History-II  
Punjabi-II or Elementary Punjabi  
Constitutional Law-II  
Family Law-II

### **Semester-V**

Legal History  
Environment Law  
Law of Property  
Labour & Industrial Law - I  
Administrative Law

### **Semester-VI**

Jurisprudence  
Principles of Taxation  
Company Law  
Labour & Industrial Law - II  
Option : Any one of the following :  
(a) International Organisations  
(b) Gender Justice  
(c) Media & Law

### **Semester-VII**

The Bhartiya Sakshya Adhinyam, 2023  
Land Laws  
Law of Crime - I (The Bharatiya Nyaya Sanhita 2023) (BNS)  
Moot Court Participation & Seminar - I

Option: Any one of the following:

- (a) Law relating to Information Technology and Right to Information
- (b) Banking Law
- (c) Health Law

### **Semester-VIII**

Drafting Pleading & conveyancing  
Professional ethics & Professional accounting system  
Law of Crime - II (The Bharatiya Nagrik Suraksha Sanhita, 2023) (BNNS)

Moot Court Participation & Seminar - II

Option: Any one of the following :

- (a) Insurance Law
- (b) Financial Marketing Regulation
- (c) Law on Education
- (d) Aviation Law & Air Transport Management

### **Semester-IX**

Civil Procedure Code And Limitation Act  
Alternative Dispute Resolution And Legal Aid  
Moot Court Exercise And Internship

Option : Any one of the following:

- (a) Criminology, Penology and Victimology
- (b) Intellectual Property Law
- (c) Probation, Parole and Prison Administration

Option : Any one of the following:

- (a) Private International Law
- (b) Human Rights Law and Practice
- (c) Offences Against Child and Juvenile Offences

### **Semester-X**

Clinical Legal Education And Internship  
Law of Registration, Specific Relief And Court Fee

Option: Any one of the following:

- (a) Law On Infrastructure Development
- (b) Law Of Equity, Trust And Religious Endowments
- (c) Forensic Science And Law

Option : Any one of the following:

- (a) Interpretation Of Statutes
- (b) Competition Law
- (c) White Collar Crime

Option : Any one of the following:

- (a) Local Laws
- (b) Cooperative Law
- (c) Direct Taxation

## **LLM 1 YEAR COURSE**

### **Semester I:**

#### **Compulsory Papers**

- Paper 1. Jurisprudence
- Paper 2. Comparative Public Law

#### **Option-I: Criminal Law Group**

1. General Principles of Criminal Law
2. Emerging Areas of Criminality
3. Criminal Justice & Human Rights

#### **Option-II: Family Law Group**

1. Law of Marriage in India
2. Law of Matrimonial Reliefs in India
3. Law of Maintenance

### **Semester-II**

#### **Compulsory Papers**

1. Interpretation of Statutes
2. Dissertation (As Per University Rules)

#### **Option-I: Criminal Law Group**

1. Administration of Criminal Justice
2. White Collar Crimes
3. International Criminal Law

#### **Option-II: Family Law Group**

1. Hindu Law of Joint Family and Inheritance
2. Law of Adoption and Guardianship
3. Problems of Family in Contemporary Indian Society

# CERTIFICATE - I

Refer para 17.7 (a & b)

## CHILDREN OF SERVING ARMY PERSONNEL HAVING 10 YEARS CONTINUOUS SERVICE IN THE ARMY, RETIRED/RELEASED/DISCHARGED AFTER 10 YEARS OF SERVICE/KILLED IN ACTION/DIED DURING SERVICE/DISABLED IN ACTION/MEDICALLY BOARDED OUT WITH PENSION

(To be filled by OC Unit/Army Personnel Branch/DSS & A Board/Record Office)

1. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ Unit \_\_\_\_\_ who has 10 years of continuous service in the Army from \_\_\_\_\_ to \_\_\_\_\_.

**OR**

2. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ who has been released/discharged from Army after 10 years of continuous service from \_\_\_\_\_ to \_\_\_\_\_. His/her ECHS Card No. is \_\_\_\_\_.

**OR**

3. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ who has been granted/awarded regular pension, liberalized family pension, family pension or disability pension at the time of his superannuation / demise discharge/ release medical board/invalided medical board.

**OR**

4. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ ex recruit No \_\_\_\_\_ Name \_\_\_\_\_ who has been medically boarded out and granted disability pension.

5. Following details be filled accurately as per official documents.

(a) **For Serving Army Personnel.**

- (i) Date of Commission/Recruitment \_\_\_\_\_
- (ii) Regt/Corps \_\_\_\_\_
- (iii) Present Unit and Fmn HQ \_\_\_\_\_

(b) **For Retired/Discharged/Released/ Medically Boarded Out Army Pers with Pensionary Benefits.**

- (i) Date of Commission/Recruitment \_\_\_\_\_
- (ii) Date of Retirement/Released/discharged/Med Boarded Out \_\_\_\_\_
- (iii) Regt/Corps \_\_\_\_\_
- (iv) Unit last Served \_\_\_\_\_
- (v) PPO No \_\_\_\_\_ Postal Address of Record Office (for JCO/OR) \_\_\_\_\_

Place \_\_\_\_\_  
Date \_\_\_\_\_

(OC Unit/Head of Department/Records  
Records Office/DSS & A Board)

Name & Signature of Candidate \_\_\_\_\_ Name & Signature of Parent \_\_\_\_\_

Notes:

- 1. Strike out the portion which is not applicable.
- 2. If retired/released with pensionary benefits, attach certificate from pension paying authority.
- 3. If retired/released on medical grounds with disability pension, attach copy of medical board proceedings.
- 4. If released/discharged after 10 years of service, attach copy of discharge certificate/release order.

## CERTIFICATE - II

Refer para 17.7 (b)

### STEP CHILDREN OF INDIAN ARMY/ INDIAN NAVY/ INDIAN AIR FORCE PERSONNEL WHO WERE BORN FROM WEDLOCK WHERE AT LEAST ONE PARENT BELONGED TO THE ARMY / ADOPTED CHILDREN OF ARMY PERSONNEL WHO HAVE BEEN ADOPTED AT LEAST 5 YEARS PRIOR TO COMMENCEMENT OF COURSE

(To be filled by AG (Personnel Branch) Army HQ/OC Unit)

1. Certified that Mr/Ms \_\_\_\_\_ is son/daughter of No. \_\_\_\_\_  
Rank \_\_\_\_\_ Name \_\_\_\_\_ unit \_\_\_\_\_ and  
he/she was born from wedlock where the father/mother belonged to Army and had served in the Army  
for 10 years or is serving in the Army and has minimum 10 years of service.

OR

2. Certified that Mr/Ms \_\_\_\_\_ is son/daughter of No. \_\_\_\_\_  
Rank \_\_\_\_\_ Name \_\_\_\_\_ who has 10 years of service in the  
Army and he/she was adopted on \_\_\_\_\_ (5 years prior to commencement of course).

.....  
**Signature & No. Rank and Name of the Parent**

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature of the Concerned  
OC Unit/Concerned Record Office  
Name  
Designation  
Office Seal

Name and signature of candidate \_\_\_\_\_

**Notes:**

1. Attach copy of legal papers and Part II order of adoption of child.
2. Attach Certificate/Part II order of birth and copy of kindred roll.

**CERTIFICATE - III**

Refer para 17.7 (c)

**CHILDREN OF ARMY MEDICAL CORPS/ AD CORPS OFFICERS SERVING  
IN AIR FORCE/NAVY MEDICAL ESTABLISHMENT/MNS/APS AND TA PERSONNEL**

**(To be filled by Parent, Countersignature by OC Unit)**

1. I, No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_

Father/Mother of \_\_\_\_\_ certify that: -

- (a) I am/was commissioned in Army Medical/Army Dental Corps and have/had not been seconded to Navy or Air Force and have 10 years of service in the Army.
- (b) I am/was commissioned in Army Medical/Army Dental Corps and have been transferred to Navy or Air Force but I have served in the Army for minimum 10 years.
- (c) I am an APS personnel on deputation who has put in more than 10 years of service in the Army from \_\_\_\_\_ to \_\_\_\_\_.

OR

- (d) I am an APS personnel directly recruited into APS and who is still serving in Army wef \_\_\_\_\_.
- (e) I am a TA personnel who is in receipt of pension/who and has put in more than 10 years of embodied service in TA from \_\_\_\_\_ to \_\_\_\_\_.
- (f) I am MNS personnel and who is in receipt of pension/who has put in more than 10 years of service as member of MNS.

Place \_\_\_\_\_

Signature

Date \_\_\_\_\_

Name, Designation and Unit

**CERTIFICATE  
(To be filled by OC UNIT)**

The facts in the above mentioned undertaking have been verified from official records and found correct.

Date:  
Office Seal

OC Unit (for serving personnel)  
DSS & A Bd (for retired personnel)  
Name, Designation and Unit

**COUNTERSIGNED**

Date:  
Office Seal

Concerned Staff Officer of Fmn HQs  
(for serving personnel)  
DSS & A Bd (for retired personnel)  
Name and Designation

Name and Signature of the Candidate \_\_\_\_\_

- 1. Strike out the portion/ Para not applicable.
- 2. Relevant documents of service records.

## **CERTIFICATE - IV**

Refer para 17.8

(To be filled by Wards of IA/IN/IAF personnel if applicable)

**FOR CLAIMING WEIGHTAGE BY WARDS OF - GALLANTRY AWARD WINNERS / WAR WIDOWS /  
BATTLE CASUALTIES INCLUDING INDIVIDUAL DISABLED IN ACTION (BOARDED-OUT AND  
NOT BOARDED-OUT)/ PHYSICAL CASUALTIES INCLUDING INDIVIDUAL DIED IN SERVICE  
W/O ATTRIBUTABILITY TO MIL SERVICE / PHYSICAL CASUALTIES INCLUDING INDIVIDUAL  
DISABLED IN SERVICE WITH OR W/O ATTRIBUTABILITY TO MIL SERVICE AND BOARDED OUT**

(To be filled by AG'S Branch/ OC Unit/Record Office/DSS & A Board)

Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_  
Rank \_\_\_\_\_ Name \_\_\_\_\_ Unit \_\_\_\_\_  
of the Indian Army

(a) Serving /Retired /Demised has been awarded (mention award) \_\_\_\_\_  
for Gallantry in the year \_\_\_\_\_ During \_\_\_\_\_  
Operation.

**OR**

(b) Who was killed in action / Disabled in Action with disability \_\_\_\_\_% (Boarded Out/ Not  
Boarded Out) on \_\_\_\_\_ in Operation \_\_\_\_\_ and was a 'Battle Casualty.'

**OR**

(c) Who was declared 'Physical Casualty' on \_\_\_\_\_ while serving in (unit) \_\_\_\_\_ at  
(Place) \_\_\_\_\_ and died in service with casualty attributable /Not attributable to Military  
Service.

**OR**

(d) Who was declared 'Physical Casualty' on \_\_\_\_\_ while serving in (unit)  
\_\_\_\_\_ at (Place) \_\_\_\_\_ and was disabled in service with or without attributability  
to Military service and was boarded out.

Place \_\_\_\_\_

(OC Unit/Head of Department/Records

Date \_\_\_\_\_

Records Office/DSS & A Board)

Name & Signature of Candidate \_\_\_\_\_

Name & Signature of Parent \_\_\_\_\_

### **Notes:**

1. Strike out the portion which is not applicable.
2. Please attach self attested copy of relevant Part II Order and Discharge Book / Service Particulars book for Officers .
3. For Claiming Gallantry award weightage – upload Gazette Notification / Copy of the award.
4. 'Battle Casualty' with disability to upload supporting documents for percentage of disability.

**CERTIFICATE - V****FOR CHILDREN OF SERVING/RETIRED PERSONNEL OF INDIAN NAVY****(To be signed by OC Unit/Naval Personnel Branch/DSS & A Board/ Navel Record Office)**

1. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ Unit \_\_\_\_\_ who has \_\_\_\_\_ years of continuous  
service in the Indian Navy (IN) from \_\_\_\_\_ to \_\_\_\_\_.

**OR**

2. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ who has been released/discharged from Indian Navy after \_\_\_\_\_ years of  
continuous service from \_\_\_\_\_ to \_\_\_\_\_. His/her ECHS Card No.  
is \_\_\_\_\_.

**OR**

3. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ who has been granted/awarded regular pension, liberalized family pension,  
family pension or disability pension at the time of his/her superannuation / demise discharge/ release  
medical board/invalided medical board.

**OR**

4. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ ex recruit No \_\_\_\_\_ Name \_\_\_\_\_ who has been  
medically boarded out and granted disability pension.

5. Following details be filled accurately as per official documents.

**(a) For Serving Indian Navy Personnel.**

- (i) Date of Commission/Recruitment \_\_\_\_\_
- (ii) Ship/Unit \_\_\_\_\_
- (iii) Present Unit and Fmn HQ \_\_\_\_\_

**(b) For Retired/Discharged/Released/ Medically Boarded Out In Indian Navy Pers with Pensionary Benefits.**

- (i) Date of Commission/Recruitment \_\_\_\_\_
- (ii) Date of Retirement/Released/discharged/Med Boarded Out \_\_\_\_\_
- (iii) Ship/Unit \_\_\_\_\_
- (iv) Ship/Unit last Served \_\_\_\_\_
- (v) PPO No \_\_\_\_\_ Postal Address of Record Office \_\_\_\_\_

Place \_\_\_\_\_

(OC Unit/Head of Department/Records

Date \_\_\_\_\_

Records Office/DSS &amp; ABoard)

Name &amp; Signature of Candidate \_\_\_\_\_ Name &amp; Signature of Parent \_\_\_\_\_

Notes:

1. Strike out the portion which is not applicable.
2. If retired/released with pensionary benefits, attach certificate from pension paying authority.
3. If retired/released on medical grounds with disability pension, attach copy of medical board proceedings.
4. If released/discharged after 10 years of service, attach copy of discharge certificate/release order.

**CERTIFICATE - VI**  
**FOR CHILDREN OF SERVING/RETIRED PERSONNEL**  
**OF INDIAN AIR FORCE**

**(To be signed by OC Unit/Air Force Personnel Branch/DSS & A Board/Air Force Record Office)**

1. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_  
 Name \_\_\_\_\_ Unit \_\_\_\_\_ who has \_\_\_\_\_ years of  
 continuous service in the Indian Air Force (IAF) from \_\_\_\_\_ to \_\_\_\_\_.

**OR**

2. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_  
 Name \_\_\_\_\_ who has been released/discharged from Indian Air Force after \_\_\_\_\_ years  
 of continuous service from \_\_\_\_\_ to \_\_\_\_\_. His/her ECHS Card No.  
 is \_\_\_\_\_.

**OR**

3. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_  
 Name \_\_\_\_\_ who has been granted/awarded regular pension, liberalized family  
 pension, family pension or disability pension at the time of his/her superannuation / demise discharge/ release  
 medical board/invalided medical board.

**OR**

4. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_  
 Name \_\_\_\_\_ ex recruit No \_\_\_\_\_ Name \_\_\_\_\_ who has been  
 medically boarded out and granted disability pension.

5. Following details be filled accurately as per official documents.

(a) **For Serving Indian Air Force Personnel.**

(i) Date of Commission/Recruitment \_\_\_\_\_

(ii) Wing/Sqn/Unit \_\_\_\_\_

(iii) Wing/Sqn/Unit and Fmn HQ \_\_\_\_\_

(b) **For Retired/Discharged/Released/ Medically Boarded Out In Indian Air Force Pers with Pensionary Benefits.**

(i) Date of Commission/Recruitment \_\_\_\_\_

(ii) Date of Retirement/Released/discharged/Med Boarded Out \_\_\_\_\_

(iii) Wing/Sqn/Unit \_\_\_\_\_

(iv) Wing/Sqn/Unit last Served \_\_\_\_\_

(v) PPO No \_\_\_\_\_ Postal Address of Record Office \_\_\_\_\_

Place \_\_\_\_\_

(OC Wing/Sqn/Unit/Head of Department/Records

Date \_\_\_\_\_

Records Office/DSS & A Board)

Name & Signature of Candidate \_\_\_\_\_ Name & Signature of Parent \_\_\_\_\_

Notes:

1. Strike out the portion which is not applicable.
2. If retired/released with pensionary benefits, attach certificate from pension paying authority.
3. If retired/released on medical grounds with disability pension, attach copy of medical board proceedings.
4. If released/discharged after 10 years of service, attach copy of discharge certificate/release order.

**WILLINGNESS CERTIFICATE**  
**(For All Categories)**

I, \_\_\_\_\_, son/daughter  
of \_\_\_\_\_ do hereby, declare and affirm that I am willing to do BA LLB.

5 Year Course/LLM Course at Army Institute of Law, Mohali. I will deposit the fee on the date of admission. I will abide by:

- (a) All the rules and regulations of admission as mentioned in the prospectus.
- (b) All rules and regulations given in the Code of Conduct including daily notices and instruction passed from time to time.
- (c) The decision of the Chairman /AIL Management on the issue/s relating to my conduct .
- (d) In compliance of the 2nd Amendment in UGC Regulations, I have submitted an online undertaking at [www.antiragging.in](http://www.antiragging.in). The Anti Ragging Undertaking Reference No. is:

\_\_\_\_\_

Place \_\_\_\_\_

Signature of Applicant

Date \_\_\_\_\_

Name \_\_\_\_\_

**Counter Signature of Parent**

Name \_\_\_\_\_

Address \_\_\_\_\_



## **MEDICAL CERTIFICATE**

This is to certify that Mr/Ms \_\_\_\_\_

Son/Daughter of \_\_\_\_\_ Age \_\_\_\_\_ Years

Village/Town \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_ is free from defective vision,

deafness and other health issues that are likely to interfere with the effectiveness of his/her study. He/she is in good health.

This certificate is provided to him / her for the purpose of admission at Army Institute of Law.

Signature of the Applicant \_\_\_\_\_

Name of the Medical Officer \_\_\_\_\_

Registration Number \_\_\_\_\_

Date \_\_\_\_\_

Seal of the Medical Institution \_\_\_\_\_

Signature of Medical Officer \_\_\_\_\_

Note: Parents are required to list out the disease/s that their ward is suffering from and the medicines prescribed for the info of hostel authorities.

### **Disease**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

### **Medicines**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**AFFIDAVIT**  
**(For All Categories)**

I \_\_\_\_\_ S/D of \_\_\_\_\_

R/o \_\_\_\_\_

do hereby affirm and declare as under :

1. That I had / did not have Punjabi as a subject in my 10<sup>th</sup> Examination.

Date : \_\_\_\_\_

DEPONENT

VERIFICATION

This is to verify that the above contents are complete and true to the best of my knowledge and understanding.

Date \_\_\_\_\_

DEPONENT

Place \_\_\_\_\_

Note:

1. This is a sample
2. Affidavit has to be made on a Rs. 10 stamp paper and attested by a Notary/Oath Commissioner.

## **AFFIDAVIT FOR GAP YEAR**

I, \_\_\_\_\_ (applicant's name) S/o, D/o,  
Shri \_\_\_\_\_  
Resident of \_\_\_\_\_

\_\_\_\_\_, do hereby solemnly affirm and sincerely state as follows :

1. That I am a citizen of India.
2. That my above name and address is correct.
3. That I have passed \_\_\_\_\_ (education qualification) in the year \_\_\_\_\_ and passing Date is \_\_\_\_\_.
4. That during the gap period \_\_\_\_\_ I was \_\_\_\_\_ (gap period reason).
5. That during my gap period, I have not taken admission in any College / University.
6. That I bear a good moral character and was never involved in any anti-social, criminal activities nor is there any case/proceeding pending against me.
7. That my statement is true and correct.

**DEPONENT**

### **Verification :**

I, the above named deponent do hereby solemnly affirm and state that the above contents are true and correct to the best of my knowledge and belief and nothing has been concealed.

Verified at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_

**DEPONENT**

Note:

1. This is a sample
2. Affidavit has to be made on a stamp paper of Rs. 10 or above and attested by a Notary/Oath Commissioner.



आचार्य मनिष र. जोशी  
सचिव  
Prof. Manish R. Joshi  
Secretary



75  
आज़ादी का  
अमृत महोत्सव  
विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
(शिक्षा मंत्रालय, भारत सरकार)  
(Ministry of Education, Govt. of India)

D. O. No. F. 1-15/2009 (ARC) Pt.III

02 माघ, 1946 / 22<sup>nd</sup> January, 2025

आदरणीय महोदया/महोदय,

In pursuance to the Judgment of the Hon'ble Supreme Court of India dated 08.05.2009 in Civil Appeal No. 887/2009, to exercise the powers conferred by clause (g) of sub-section (1) of section 26 of the University Grants Commission Act, 1956, the UGC notified "Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009". The Regulations are available on the UGC website [www.ugc.gov.in](http://www.ugc.gov.in) & [www.antiragging.in](http://www.antiragging.in).

It is once again brought to your kind notice that ragging is a criminal offence and UGC has framed regulations on curbing the menace of ragging in higher educational institutions in order to prohibit, prevent and eliminate the scourge of ragging. These regulations are mandatory, and all institutions are required to take necessary steps for its implementation in Toto including the monitoring mechanism. Any violation of these regulations will be viewed seriously. If any institution fails to take adequate steps to prevent ragging or does not act in accordance with these Regulations or fails to punish perpetrators of incidents of ragging suitably, it will attract punitive action against itself by the UGC.

You are requested to step up anti-ragging mechanism by way of adequate publicity through various mediums; constitution of Anti-Ragging committee and Anti-Ragging squad, setting up of Anti-Ragging Cell, installing CCTV cameras at vital points, Anti-Ragging workshops and seminar, updating all websites with nodal officers' complete details, alarm bells etc. Regular interaction and counselling with the students, identification of trouble-triggers and mention of Anti-Ragging warning in the institution's E-prospectus and E-information booklets/brochures must be ensured. Surprise inspection of hostels, students' accommodation, canteens, rest cum recreational rooms, toilets, bus-stands must be carried out & Anti-Ragging posters must be displayed at all prominent places like Admission Centre, Departments, Library, Canteen, Hostel, Common facilities etc. These posters are available on UGC website [www.ugc.ac.in](http://www.ugc.ac.in). The size of the posters should be 8x6 feet. Any other measure which would augur well in preventing/quelling ragging and any uncalled-for behavior/incident must be undertaken.

Students in distress due to ragging related incidents can call the National Anti-Ragging Helpline 1800-180-5522 (24x7 Toll Free) or e-mail the Anti-Ragging Helpline at [helpline@antiragging.in](mailto:helpline@antiragging.in). For any other information regarding ragging you may please visit the UGC website i.e. [www.ugc.gov.in](http://www.ugc.gov.in) & [www.antiragging.in](http://www.antiragging.in) and contact UGC monitoring agency i.e. Centre for Youth (C4Y) on Mobile No. 09818044577 (only in case of emergency).

बहादुरशाह जफ़र मार्ग, नई दिल्ली-110002 | Bahadur Shah Zafar Marg, New Delhi-110002  
दूरभाष (Ph.): 011-23236288/23239337 | सम्पर्क सूत्र (ई-मेल) (E-mail): [secy.ugc@nic.in](mailto:secy.ugc@nic.in)

## CONTINUATION SHEET

-02-

In compliance to the directions of the Anti-Ragging Monitoring Committee constituted by Hon'ble Supreme Court of India, HEIs/Councils have to implement the following:

1. The concept of mentor-mentee as given out in the UGC Regulations for curbing the Menace of Ragging in HEIs - 2009 be followed by students in all institutions to make a comfortable bond amongst Juniors and Seniors.
2. The Anti Ragging Cell and Anti Ragging Squads of institutions should be empowered by provisioning of a legal counsel so that airtight cases against the ragging culprits can be made.
3. Henceforth for extreme ragging and suicide cases, Principal of the college and Registrar of the University will be called and will be answerable to the National Anti-Ragging Monitoring Committee for the reasons of non-compliance of UGC Regulations for ragging.
4. All the Councils/Regulatory Bodies must constitute a committee as and when a serious/suicide/death case is reported related to their Council/Regulatory Body to relook into the issue even when case is under police investigation. The Regulatory Bodies/Councils are also advised to appoint a legal person for the matter.
5. The Committee has also instructed the Anti Ragging Monitoring Agency to be more vigilant and carry out surprise checks all across the Nation to ensure that the UGC Regulations to curb the menace of ragging are being strictly adhered to by the HEI's, Teaching Staff and the students. Punitive action as mentioned in these regulations will be taken against the defaulters.

UGC also drives an Anti-Ragging Media Campaign through different modes and has undertaken the following activities to promote the campaign which are available on UGC website [www.ugc.gov.in](http://www.ugc.gov.in)

1. UGC developed 05 TV Commercials of 30 seconds each with different perspective for Parents, Victim and Offenders.
2. UGC designed and distributed 04 types of posters amongst Universities / Regulatory Authorities / Councils / IITs / NITs / other educational institutions for their prominent display.
3. UGC consecutively organized 02 Anti-Ragging Competitions for students/faculty/general public for the wider awareness of the menace of ragging.

In compliance of the 2<sup>nd</sup> Amendment in UGC Regulations, you are requested to make it compulsory for each student and every parent to submit an online undertaking every academic year at [www.antiragging.in](http://www.antiragging.in)

You are also requested to implement the revised procedure for students to file an online Anti-Ragging affidavit. The student will receive an e-mail with his/her registration number. The student will forward that e-mail to the Nodal officer in his/her university/college e-mail.

Universities/Colleges have to display the email address and contact number of the Nodal Officer of Anti-Ragging Committee of their university/college on their website and campus areas like Admission Centre, Departments, Library, Canteen, Hostel, and Common facilities, etc.

-03-

## CONTINUATION SHEET

Universities and Colleges are requested to insert a mandatory column in their university/college's admission form as per the given format:

Anti Ragging Undertaking Reference no:	<input type="text"/>
--	----------------------

All HEI's are further advised to fill in the complete details of their respective Anti Ragging Committee and Anti Ragging Squad on the website i.e. [www.antiragging.in](http://www.antiragging.in) and also display these lists on the Notice Boards.

Universities are also requested to ensure strict compliance of this advisory and fill the compliance on [www.antiragging.in](http://www.antiragging.in). You are also requested to forward this advisory to all the colleges in your ambit with strict compliance directions. All colleges be instructed to make multiple prints of this circular and the same to be prominently displayed at all the locations visited by the Students.

**IT IS ONCE AGAIN REITERATED FOR THE BENEFIT OF ALL THE STAKEHOLDERS THAT RAGGING IS A CRIMINAL OFFENCE AND THE CULPRITS WILL ATTRACT PUNITIVE ACTION AS MENTIONED IN THE UGC REGULATIONS.**

सादर,

भवदीय,

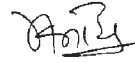


(मनीष जोशी)

**The Vice-Chancellor/Registrars of all Universities**

Copy to:

1. All Regulatory Authorities / Councils.
2. Principals/Directors/Deans of All Colleges.
3. Ms. Jasleen Kaur, Under Secretary, Ministry of Education, ([Jasleen.kau@nic.in](mailto:Jasleen.kau@nic.in)).
4. DS(website), UGC (for uploading on (i) UGC website, (ii) Under ragging related Twitter handle of UGC)
5. Ms. Alka Tomar, Centre for Youth (C4Y)([alka.tomar@c4yindia.org](mailto:alka.tomar@c4yindia.org)) (for uploading on [antiragging.in](http://antiragging.in))



(मनीष जोशी)

:

**ANNEXURE I**  
**AFFIDAVIT BY THE STUDENT**

I, \_\_\_\_\_ (*full name of student with admission/registration/enrolment number*)  
s/o d/o Mr./Mrs./Ms. \_\_\_\_\_, having  
been admitted to \_\_\_\_\_ (*name of the institution*), have  
received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher  
Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and  
fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to  
what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and  
am fully aware of the penal and administrative action that is liable to be taken against  
me in case I am found guilty of or abetting ragging, actively or passively, or being part  
of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

a) I will not indulge in any behaviour or act that may be constituted as  
ragging under clause 3 of the Regulations.

b) I will not participate in or abet or propagate through any act of  
commission or omission that may be constituted as ragging under clause  
3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment  
according to clause 9.1 of the Regulations, without prejudice to any other criminal action  
that may be taken against me under any penal law or any law for the time being in  
force.

6) I hereby declare that I have not been expelled or debarred from admission in  
any institution in the country on account of being found guilty of, abetting or being part  
of a conspiracy to promote, ragging; and further affirm that, in case the declaration is  
found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent  
Name:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no  
part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at (place) on this the (day) of (month), (year).

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the (day) of (month),  
(year) after reading the contents of this affidavit.

OATH COMMISSIONER

**ANNEXURE II**  
**AFFIDAVIT BY PARENT/GUARDIAN**

I, Mr./Mrs./Ms. \_\_\_\_\_ (full name of parent/guardian) father/mother/guardian of \_\_\_\_\_ (full name of student with admission/registration/enrolment number) \_\_\_\_\_, having been admitted to \_\_\_\_\_ (name of the institution) \_\_\_\_\_, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent

Name:

Address:

Telephone/ Mobile No.:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at (place) on this the (day) of (month), (year).

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the (day) of (month), (year) after reading the contents of this affidavit.

OATH COMMISSIONER

प्रबंधक, भारत सरकार मुद्रणालय, फरीदाबाद द्वारा मुद्रित

प्रथम प्रकाशन नियंत्रक, दिल्ली, द्वारा प्रकाशित 2009

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AND PUBLISHED BY THE CONTROLLER OF PUBLICATION, DELHI, 2009



**ARMY INSTITUTE OF LAW**

SECTOR 68, MOHALI (PUNJAB)

Session \_\_\_\_\_

Year \_\_\_\_\_ Section \_\_\_\_\_ Roll No. \_\_\_\_\_ (To be filled by the office)

- |  |   |                                 |                   |
|--|---|---------------------------------|-------------------|
| 1. Name of Student   | : | _____                           | <b>PHOTOGRAPH</b> |
| 2. Category  | : | Army/Civ/Pb _____               |                   |
| 3. Student Mobile No.  | : | _____                           |                   |
| 4. Student Email Address   | : | _____                           |                   |
| 5. Father's Name   | : | _____                           |                   |
| 6. Father's Mobile No.   | : | _____                           |                   |
| 7. Father's Email Address  | : | _____                           |                   |
| 8. Mother's Name   | : | _____                           |                   |
| 9. Mother's Mobile No.   | : | _____                           |                   |
| 10. Mother's Email Address   | : | _____                           |                   |
| 11. Permanent Address  | : | _____                           |                   |
| 12. Parent's Present Address   | : | _____                           |                   |
| 13. Details of Local Guardian  | : | _____                           |                   |
| (a) Name   | : | _____                           |                   |
| (b) Relationship   | : | _____                           |                   |
| (c) Address  | : | _____                           |                   |
| (d) Mobile No.   | : | _____                           |                   |
| (e) Email Address  | : | _____                           |                   |
| (f) Occupation   | : | _____                           |                   |
| 14. Blood Group of Student   | : | _____ Identification Mark _____ |                   |
| 15. Dependent/ECHS Card No. for Army Category and Health Insurance Details for others.                           | : | _____                           |                   |
| 16. Hostel Fee Receipt No.   | : | _____ Date _____                |                   |
| 17. <b>Note :-</b> Room once allotted will not be changed. Refer para 13 for Rules for admission to the Hostels. | : | _____                           |                   |
| 18. <b>Undertaking :</b>   | : | _____                           |                   |

I have read all the hostel rules and regulation carefully and undertake to follow the same sincerely and obediently. Breaking of rules by me shall constitute a misconduct which may result in imposing of fine and action as per Code of Conduct.

Signature of Parent \_\_\_\_\_ Signature of Student \_\_\_\_\_

Date \_\_\_\_\_

**For Office Use Only**

Room Allotted \_\_\_\_\_ Floor \_\_\_\_\_ Wing \_\_\_\_\_

E-mail id allotted by the college \_\_\_\_\_

Signature of Warden \_\_\_\_\_ Date \_\_\_\_\_

Approval of Registrar \_\_\_\_\_

**COUNTER SIGNATURE**

# ARMY INSTITUTE OF LAW

## VISITORS PROFORMA

- Name of Student : \_\_\_\_\_  
Father's Name \_\_\_\_\_
- Home Visits to be allowed on the request of :  
i) Father \_\_\_\_\_ ii) Mother \_\_\_\_\_ iii) Student itself \_\_\_\_\_
  - Visits by the local Guardian (LG) to be allowed ( ) Not to be allowed ( )
  - To be permitted for night stay with LG on the request of :  
i) LG \_\_\_\_\_ ii) Parents \_\_\_\_\_ iii) Students \_\_\_\_\_
  - Visit to the market to be permitted ( ). Not to be permitted ( ) \_\_\_\_\_

### **Note :**

Visit of/to Local Guardians, Relatives or to the market will be allowed only as per the decision taken by the College Administrators from time to time.

Only those persons will be allowed to visits the Students whose photo is placed on this certificate.

ALL will not be responsible for any act/conduct of the students, done in violation of the rules and regulations of the Hostel//AIL.

Remarks by Parents, if any \_\_\_\_\_

Signature of Father/Mother  
(with Name & Designation)

Signature of Student  
(Name & Roll No.)

# PHOTOGRAPHS

Student
---------

Father
--------

(Specimen Sig.) (Specimen Sig.)

Mother
--------

Brother
---------

Sister
--------

(Specimen Sig.)

(Specimen Sig.)

(Specimen Sig.)

Guardian
----------

Other Relative
----------------

(Specimen Sig.)

(Specimen Sig.)

# Frequently Asked Questions (FAQs)

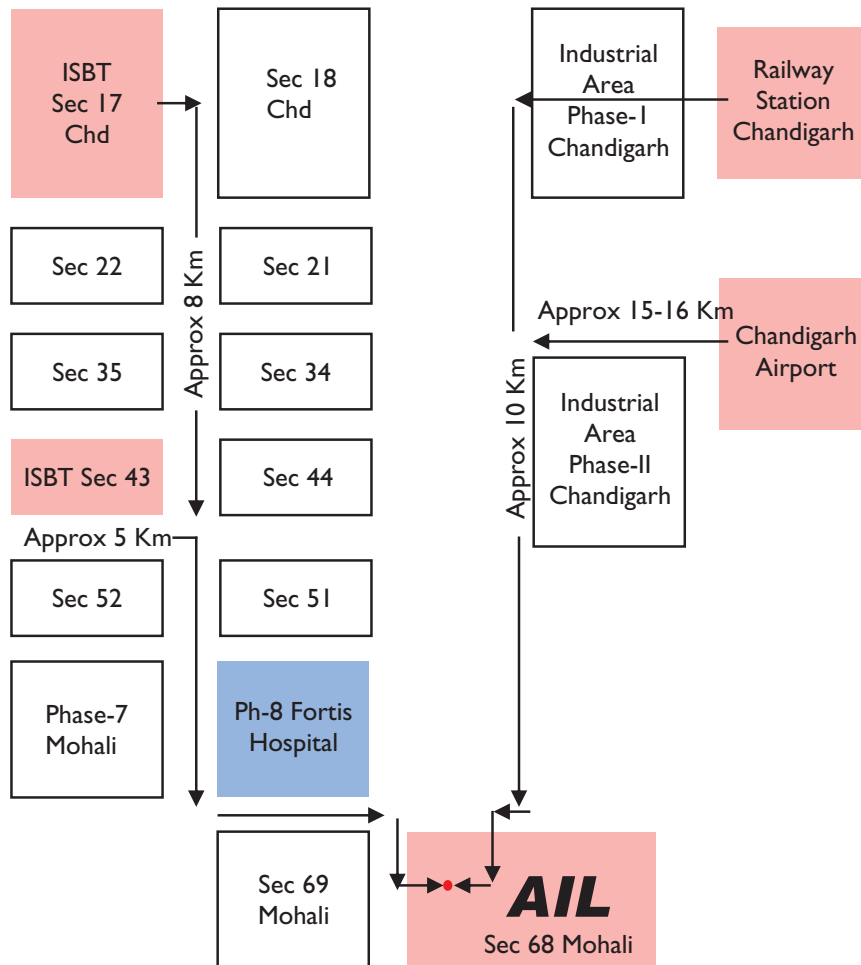


Questions	Answers
1. Where is Army Institute of Law located?	Sector- 68, Mohali- 160062.
2. How can I contact the Institute?	Ph No: 0172-5095336-338 Helpdesk: Maitri- 8837899535 Website: www.ail.ac.in Email: ailmohalilet2025@gmail.com
3. When is the entrance exam conducted?	May/June every year. LET 2025 is scheduled on 24 <sup>th</sup> May (Saturday), 2025.
4. Is the exam conducted online or offline?	It is a computer based test conducted at designated Test Centres across India.
5. How many category-wise seats are available for admission?	There are 3 categories. For details refer para 17.1 of the Prospectus.
6. When is the application form for LET available?	Third week of Mar. Dates are notified on college website.
7. What is the mode of filling the LET application form (Online/Offline)?	Online.
8. What are the documents required to fill the form?	Refer para 17.14 for BALLB and Para 18.4 for LLM. of the Prospectus.
9. Are there some LET sample papers available (online or offline) for preparation?	No.

<p>10. My father is a serving colonel in the Indian Army and mother is also a serving officer. My mother is a gallantry award winner. Whom should I select for the eligibility criteria as army candidate?</p>	<p>In case both parents are serving or retired or one serving and one retired the candidate should select the parent who fulfils the eligibility criteria vide para 17.7 of the Prospectus. Also, candidates should select the parent who makes him/her eligible to earn weightage in terms of para 17.8 prospectus, if applicable.</p>
<p>11. How many centres of the entrance test are there?</p>	<p>About 50 Test Centres across the country. Refer para 17.6 of the Prospectus.</p>
<p>12. Are candidates with a backlog of papers in the previous course/ qualifying exam eligible for admission?</p>	<p>No.</p>
<p>13. What is counted as Gap Year</p>	<p>If there is 1 or more years of gap between the year of passing class XII exam and applying for admission at AIL.</p>
<p>14. After passing the class XII exam, I joined some other educational institution /university for higher studies. Will that be counted as Gap Year?</p>	<p>Yes.</p>
<p>15. What additional documents are to be submitted if I have a gap year during which I had joined some other institute/ university?</p>	<p>AFFIDAVIT for Gap Year, Character Certificate from the Institute/ University that you last attended and Migration Certificate.</p>
<p>16. Is it compulsory to take hostel accommodation if admitted?</p>	<p>Refer para. 13 of the Prospectus.</p>
<p>17. What is the fee structure of the course and the hostel accommodation?</p>	<p>Refer para 19 of the Prospectus.</p>
<p>18. I am a resident of Punjab, can I apply for All India Civil Category?</p>	<p>No.</p>
<p>19. My father is a civilian and mother is a serving Indian Army Officer, am I eligible for Army Category?</p>	<p>Yes, refer Certificate 1 of the Prospectus.</p>
<p>20. My father is from Assam Rifles/ ITBP/BSF, am I eligible for Army Category?</p>	<p>No.</p>
<p>21. If I do not come in LET merit, will my application fee be refunded?</p>	<p>No.</p>
<p>22. If I am a Punjab Resident, but by mistake I have filled LET application form, will my fee be refunded?</p>	<p>No.</p>

23. Is Domicile required for Punjab Resident civil Category?	Yes, the Applicant must keep it ready at the time of reporting to the college, failing which admission will not be granted.
24. What are fee refund rules?	Refer para 20 of the prospectus.
25. Can I pay the fee in instalments?	No.
26. What is the mode of payment of fee after admission?	Online
27. Can we come to college and physically apply?	No, the entire process is online.
28. Is there a management quota?	No.
29. Will a sample mock test be made available to the Candidate ?	A mock test will be made available a week before the examination, ONLY to familiarize with the layout of the online test and instructions of the test. For breakdown of sections ref para 17.5 of the prospectus.

# Location Map





# **ARMY INSTITUTE OF LAW**

## **SECTOR 68, MOHALI, INDIA**

Ph.: 0172-5095336-338

Website : [www.ail.ac.in](http://www.ail.ac.in)

E-mail : [info@ail.ac.in](mailto:info@ail.ac.in)

Helpdesk 'Maitri'- 8837899535