

# ARMY INSTITUTE OF LAW

## SECTOR 68, MOHALI



॥धर्मो रक्षति रक्षितः॥

*"The Dharma protects those who protect it."*

*Manusmriti Verse-8.15*

## PROSPECTUS 2023-24

**BA LLB Five Year Course**

**LLM One Year Course**

## ***Tricity Alumni Meet***



## ***AIL Sport Stars Shine at ZELUS Sports Fest-2023***



# ***ESTEEMED MANAGEMENT OF ARMY INSTITUTE OF LAW***

**LT GEN NAV K KHANDURI, PVSM, AVSM, VSM  
GOC-in-C WESTERN COMMAND  
& PATRN-IN-CHIEF, AIL**

**LT GEN VIJAY B NAIR, SM  
COS, HQ WESTERN COMMAND  
& PATRON, AIL**

**MAJ GEN IVOR GOLDSMITH, SM  
MG AOC WESTERN COMMAND  
& CHAIRMAN, AIL**





## *From the Principal's Desk*

*"Patience, persistence and perspiration make an unbeatable combination for success."*

*Napolean Hill*

*The journey to success is marked by vital milestones that are reflective of the varied choices we make to reach our destination. One such milestone is the choice of institution that we choose to be enlightened and groomed in.*

*Having chosen Army Institute of Law, Mohali as your alma mater you have placed faith in the umpteen minds who will enrich and guide you on the path of wisdom, ensure your intellectual elevation and help you in your career choices.*

*The rich and varied history of AIL, Mohali is a fine amalgamation of the finest teaching pedagogies, research endeavors, stimulating work culture and dedicated faculty and staff. The candidates enrolled in Law programs are provided with a plethora of opportunities to grow, develop and widen their mental horizons and hone their skills to be able to carve a niche for themselves in this competitive world.*

*As you become a part of this unique heritage and legacy, I welcome you to this premier law institute where you can look forward to the fulfilment of your dreams and fructification of your plans for a beautiful future that awaits you.*

*God bless you!*

A handwritten signature in black ink, appearing to read 'Tejinder'.

*Dr Tejinder Kaur*

*Principal, AIL*



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# IMPORTANT DATES

|   |  |
|---|--|
| Availability of Online Application-Cum-Admission Form for Wards of Army Personnel and All India General Category  | 5 <sup>th</sup> April (Wednesday), 2023                                      |
| Last date for submission of Online Application-Cum-Admission Form along with fee of Rs. 3000/- for Wards of Army Personnel and All India General Category   | 16 <sup>th</sup> May (Tuesday), 2023   |
| Last date for submission of Online Application-Cum-Admission Form with additional late fee of Rs. 1000/- for Wards of Army Personnel and All India General Category Category (Rs. 3000/- + 1000 = Rs. 4000/-) | 22 <sup>nd</sup> May (Monday), 2023  |
| Online Application Edit Option  | 25 <sup>th</sup> May (Thursday), to<br>27 <sup>th</sup> May (Saturday), 2023 |
| Downloading of Admit Card   | 12 <sup>th</sup> June (Monday), to<br>24 <sup>th</sup> June (Saturday), 2023 |
| Date and Time of Online Entrance Test   | 24 <sup>th</sup> June (Saturday), 2023<br><b>9.00 AM to 11.00 AM</b>         |
| Online Declaration of Result  | 06 <sup>th</sup> July (Thursday), 2023                                       |
| First Counselling-cum-Admission for Wards of Army Personnel and All India General Category Category at AIL, Mohali from 10 A.M. - 5 P.M.  | To be notified later   |
| Reporting of Students (1 <sup>st</sup> year) at AIL   | To be notified later   |
| 2nd Counselling-cum-Admission for Wards of Army Personnel and All India General Category Categories (if required)   | To be notified later   |

## **NOTE:**

- (i) For details on the method and submission of online application form please refer to para 17.4.
- (ii) **Candidates must appear in online counselling on the respective date as notified by the college. Google meet Link for the online counselling will be sent in advance to the candidates. Non-appearance of candidate for counselling will result in the candidate being rendered ineligible and the seat will be offered to the candidate next in merit.**
- (iii) After the declaration of the result candidates called for online counselling will send signed scanned copies of all the original documents to the college by 12th July 2023.
- (iv) **The admitted students will submit the original documents to the Institute within Ten Days of admission. These will be retained by the Institute for registration and verification by Punjabi University, Patiala.**
- (v) **Candidates who are offered admission will have to deposit the fees in full within 48 hours. No delayed/part payment will be acceptable.**  
For any other details refer to AIL Website : [www.ail.ac.in](http://www.ail.ac.in)

# **AIL AT A GLANCE**

The Army Institute of Law (AIL) is a private unaided institute which was established in July 1999 by the Indian Army under the aegis of the Army Welfare Education Society (AWES) at its interim location at Patiala. The Institute is permanently affiliated to The Punjabi University, Patiala and approved by the Bar Council of India. In July 2003, the Institute shifted to its current location at Sector 68, Mohali, Punjab. On 01 December, 2003, the Mohali Campus was inaugurated by H.E. Dr. APJ Abdul Kalam, the then President of India. AIL has a magnificent residential campus in an impressive architectural structure in the vicinity of Chandigarh and Punjab & Haryana High Court. It conducts a five year BA LLB and one year LLM course.

AIL has emerged as a hub of scholastic brilliance and owes this to a team of highly qualified and erudite faculty members who lend a critical perspective to contemporary issues facilitating students' comprehension and interpretation of various laws and statutes. With '*Aspire & Achieve*' as its motto, the Institute has grown as a Centre of Excellence in the field of legal education. Army Institute of Law continues to pace ahead on the growth trajectory in consonance with the highest standards in the field of education. This is amplified in its aims and objectives, pedagogical practices, infrastructure and other features, that facilitate learning. The initiative to start other Law related courses like B Com LLB (Five Year) Course is under active consideration.

## **1. Vision**

***"To nurture in the young minds, the tenets of justice, equity and conscience."***

## **2. Mission**

- (a) To impart high quality, comprehensive and interdisciplinary legal education, research and practical analysis to enable the students towards application of the knowledge of law and justice as an instrument of social, political and economic change.
- (b) To promote among the students, academic excellence, discipline, personal character, high sense of ethical and moral values, rule of law and the objectives enshrined in the Constitution of India.
- (c) To produce law graduates possessing the core competencies essential to embark on the practice of law, Judicial or Civil services, or as officers in the Armed forces and Corporate sector.
- (d) To promote co-curricular activities for holistic personality development of the students.
- (e) To strive to be a centre of excellence in the field of legal education by adopting all such things as are necessary and contribute to the attainment of all or any of the above objectives as an institution of higher learning.



### 3. **Courses Offered**

- **BA LLB (Five Yr)**: By the time a student completes the five year integrated programme he/she is expected to be adequately equipped with knowledge of law required to become a full-fledged responsible member of the legal profession.
- **LLM (One Yr)**: The LLM course has been adopted with the objective of imparting in depth knowledge in the field of law with specializations. The Programme is designed to put students on a strong footing to undertake jobs in teaching and other sectors at the National and International level. Students are awarded the Post Graduate Degree after successful completion of the one year programme.

### 4. **Course Curriculum**

- **BA LLB Five Yr**
  - **LLM One Yr**
- } Refer page No. 34.

### 5. **Pedagogy**

The pedagogy at the Army Institute of law is regularly adapted to suit the students who are at the Institute from across India. The faculty provides course readings to the students, drawing from their research outcomes to help them have a fresh outlook towards the latest legal developments, and develop in them a habit to think outside the box. In the practical sense every area of Law and every skill required by a student in his/her professional life cannot be taught but the focus at the Army Institute is to train students to become lifelong learners through discipline, hard work and practice. The academic environment encourages individual as well as group thinking so as to get the passing out batch in a state of cohesiveness to achieve success in their future professional lives.

### 6. **Attendance Rules**

- Minimum 75% attendance is mandatory as per University rules to appear in the semester examination.
- Condonation of absence due to medical reasons or absence due to representing AIL at various events will be granted only as per existing rules.

### 7. **Criteria for Promotion to Next Class**

Promotion from lower to higher class is regulated strictly according to Punjabi University rules. A student has to pass minimum 50% of the papers in the previous years to be promoted to the Next year.

### 8. **Internships**

Internships are governed and guided by the Bar Council of India (BCI). The Institute endeavours to help students to get internships with Law Firms and Corporate Houses.

### 9. **Placements**

The Institute takes pride in announcing good placements over the last couple of years for those

students who opted for campus placements. The Institute's placement cell headed by a placement officer helps students in securing placements with Law Firms and Corporate Houses. Students from AIL have paved their footprints across top tier Law Firms and Corporate Houses.

## 10. **Infrastructure and Campus Facilities**

### 10.1 **Academic Infrastructure**

- (a) **Class Rooms:** The Institute has Air Conditioned Class Rooms to make teaching and learning more comfortable and conducive.



AC Class Rooms

- (b) **Computer Lab:** Thin Client computers have been installed in the Air Conditioned Computer Lab to enable the conduct of online tests by placement companies. It is also used by students to carry on their research activities.



Computer Lab

- (c) **Wifi:** The campus is enabled with high wifi speed of 300 Mbps.

- (d) **Library:** State of the art Air Conditioned library with more than 12,000 books, e-books and on-line legal database like SCC Online, Lexis-Nexis, Manupatra, Westlaw, Hein Online, J-stor, LIVE Law etc. The institute has taken subscription of *MyLOFT*—a mobile web app that allows students to discover, access, organize and share digital and e-content of their personal and professional interests seamlessly across mobile and web platforms. The Library operates with Libsys software and is RFID enabled.



Library

- (e) **Video Conferencing:** This facility helps students to interact with prospective employers for recruitment.



Video Conferencing Room.

- (f) **Seminar Hall:** Tastefully furnished Air-conditioned Seminar hall has a seating capacity of 80 and is used for holding seminars and discussions in the campus.



Seminar Hall

- (g) **Conference Hall:** This is an air- conditioned facility with high-tech projection system for conferences and presentations, is used for board meetings, administrative purposes and for staff meetings.



Conference Hall

- (h) **Moot Court Room:** State-of-the-Art AC Moot Court Room with seating capacity of 80 familiarizes students with court room proceedings. This facility helps our students to hone their advocacy skills.



Moot Court Room

- (j) **Multi-Purpose Hall:** Centrally Air Conditioned Multi Purpose Hall with a seating capacity of 450, is used to host national and international events and various other activities.



Multi Purpose Hall



- (k) **Dining Hall:** The Institute has a modern kitchen with the latest amenities with ample natural light and air cooling to enable the students to enjoy their meals together. There are three dining halls to avoid long ques and to facilitate enjoyment of meals.



Dining Hall

- (l) **Well Maintained Exam Halls:** Students are provided with cushioned chair and writing table for taking exams.



Well Maintained Exam Halls

## 10.2 **Campus Facilities**

- (a) **Sports:** The Institute provides indoor and outdoor sports facilities for all-round personality development of students. These include two Synthetic Basketball Courts, Volleyball Court in addition to Badminton and Table Tennis facilities.



Synthetic Basketball Court

- (b) **Sports Complex:** Additional facilities for recreational sports are provided through the newly constructed Sports Complex located in the additional 1.44 acre land adjoining the campus.



Sports Complex

- (c) **Amphitheatre:** The institute has an aesthetically designed Amphitheatre to organize outdoor functions and for students to spend quality time together.



Amphitheatre

- (d) **Medical Care:** All Students are expected to cater for their own medical care. If the student is a dependent of an Army Personnel, he/she is expected to carry the 'dependent card' for obtaining treatment at the Command Hospital, Chandimandir. Those students who are not dependent of Army Personnel must carry with themselves adequate health insurance cover. However, facility of an MI room has been provided in the campus.



Medical Inspection Room

- (e) **Banking Facility:** The institute has an Axis Bank ATM located in its campus. SBI Bank is located close to the campus.

- (f) **Cafeteria:** The tastefully done-up fully air conditioned cafeteria with music facility and two big LED displays and HD DTH connection is a hub of student activity.



Treat@ Cafeteria

- (g) **Gymnasium:** A fully functional gym with modern machines and equipment is open to students.



Modern equipments @ Gymnasium

- (h) **Open Gym :** Open gyms have been made in both girls and boys hostel to provide students with additional equipment to keep themselves fit.
- (j) **Generators:** 24X7 power back-up is available in the campus.
- (k) **Guest Rooms:** Four fully-furnished guest rooms are available in the campus which may be allotted to the parents of the students .



- (l) **Common Rooms:** DTH has been installed in fully air conditioned hostel common rooms and are available only during off-class hours.
- (m) **Transport:** The facility is available to students for medical emergencies and for officially organised events/ functions at the discretion of the management.
- (n) **Stationery Facility:** A stationery shop is available in the campus.

## 11. **Rewards**

AIL motivates students to perform their best. To foster a spirit of persistent commitment towards academic excellence, AIL has instituted a number of trophies, awards and scholarships as under:

### 11.1 **Rolling Trophies**

#### **First Year**

- (a) **Dhruva Trophy:** Instituted by GOC-in-C, Northern Command for the student standing first in Law of Contracts.

#### **Second Year**

- (a) **Airawat Trophy:** Instituted by Chairman AIL for standing first in BA LLB considering the performance in the first two years.

#### **Third Year**

- (a) **Director General Military Intelligence (DGMI) Trophy:** Awarded to the student for attaining academic excellence in the first three years of five year course.

#### **Fourth Year**

- (a) **Batra Silver Sterling Trophy:** Instituted by Director General, Ordnance Services (DGOS), Army HQ, New Delhi for the topper in Law of Evidence.

#### **Fifth Year**

- (a) **Army Commander Western Command Trophy:** Awarded to the student of 5<sup>th</sup> year, for being the best all round topper considering the 4 year performance in academics, sports, moots & extra-curricular activities.

#### **Others**

- (a) **Abhimanyu Trophy:** Instituted by students of AIL in memory of Late Mr. Abhimanyu Raj Singh Chaudhary for the winners of the Novice Moot Court Competition.
- (b) **Defence Services Staff College Trophy:** Awarded to the winner of Intra-Institute Moot Court Competition.
- (c) **HQ, 22 Infantry Division Trophy:** Awarded to the winner of Intra-Institute Debate Competition.

### 11.2 **Rolling Trophies and Cash Awards**

- (a) **Chief Minister's Rolling Silver Trophy:** Awarded to any student achieving the 1<sup>st</sup> Rank in the Punjabi University exam. Also carries a cash award of Rs. 20,000/-.
- (b) **Chief of Army Staff Award:** Rs.25,000/- and a replica of Rolling Trophy for the over-all topper in the BA LLB Five year course.



- (c) **Shaheed Subedar Joginder Singh PVC Award:** The amount of Rs. 20,000 and a Gold Medal for securing first position in BA LLB fifth year.
- (d) **Shaheed Hav Joginder Singh PVC Award:** The amount of Rs.15,000 and a Silver Medal for 2nd position in BA LLB fifth year.
- (e) **Shaheed Ram Sarup Singh VC Award:** The amount of Rs.10,000 and a Bronze Medal for 3rd position in BA LLB fifth year.
- (f) **JAG Trophy:** Awarded to the best research paper and carries a cash prize of Rs. 5000/-.

### 11.3 Scholarships

- (a) **Tata Merit Scholarship:** Cash prize of Rs. 20,000 and 15,000 awarded to the wards of Army Personnel for standing first and second in the first four years respectively (Total 8 scholarships).
  - (b) **Sponsored Scholarship**
    - (i) **Abhimanyu Scholarship:** Instituted by Col. PRS Chaudhary in memory of Late Mr. Abhimanyu Raj Singh Chaudhary. The scholarship is divided into two parts:
      - 40% of the interest earned annually on the sum of Rs. 2,00,000/- to be awarded every year to a child who tops in the AIL Law Entrance Test.
      - Balance 60% of interest to be awarded to a student who scores the highest marks in the first three years of the 5 year integrated Law course. In case of a tie between two or more students securing the same marks, the scholarship amount will be divided equally.
    - (ii) **Angad Singh Dhindsa Scholarship:** Instituted by S. Jagdeep Singh Dhindsa in memory of his son Late Mr. Angad Singh Dhindsa. The scholarship is divided into two parts:
      - 50% of the interest earned annually on the sum of Rs. 2,00,000/- to be awarded to a girl student who scores the highest marks in the first 3 years of the BA LLB 5 year course.
      - Balance 50% of the interest earned annually to be awarded to the student declared Best Mooter in the National Moot Court Competitions.
    - (iii) **Sarin Best Mooter of the Year Award :** Instituted by Sarin Legal Aid Foundation, it carries a cash prize of Rs. 50,000, Trophy and a certificate.
    - (iv) **Scholarship by Headquarter Western Command:** Cash prize of Rs 20,000/-, Rs 15,000/- and Rs 10, 000/- for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> position in first four years in BA LLB.
  - (c) **Alumni Scholarship**
    - (i) **Johur Scholarship:** Instituted by Mrs Ashima Johur of 2008 batch, it is given for all round academic excellence. The detail of the scholarship is as under:  
Annual Scholarship carrying a cash prize of Rs. 50,000/- would be awarded to the student who gets the highest cumulative score in following subjects :
      - Semester-I : Law of Contract -I
      - Semester-II : Special Contracts
      - Semester-III : Constitutional Law-I
      - Semester-IV : Constitutional Law-II
      - Semester-V : Environment Law
      - Semester-VI : Company Law
- Note:** Alumni Scholarships are given each year subject to the confirmation by the Alumni.

- (e) **Industry Sponsored Scholarships** : The institute endeavors to provide industry sponsored scholarships to bright students. The number of scholarships and amount involved changes year on year depending on the CSR initiatives of the industry. AIL has partnership with State Bank of India, PNB Housing Finance Ltd., New Delhi, Bajaj Allianz, Pune, SBI General Insurance, Mumbai.
- (f) **Chair of Excellence (CoE)** : The objective of CoE is to promote research-based analysis of judgements of the apex court on constitutional matters, so as to visualise and document the impact both contemporary and long-term of the specific judgment on the society at large. It will also promote the culture of academic analysis of judgements of the Honourable Apex Court. Further, research at AIL being a major thrust area in academics, the Chair of Excellence has been constituted to not only propel the fraternity into action but the incentivization will go a long way in keeping them motivated. The faculty selected for the CoE will be awarded with an Honorarium of Rs.10,000/- per month and selected student will be awarded Rs. 5,000/- per month on successful conduct and submission of the Research Paper each academic session.
- (g) **Education Scholarship Scheme for Army Personnel (ESSA)**: Wards of serving Army personnel including Defence Security Corps (DSC) and MNS Officers who have not attained 25 years of age at the time of completion of class/course from class IX to PG level of education are eligible for the scholarship. The amount of scholarship varies from Rs 1500/- to Rs 10000/- per year, depending upon the level of education. For details check HQ AWES web site i.e. <https://www.awesindia.com>.

- 12. Hostel Facilities** The institute provides safe and secure hostel accommodation for both boys and girls. The accommodation consists of double rooms and single rooms. In addition the college has reappropriated existing available accommodation into hostel accommodation with occupancy of 2/3/4 per room. The rooms are comfortable with fans, lights and furniture for students convenience. There are separate common rooms fitted with LCDs for boys and girls in their respective hostels.

A student granted admission to the hostel is expected to be in possession of the following articles.

|     |                               |   |   |
|-----|-------------------------------|---|---|
| (a) | Bed Sheet                     | - | 2 |
| (b) | Quilt                         | - | 1 |
| (c) | Blanket                       | - | 1 |
| (d) | Mattress                      | - | 1 |
| (d) | Bed Cover                     | - | 2 |
| (e) | Pillow with Pillow Cover      | - | 2 |
| (f) | Hangers                       | - | 6 |
| (g) | Pad Locks with duplicate keys | - | 2 |
| (h) | Bucket with Mug               | - | 1 |
| (j) | Thermos                       | - | 1 |



**Note:** Boxes bigger than 36"x18"x12" should not be brought to the hostel by any student.

### **13. Rules for Admission to the Hostels**

- **Management of AIL reserves the right of admission to hostels.**
- Management is empowered with the authority to frame and amend rules and effect their enforcement.

- In matters of clarifications or dispute the decision of the Chairman will be final and binding on all parties.
- **It is compulsory for the first year students to stay in the hostel. However, every year the students of tri-city (Chandigarh, Panchkula, Mohali) may be allowed to stay with their parents/ guardians subject to permission by Institute Authorities.**
- **Students are required to apply for hostel accomodation every year irrespective of the fact that he/she was allotted room in the hostel in the previous year. Every year, hostel allotment is done based on availability of accommodation. Inter-se merit for allotment of hostel accommodation is done based on Overall Marks of previous years, Attendance of last two semesters and Overall Discipline during his/her stay on the campus. In case of non availability of hostel / denial on disciplinary grounds, students may have to stay under own arrangements.**
- The code of conduct issued separately will be non negotiable in its implementation.
- Parents and their wards who are given admission to the hostel are required to sign an undertaking that their ward/they will adhere to these norms laid down by the college from time to time. Any violation of institute rules shall invite immediate forfeiture of the right to reside in the hostel.
- Smoking, consumption of alcohol or any psychotropic substance is strictly prohibited in hostels. Any involvement therein shall invite immediate suspension from the hostel.
- Once hostel accommodation is allotted to a student, the Chairman, AIL has authority to accord approval for outliving subject to the policy guidelines laid down by AWES.
- A student may forfeit his/her right to stay in hostel in case of involvement in any case of indiscipline/non payment of fees by the stipulated date .
- The students are not permitted to change the Hostel Room allotted to them on their own. However the college reserves right to change the allotted accommodation at any time during the year due to administrative requirements.
- **Permission for Day Out Pass & Night Out Pass is granted as per Code of Conduct. The institute will not be responsible for safety and security of the students while they are out of campus. Out pass will be granted at their own/parent's risk.**

**Note:** • Any student having an academic backlog ( for not meeting the requirement of 50% passing of previous year papers as per Punjabi University) will not be entitled to Hostel Admission.

- Rules may be subject to change in the wake of any endemic/pandemic.

#### **14. Dress Code**

The Institute has prescribed the following dress code which is to be observed on every Tuesday and Thursday as also on every important visit or lecture by visiting dignitaries/guest speakers:-

##### **(a) Summer**

- Boys:** Black trousers, white full sleeved shirt tucked-in, AIL neck tie/cravat, black leather shoes and black socks.
- Girls :** Black trousers, plain white full sleeved shirt tucked-in, AIL neck tie/cravat or black



salwar, plain white kameez (**No self-print, chikan or any other dress material is allowed**) with black dupatta, black leather shoes and black socks.

**(b) Winter**

- (i) **Boys :** Black blazer with crest pocket, black trousers, white shirt, AIL neck tie/ cravat, black leather shoes and black socks.
- (ii) **Girls :** Black blazer with crest pocket, black trousers, plain white full sleeved shirt tucked-in AIL neck tie/cravat, black salwar plain white kameez (**No self-print, chikan or any other dress material is allowed**) with black dupatta and sweater/coat, black leather shoes and black socks.

**(c) Night Dress**

All students will be in possession of proper night dress which will be worn at the time of sleeping at night.

**(d) Games**

Appropriate dress for the given sport.

**Note:**

- Wearing of uniform on prescribed days and/or special occasions shall be compulsory.
- Breach of dress code constitutes an act of indiscipline, which is subject to imposition of fine as per Code of Conduct. AIL expects students to be well dressed and presentable at all times in the campus.

## **15. Institute Rules and Code of Conduct**

The institute expects all students to abide by the code of conduct. Breach of discipline shall invite actions as stipulated in the code of conduct. Students may note that their conduct in the institute and off it, till they are on rolls of AIL shall be factually recorded in the conduct sheet/character certificate issued by AIL. Rules and advisories are also conveyed to students through notices which are also put in the student login section of the Institute website and can be accessed by parents and students.

**Note:**

- (a) The printed manual for Code of Conduct will be given at the time of admission. The rules and regulations mentioned in this manual shall be STRICTLY ADHERED to by all the students.
- (b) Fines collected from the students on account of indiscipline shall be deposited in the college fund and used towards institute purposes at the discretion of the management.
- (c) **Special attention of the students and parents is invited to Section 5 of the 'Code of Conduct' manual.**

### **15.1 Anti Ragging Rules**

- (a) Ragging is strictly forbidden and not acceptable in any form at AIL.
- (b) Every student is required to give Anti Ragging Undertaking. Refer page no.ix-x of the Prospectus.
- (c) Also refer para 1.4 of the Code of Conduct.

## **15.2 Mobiles**

Mobiles are not permitted in Classrooms, Principal's Office, Registrar's Office and Administrative Offices. Refer para 1.5 and 4.4 of the Code of Conduct.

## **16. Religious and Political Functions**

AIL neither organizes nor permits anyone to organize or conduct any religious functions on campus or in the hostel rooms, individually or collectively. Requests for holding any religious or political function will **NOT** be entertained or sanctioned. Breach of this rule will invite immediate expulsion from hostel and disciplinary action. The institute is strictly apolitical and no political activity is allowed on campus.

## **17. Disciplines of Study**

(i) BA LLB Five Year Course (ii) LLM One Year Course

### **17.1 Distribution of Seats (BA LLB)**

|                                       |          |            |
|---------------------------------------|----------|------------|
| <b>Total</b>                          | <b>:</b> | <b>100</b> |
| <b>Wards of Army Personnel</b>        | <b>:</b> | <b>75</b>  |
| <b>Punjab Resident Civil Category</b> | <b>:</b> | <b>20</b>  |
| <b>All India General Category</b>     | <b>:</b> | <b>05</b>  |

### **17.2 Eligibility Criteria**

A candidate who has passed 10+2 examination from Punjab School Education Board or any other equivalent examination recognized as such by the Punjabi University, Patiala, securing at least 45% marks vide Punjabi University Letter No.216468/Meeting-4 dated 7 May 2004. The applicants who have obtained 10+2 through open university systems directly, without having any basic qualifications for pursuing such studies, are not eligible for admission in Law Courses.

- (a) The applicants appearing for the qualifying examination are allowed to take the Entrance Test - 2023 provisionally, subject to the condition that their candidature shall stand cancelled in case they do not pass the final exams, 2023 with the required percentage of marks.
- (b) In case an applicant has passed a qualifying examination from Board/University whose degree has not been notified as equivalent to the Punjabi University, Patiala, he/she will have to produce the eligibility certificate from Punjabi University, Patiala at the time of interview, failing which his / her candidature shall not be considered.
- (c) Candidates whose declaration of results is delayed should apply well in time to the concerned Board of examination to forward a confidential result directly to Principal, Army Institute of Law, Mohali, Punjab. The responsibility to ensure its timely dispatch will be that of the candidate. Delayed receipt of result shall render the candidate ineligible for admission.

### **17.3 Admission Process**

- (a) Admission to 75 seats for wards of Army personnel and 05 seats of All India General Category will be done through the Online Law Entrance Test (LET) conducted by AIL at designated test centres.
- (b) Candidates for both wards of Army personnel and All India General Category will join for

online counseling as per merit in the Online Law Entrance Test (LET). Admission will be granted only if the candidate is found eligible on the day of counseling.

- (c) Admission to 20 seats in the Punjab Residents Civil Category will be based on 10+2 merit, drawn up by the Guru Nanak Dev University, Amritsar as per the notification issued by Govt. of Punjab dated 14 Feb 2023 on the basis of centralised online counselling. **The eligibility in this category is based on the Domicile of the state of Punjab.**

### 17.4 Submission of Online Application-cum-Admission Form

**IMPORTANT INSTRUCTIONS FOR ONLINE ENTRANCE TEST LET 2023 for seats mentioned at para 17.3(a) & (b)**

- (a) The Application Form for LET-2023 shall be filled **online** only.
- (b) Steps for filling & submission of the Online Application-cum-Admission Form will be available on AIL website [www.ail.ac.in](http://www.ail.ac.in).

### 17.5 Modalities of the Entrance Test (for BA LLB Course only)

The Entrance Test will consist of a paper with 4 sections of two hours duration in a single sitting to be conducted as under:

| Section | Subject                             | Total No. of Questions | Marks      |
|---------|-------------------------------------|------------------------|------------|
| 1.      | Mental Ability                      | 50                     | 50         |
| 2.      | General Knowledge & Current Affairs | 50                     | 50         |
| 3.      | Law Aptitude                        | 50                     | 50         |
| 4.      | General English                     | 50                     | 50         |
|         | <b>TOTAL</b>                        | <b>200</b>             | <b>200</b> |

**Note:**

- (a) The paper shall have objective type questions of a standard expected of 10+2 students.
- (b) There shall be No Negative Marking.**
- (c) The medium of Entrance Test is English.
- (d) In case, candidates secure identical marks in the final list, the candidate with higher marks in the qualifying examination will be preferred. In case of parity at this stage also, the candidate older in age shall be given preference.

### 17.6 Tentative Centres for Online Entrance Test :

Centres for the Online Entrance Test are as under:

|            |                   |           |         |            |                    |
|------------|-------------------|-----------|---------|------------|--------------------|
| Agra       | Bhopal            | Guwahati  | Jammu   | Mohali     | Patiala            |
| Ahmedabad  | Bhubaneshwar      | Gwalior   | Jhansi  | Nagpur     | Raipur             |
| Ahmednagar | Bikaner           | Hamirpur  | Jodhpur | Naharlagun | Ranchi             |
| Ambala     | Chandigarh        | Hyderabad | Kolkata | Noida      | Siliguri           |
| Amritsar   | Chennai           | Indore    | Kota    | Pathankot  | Thiruvananthapuram |
| Bangalore  | Dehradun          | Jabalpur  | Lucknow | Prayagraj  | Vadodara           |
| Bareilly   | Delhi / New Delhi | Jaipur    | Meerut  | Patna      | Varanasi           |
| Bhatinda   | Faridabad         | Jalandhar | Mumbai  | Pune       | Visakhapatnam      |

**Note : Management reserves the right to change / merge centres.**

## **17.7 Eligibility Criteria for Wards of Army Personnel**

The eligibility criteria is laid down in the AWES Policy. The applicant accordingly must fall under one of the following categories:

### **(a) Army Personnel (Certificate No. I)**

- (i) Wards of serving Army personnel with minimum 10 years continuous service in the Army to **Submit Certificate No. I.**
- (ii) Wards of Ex-Army personnel granted/awarded regular pension, liberalized family pension, family pension or disability pension at the time of their superannuation, demise, discharge, release medical board/invalided medical board. This includes ward of the recruits who are medically boarded out and granted disability pension to **Submit Certificate No. I.**
- (iii) Wards of Ex-Army personnel who have taken discharge or release after ten years of service to **Submit Certificate No. I.**

### **(b) Adopted/Step Ward and Ward of Remarried Widows (Certificate No. I & II)**

- (i) Adopted child of Army personnel if adopted at least five years prior to seeking admission to **Submit Certificate No. I & II.**
- (ii) Step Ward are eligible provided they are born from a wedding where at least one parent belonged to the Army who is otherwise eligible to **Submit Certificate No. I & II.**

### **(c) Eligibility Criteria in Special Cases (Certificate No. III)**

- (i) Eligibility criteria for Ward of Ex- Army Medical Corps Officers/Army Dental Corps Officers presently serving with Indian Navy or Indian Air Force (IN/IAF). Ward of only those Ex- Army Medical Officers/ Army Dental Corps officers presently serving with Indian Navy or Indian Air Force who have served with the Army for at least 10 years to **Submit Certificate No. III.**
- (ii) **Eligibility Criteria for Ward of APS/MNS/TA Personnel**
  - (aa) Wards of APS personnel classified as ex-serviceman as per Government of India, Ministry of Defense letter No 9 ( 52)/88/D( Res) dated 19th July, 1989 to **Submit Certificate No. III.**
  - (ab) Wards of those APS personnel who are on deputation and who have put in 10 years of service in the Army to **Submit Certificate No. III.**
  - (ac) Ward of APS personnel who are directly recruited into APS who have completed 10 years of service and of those who as per their terms and conditions of service, retired from APS without reversion to P&T Department after completing their minimum pensionable service of which 10 years was in the Army to **Submit Certificate No. III.**
  - (ad) Wards of only those members of MNS who have 10 years service as regular members of MNS or are in receipt of pension from Army to **Submit Certificate No. III.**
  - (ae) Wards of only those TA personnel who have completed 10 years of embodied service to **Submit Certificate No. III.**



## **17.8 Weightage to the Wards of Gallantry Award Winners, War Widows, Battle Casualties and Physical Casualties ( Certificate No. IV)**

Competent authority has approved weightage for admission to Professional Colleges/Institutes vide AWES letter No B/45902/Amdt/C/AWES dt 15 Jul 2020 for the children of the Gallantry Award Winners, War Widows, Battle Casualties and Physical Casualties as under :-

| (a) | Gallantry Award  |   | Weightage |
|-----|--|---|-----------|
|     | (i) Param Vir Chakra   | - | 5%        |
|     | (ii) Ashok Chakra  | - | 5%        |
|     | (iii) Mahavir Chakra   | - | 4%        |
|     | (iv) Kirti Chakra  | - | 4%        |
|     | (v) Vir Chakra   | - | 3%        |
|     | (vi) Shaurya Chakra  | - | 3%        |
|     | (vii) Sena Medal (Gallantry only)  | - | 1%        |
| (b) | Mention in Dispatches  | - | 1%        |
| (c) | Wards of War Widows  | - | 5%        |
| (d) | *Battle Casualties including Indl Disabled in Action (Boarded-out and not Boarded-out)                             |   |           |
|     | (i) 51% and more disability  | - | 3%        |
|     | (ii) Upto 50% disability   | - | 2%        |
| (e) | *Physical Casualties including Indl died in service w/o attributability to Mil Service                             |   | 3%        |
| (f) | *Physical Casualties including Indl Disabled in service with or w/o attributability to Mil Service and Boarded-out | - | 2%        |

\* Definition given in AO Feb 2003.

**Note:** Applicants are advised to read instructions carefully and keep correct supporting documents ready for uploading at the time of filling application form. Applications without supporting documents or with incomplete documents will not be considered for weightage.

## **17.9 Certificates Required for Wards of Army Personnel**

- (a) Wards of Army Personnel are required to submit one certificate from the following as per their category mentioned at para 17.7
- (i) Wards of Serving Army Personnel having 10 years continuous service in the army, retired/released/discharged after 10 years of service/killed in action/died during service/disabled in action/medically boarded out with pension to **Submit Certificate No.I.**
  - (ii) Step Wards of Army Personnel who were born from wedlock where at least one parent belonged to the army/adopted ward of army personnel who have been adopted at least 5 years prior to commencement of course to **Submit Certificate No. I & II.**
  - (iii) Wards of Army Medical Corps/AD Corps Officers Serving in Air Force / Navy Medical establishment / MNS / APS and TA personnel to **Submit Certificate No. III.**
- (b) Gallantry Award Certificate as per Form att with application Refer Para 17.8 below to **Submit Certificate No. IV** - If Applicable.

### **17.10 Eligibility Criteria for Wards of All India General Category Other than Punjab Residents**

- (a) Children of citizens of India or persons of Indian origin, who intend to settle permanently in India and have obtained citizenship before admission to AIL, kindly refer to para 17.2 of Prospectus.
- (b) Residential Proof: Domicile Certificate of the state to which student belongs (other than from the state of Punjab).

### **17.11 Eligibility Criteria for Wards of Punjab Residents Civil Category**

- (a) Admission for Children of Punjab Residents Civil Category will be done by Guru Nanak Dev University, Amritsar For details refer to their website <http://online.gndu.ac.in>. & <http://PunjabLawAdmission.gndu.ac.in>.
- (b) Residential Proof: Domicile Certificate from the state of Punjab only.

### **17.12 Certificate of Category**

To claim the benefit as Ward of Army Personnel Category/All India Civil category, the candidate must indicate in the Application - cum - Admission Form the particular category to which he/she belongs. Category once opted shall not be changed subsequently. The candidate will be responsible for sending the signed scanned copy of the category certificate and related documents in original at the time of interview/ online counseling. The requisite original certificates are to be submitted within 10 days after the admission.

### **17.13 Onus of Ensuring Eligibility Lies with the Candidate**

- It is the responsibility of the candidate to ensure that he/she possesses the requisite minimum qualification and is eligible in all other respects as per the requirements given in this prospectus for appearing in the Entrance test. The fact that the candidate has been issued the Admit Card (Online) and is permitted to appear in the Entrance Test, does not imply final acceptance of his/her eligibility. The final acceptance of eligibility for admission will rest with AIL and the University nominated by the Punjab Government in all cases and this will be decided at the time of admission and later during scrutiny of the certificates by the University/AIL.
- Any admission granted on account of concealment or misrepresentation of facts shall stand automatically cancelled.

### **17.14 Submission of Documents**

After the declaration of result of LET 2023, first 100 candidates in order of merit of Army Category and 30 candidates in order of merit of All India General Category will be called for the 1st Online Counselling (other than Punjab residents civil category). 2nd Counselling will only be conducted if required. Following documents will be submitted as per the details given below:-

- (a) **Self Attested Copies of Certificates to be Uploaded along with Online Application Form**
  - (i) Matric Certificate showing Date of Birth.

- (ii) 10+2 Certificate with Detailed Marks.
- (iii) Certificate No. I/II/III (Applicable to Wards of Army Personnel).
- (iv) Gallantry Award Certificate No. IV (Applicable to Wards of Army Personnel).
- (v) Gap Year Affidavit. (Download from Prospectus and Appendix at page viii)

**(b) Original Certificates to be Submitted to the College by 12th July, 2023**

- (i) Matric certificate giving details of Date of Birth.
- (ii) 10+2 pass Certificate with detailed marks.
- (iii) Character Certificate
- (iv) Migration Certificate
- (v) Category Certificate applicable to Army Category. Refer para 17.7, 17.9 and Appendix at page i, ii, iii, iv. Download certificate from Prospectus.
- (vi) Gallantry Award Certificate, Applicable to Wards of Army Personnel (download certificate from Prospectus. (please Refer Appendix at page iv)
- (vii) Medical Fitness Certificate (download certificate from Prospectus)
- (viii) Willingness Certificate (download certificate from Prospectus)
- (ix) An affidavit by Father/Mother/Guardian stating whether or not their ward has studied Punjabi at the Matriculation level (in case the wards is above eighteen years of age the affidavit shall be signed by him/her). (please Refer Appendix at page vii)
- (x) **It is mandatory for students who have cleared their 10+2 Examination from Education Boards other than Punjab, Haryana, Himachal & CBSE/ICSE to produce an Eligibility Certificate from Punjabi University, Patiala at the time of admission.**
- (xi) Digital photograph with light blue/white background to be provided by the candidate. Selected candidate will send (5) photographs by post to the Institute.
- (xii) One Photograph of Parents, Family Members & Local Guardians.
- (xiii) Domicile for Punjab Resident Civil Category.
- (xiv) Anti Ragging Undertaking to be submitted by admitted students. Refer page no. ix-x.

**18. Distribution of Seats (LLM, 1 Year Course)**

|  |           |
|--|-----------|
| <b>Total</b>                           | <b>15</b> |
| <b>Wards of Army Personnel</b>         | <b>12</b> |
| <b>Punjab Residents Civil Category</b> | <b>02</b> |
| <b>All India General Category</b>      | <b>01</b> |

**18.1 Admission Process**

Admission for the session 2023-24 will be as per the notification issued by Punjabi University, Patiala. For details, please refer to the AIL website ([www.ail.ac.in](http://www.ail.ac.in)) and University website ([www.punjabiuniversity.ac.in](http://www.punjabiuniversity.ac.in)).

**18.2 Eligibility Criteria**

As per Punjabi University norms, minimum 55% marks in BA LLB (5 years) or LLB (3 years) are required for seeking admission to the course.

- **Eligibility Criteria for Wards of Army Personnel (Please Refer Para 17.7)**
- **Eligibility Criteria for Wards of All India General Category (Please Refer Para 17.10)**
- **Eligibility Criteria for Wards of Punjab Resident Civil Category (Please Refer Para 17.11)**

### **18.3 Scheme of Studies for LLM**

Refer page no. 34

### **18.4 Admission to LLM and Submission of Documents**

#### **(a) Photocopies of Certificates along with Application Form**

- (i) Matric Certificate showing Date of Birth.
- (ii) 10+2 Certificate with Detailed Marks (If applicable).
- (iii) Detail Marks Certificates of LLB 3 Year / BA LLB 5 Year Course.
- (iv) Graduation degree (in case of qualifying exam being LLB 3Year/ BA LLB 5 Year course) to be submitted in original if issued by the University otherwise provisional.

#### **(b) Original Certificates to be Provided to the College**

- (i) Matric certificate giving details of Date of Birth.
- (ii) 10+2 pass Certificate with detailed marks.
- (iii) Character Certificate.
- (iv) Migration Certificate.
- (v) Category Certificate (download certificate from Prospectus).
- (vi) Medical Fitness Certificate (download certificate from Prospectus).
- (vii) Willingness Certificate (download certificate from Prospectus).
- (viii) Detail Marks Certificates of all the Semesters.
- (ix) Graduation degree to be submitted in original if issued by the university otherwise provisional in case of qualifying exam being LLB 3 Year / BA LLB 5 Years Course.
- (x) Anti Ragging Undertaking to be submitted by admitted students. Refer page no. ix-x.



## 19. Fee Structure

### BA LLB & LLM (2023-2024)

| Sr. No.  | FEES HEADS                                | BA LLB        |               | LLM           |
|----------|---|---------------|---------------|---------------|
|          |   | ARMY          | CIVIL         |               |
| <b>1</b> | <b>COLLEGE ONE TIME CHARGES</b>           |               |               |               |
|          | (a) Refundable Security (College Fund)    | 15000         | 20000         | 10000         |
|          | (b) Alumni & Convocation                  | 5103          | 5103          | -             |
|          | (c) Non Refundable (College)              | 24492         | 24492         | -             |
|          | (d) Code Of Conduct                       | 81            | 81            | -             |
|          | <b>Total One time charges</b>             | <b>44676</b>  | <b>49676</b>  | <b>10000</b>  |
| <b>2</b> | <b>COLLEGE ANNUAL CHARGES</b>             |               |               |               |
|          | (a) Tuition Fee                           | 70895         | 81585         | 109138        |
|          | (b) Admission Fee                         | 8049          | 11118         | 8816          |
|          | (c) Building Fee                          | 3292          | 4997          | 10777         |
|          | (d) IT Fee                                | 9914          | 12166         | 9914          |
|          | (e) Library Fee                           | 8452          | 10586         | 8494          |
|          | (f) Magazine & Journal Publication Fee    | 1261          | 1261          | 1177          |
|          | (g) Academic Fee                          | 1658          | 2747          | -             |
|          | (h) Games & Sports                        | 1891          | 2833          | -             |
|          | (i) University Fee                        | 9095          | 9095          | 9095          |
|          | (j) Institutional Growth Facilitation Fee | 15683         | 23527         | 22671         |
|          | (k) Group Insurnace                       | 125           | 125           | 125           |
|          | <b>Total Annual Charges</b>               | <b>130315</b> | <b>160040</b> | <b>180207</b> |
|          | <b>Total College Fee</b>                  | <b>174991</b> | <b>209716</b> | <b>190207</b> |
| <b>3</b> | <b>HOSTEL ONE TIME CHARGES</b>            |               |               |               |
|          | (a) Refundable Security (Hostel Fund)     | 13000         | 18000         | -             |
|          | (b) Non Refundable (Hostel)               | 11328         | 11328         | -             |
|          | <b>Total Hostel One Time Charges</b>      | <b>24328</b>  | <b>29328</b>  |               |
| <b>4</b> | <b>HOSTEL ANNUAL CHARGES</b>              |               |               |               |
|          | (a) Hostel Fee                            | 16974         | 26586         | -             |
|          | (b) Allied Fee                            | 11079         | 11079         | -             |
|          | (c) Messing & Washerman charges           | 57056         | 57056         | -             |
| <b>5</b> | <b>Total Annual Charges</b>               | <b>85109</b>  | <b>94721</b>  |               |
| <b>6</b> | <b>Total Hostel Fee</b>                   | <b>109437</b> | <b>124049</b> | -             |
| <b>7</b> | <b>Grand Total</b>                        | <b>284428</b> | <b>333765</b> |               |

**Note:**

1. Laundry and Messing are run on contractual basis. Messing and Washer man charges will be as per the contract. Lunch is compulsory for day scholars & will be charged as per the Messing Contract.
2. Electricity and water charges are subject to revision due to increase in rates by State Govt.
3. University Fee includes Examination Fee for two Semesters, Registration Fee, Eligibility Fee etc as prescribed by the Punjabi University, Patiala.
4. Subject to the physical presence of the students on the campus they will be required to purchase Tie and Badges from the counter at their own cost.
5. Students are advised to buy books and possess their own laptops.
6. Collection of Fee :-
  - (a) New Admission (BA LLB, 1st year and LLM) - Total Fees to be deposited at the time of admission.
  - (b) 2<sup>nd</sup> to 5<sup>th</sup> year - In 2 Installments.

## 20. **Mode and Schedule of Payments for Students (Common For BA LLB & LLM)**

Entire fees is required to be paid Online at the time of admission as per details given below:

| Sr. No. | Fee                                    | BA LLB    |           | LLM                            |
|---------|--|-----------|-----------|--------------------------------|
|         |  | Army Cat  | Civil Cat | Army/Civil Cat                 |
| (a)     | College Fee including one time charges | 174991.00 | 209716.00 | 190207.00                      |
| (b)     | Hostel Fees                            | 109437.00 | 124049.00 | Hostel Facility Not Applicable |

**Note:**

- (i) Any change in Fee will be updated on AIL website. Please visit AIL website before making Payment. For online payment of fee - link will be provided on AIL website at the time of admissions.
- (ii) Application fee once submitted will be refunded only incase an applicant pays twice on the same application number.
- (iii) **Indian Army Education Loan Scheme for Wards of Serving Army Personnel available. For details refer to the Institute website.**

## 21. Withdrawal of Original Certificates

In case a candidate admitted to Army Institute of Law Mohali desires to withdraw his/her original certificates in order to facilitate his/her admission to other college / institute, he/she will be permitted to do so for the period to be decided by Army Institute of Law Mohali. The original documents are retained by the college for 5 years (the duration of the BA LLB course). As and when the students require their original documents, a request can be made to the authorities for the same. The students must redeposit the certificates within the permitted time period.

## 22. Remittance & Refund of Fees (Common for BA LLB & LLM )

(a) As per UGC guidelines following refunds are admissible:-

- (i) If a student chooses to withdraw from the program of study in which he/she is enrolled, the institution concerned shall follow the following four-tier system for the refund of fees remitted by the student.

| Sr. No. | Percentage of Refund of Aggregate Fees* | Point of time when notice of withdrawal of admission is served to HEI                   |
|---------|---|---|
| 1.      | 100%                                    | 15 days or more before the formally-notified last date of admission                     |
| 2.      | 90%                                     | Less than 15 days before the formally-notified last date of admission                   |
| 3.      | 80%                                     | 15 days or less after the formally-notified last date of admission.                     |
| 4.      | 50%                                     | 30 days or less, but more than 15 days, after formally-notified last date of admission. |
| 5.      | 00%                                     | More than 30 days after formally-notified last date of admission.                       |

\* (Inclusive of course fees and non-tuition fees but exclusive of caution money and security deposit )

- (ii) In case of (1) in the table above, the Higher Education Institutes concerned shall deduct an amount not more than 5% of the fees paid by the student, subject to a maximum of Rs. 5000/- as processing charges from the refundable amount.
- (iii) Fees shall be remitted by all Higher Education Institutes to an eligible student within fifteen days from the date of receiving a written application from him/her in this regard.

**Note:** Refund will be strictly as per UGC guidelines issued from time to time. For further details please refer to the website [www.ugc.ac.in](http://www.ugc.ac.in).

**(b) Withdrawal of Students after 1st Yr/Subsequent Yrs:** If a student withdraws after 1st yr or later, due to any reason whatsoever, clearance certificate would be given to him after ensuring the following:

- (i) Admission fees: No refund
- (ii) Security Deposit : To be adjusted against the Tuition Fee for the balance period of the course.
- (iii) Magazine and Journal Fee : No Refund.
- (iv) Tuition Fee: To be charged for balance period of the entire course.
- (v) Allied Fee, IT & Library Fee: No Refund.
- (vi) Hostel Charges: Room rent to be charged for the entire duration of the course.
- (vii) Electricity, Mess & Washerman: As per actual, a single day of the month will be treated and Charged as a month.
- (viii) Convocation Charges: Not to be refunded if withdrawal is after the 3rd year.
- (ix) Admission once cancelled will be considered final and irrevocable and the candidate will lose the claim to it.
- (x) **Failure of a candidate to join classes by a specified date on granting admission will forfeit his/her right to the seat allotted which will be cancelled without any warning / notice.** This vacant seat will be allotted forthwith to the next candidate in the Merit List.

**Note:**

Refund will be applicable only with effect from the date of application for withdrawal. In case a student leaves the Institute without applying for withdrawal, refund will be processed from the date of approval of application for refund, and charges will be levied on entire period of absence without permission. No objection certificate and refund, if any, for students leaving the Institute, will only be given after no dues clearance certificate from all concerned offices.

## **23. Change in Fees**

The Institute reserves the right to change the fee structure as and when required. The revised fees shall be applicable to all students of all batches of the Institute.



## **24. Contact Details of Parents/Guardians**

All the parents are requested to give their present as well as permanent address including their e-mail address at the time of admission. In case of any change, it is their responsibility to inform the institute regarding their new address and contact details. It is mandatory for the parents to submit a photograph consisting of the student along with his/her parents at the time of the admission. The parents are expected to provide their telephone and mobile numbers to the Institute. They are also expected to check their e-mails regularly.

## **25. Jurisdiction**

All disputes shall be resolved under the jurisdiction of only local courts at Mohali and/or High Court of Punjab and Haryana, Chandigarh.

## **26. Finality of the Decision of AIL Management**

Notwithstanding the information provided in this prospectus, AIL Chairman reserves the right to delete, change or make additions in any of the provisions contained therein. In case of any dispute with regard to interpretation of any provision in the prospectus, the decision of the Chairman shall be final.

# FACULTY



**Dr Tejinder Kaur**  
Principal, Associate Professor  
MA, MPhil (Sociology), LLM, PhD (Law) UGC - NET



**Dr Amita Sharma**  
Assistant Professor of Sociology  
MA Sociology Gold Medalist,  
MEd, PhD, UGC-NET



**Dr Gagandeep Dhaliwal**  
Assistant Professor of Political  
Science MA, MPhil (Political  
Science), PhD, UGC-NET



**Dr Bajirao A Rajwade**  
Assistant Professor of Law  
BA, LLM, PhD



**Dr Kulpreet Kaur Bhullar**  
Assistant Professor of Law  
LLM (Kings College, London),  
PhD



**Dr Puja Jaiswal**  
Assistant Professor of Law  
LLM, PhD,  
Diploma in Cyber Laws



**Dr Anmolpreet Kaur Bajwa**  
Assistant Prof of Law  
BA LLB (Hons), LLM,  
UGC NET



**Dr. Alamdeep Kaur**  
Assistant Professor of Law  
BA Hons in English,  
MA English LLB, LLM,  
PhD (Law)



**Dr Sheetal Kapoor**  
Assistant Professor of English  
BBA, B Ed, MA, MPhil (English),  
PhD



**Ms Ekjyot Kaur Gujral**  
Assistant Prof of Economics  
MA Economics, UGC - JRF



**Dr Amrita Rathi**  
Assistant Prof of Law  
BA LLB (Hons), BEd, LLM,  
UGC NET, PhD



**Dr Kirandeep Kaur**  
Assistant Prof of Law  
BA LLB, LLM, UGC NET,  
PhD



**Mrs Jasleen Gill**  
Assistant Prof of Law  
BA (Hons) LLB, LLM (NET)



**Dr Harpreet Kaur Dhillon**  
Assistant Prof of Law  
BA LLB, LLM, PhD,  
UGC NET



**Dr Bhupinder Kaur**  
Assistant Prof of Law  
BCom, LLM, PhD



**Ms Upagya Sharma**  
Assistant Prof of Law  
BA LLB, LLM UGC-NET



**Dr Vibhuti Jaswal**  
Assistant Prof of Law  
BA LLB, LLM, PhD



**Mr Amit Kumar**  
Assistant Prof of Law  
BA LLB (Hons.), LLM,  
UGC NET-JRF

## Adjunct Faculty & Guest Faculty



**Prof (Dr) Veer Singh**  
Adjunct Faculty



**Prof (Dr) Paramjit S. Jaswal**  
Adjunct Faculty



**Dr KP Singh**  
Guest Faculty



**Mr Karan Bhardwaj**  
Guest Faculty

# ADMINISTRATIVE STAFF



Col Surinder Pal Singh (Retd)  
Registrar & Head of Administration

## **Administrative Section**

Mrs Pooja Nayar  
Placement Officer

Subedar Jarnail Singh (Retd)  
Office Supdt

Mr Laxmi Narain, UDC  
Administrative Clerk

Mr. Kanwaljit Singh, UDC  
Academic Clerk

Mr Baljinder Singh, LDC  
Clerk

Mrs. Sunita Mehta  
PA to Principal

Mrs. Jagjit Kaur  
PA to Registrar

## **Library**

Ms Ruchi Bala  
Librarian

Mrs Priya Sharma  
Asst. Librarian

Ms Priyanka  
Asst. Librarian

## **Accounts Section**

Mrs Harjeet Kaur  
Accountant

Mrs Sandeep Kaur  
Accounts Clerk

## **Reception**

Mrs Shikha Sen  
Receptionist

## **IT Staff**

Sub Rajinder Singh (Retd)  
Network Administrator

## **Estate Office**

Mrs Upasana Bali  
Property Clerk

## **Hostel Staff**

Ms Neeru Verma  
Hostel Warden (GH)

H/Capt. Nand Lal Saini (Retd)  
Hostel Warden (BH)

Mrs Mandeep Kaur  
Nursing Asst.

# **PUBLICATIONS @ AIL**

## **(a) Army Institute of Law Journal-Annual Publication**

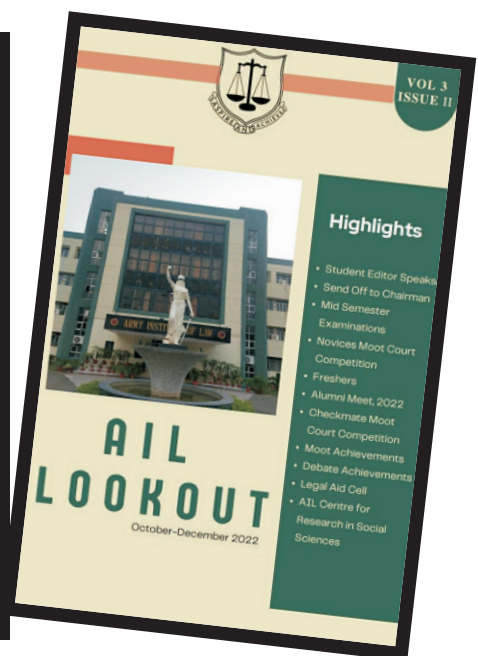
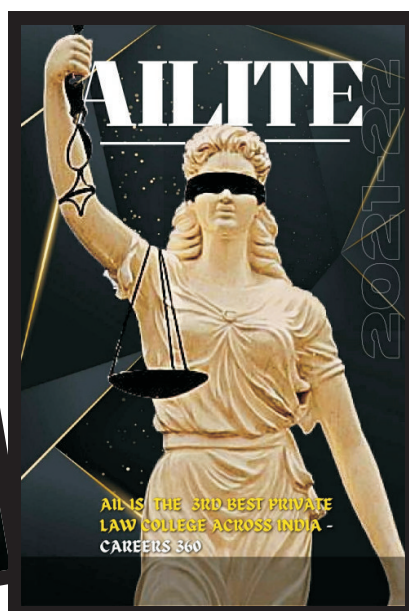
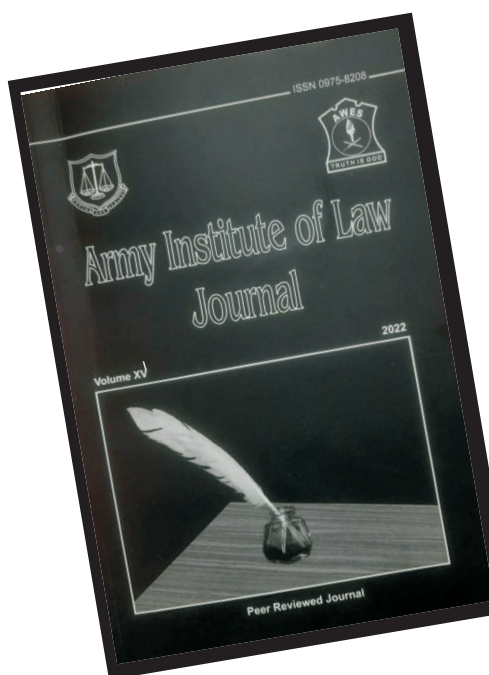
Army Institute of Law Journal is a Refereed Law Journal with ISSN No 0975-8208 published annually by the Army Institute of Law. The Law Journal is dedicated to increasing in-depth knowledge of subjects across disciplines with the cherished objective of enhancing intellectual quotient and expanding interdisciplinary knowledge besides initiating dialogue and debate. The Institute is in the process of publishing the XV Volume of its Journal in this Academic Session.

## **(b) AILITE- Annual Magazine**

It is an annual cultural and scholarly rendition of Student's creativity and academic excellence. The contributions to the magazine made by students in the form of essays, articles or poems, adequately speak about their literary prowess and their sensitivity to the contemporary burning issues. There is no sphere of life that has remained untouched and that the AILians are not actively engaged in. From Moots, Debates and Declamations to Dance, Drama, Short- Skit, and Street Play to Sports AIL students are making their presence felt everywhere and THE AILITE MAGAZINE is a soulful and chronological representation of all these events. Every student is a blissful recipient of THE AILITE at the end of each academic session.

## **(c) AIL LOOKOUT-Quarterly Newsletter**

AIL LOOKOUT is a quarterly newsletter covering all events, opportunities and happenings in the Institute. The Students are encouraged to cover the various events, further honing their writings skills and encouraging them to give an outlet to their creativity.





# **CENTRES @ AIL**

## **(a) Centre for Research in Corporate Law & Governance (CRCLG)**

Centre for research in Corporate Law & Governance (CRCLG), is created with the objective to promote interdisciplinary research in the field of corporate law & governance. The purpose of the CRCLG focuses on following aspects:

- To promote comprehensive research preparing the students for viewing the world in an interdisciplinary manner, endowing them with analytical skills to critically evaluate laws on corporate law & governance.
- To conduct study of corporate law and governance within its economic, business and legal context, with particular regard to how corporate law and governance mechanisms facilitate or inhibit economic activity.
- To provide a new way of thinking about the growing challenges in corporate law & governance and how to respond to them.
- To conduct workshops, seminars, conferences, panel discussions, guest lecturers in order to adopt an explicitly comparative approach and develop strategies for ensuring sustainable development and success in the most competitive world. .

## **(b) AIL Centre for Research in Social Sciences (ACRSS)**

The Army Institute of Law, Centre for Research in Social Sciences has been conceptualized with the objective to sensitize the youth towards social concerns which plague the contemporary society and equip them efficiently deal with these concerns by facilitating academic research across multiple disciplines. The centre aims to:

- Foster a scientific temper, humanism and the spirit of inquiry in the students, as well as promote constructive dialogue through debates, group discussions and interactive lectures that focus on economy, polity, psychology, and other relevant disciplines.
- Introduce a hands-on approach to learning, as well as acquaint the students to the ground realities by conducting field trips to sites of historical and cultural significance, shelter homes, rehabilitation centres etc, and documenting the same through videos.
- Cultivate a new outlook towards Social Sciences by imparting a better understanding of research methodologies.
- Promote an interest in vernacular languages and provide a conducive environment for distinct cultural identities to coexist and flourish.

## **(c) Centre for Research in Constitutional Law and Policy (CRCLP)**

Centre for Research in Constitutional Law and Policy (CRCLP) has been established with an objective to provide a platform to the students to bring forth their ideas on recent developments on constitutional law and promote research on constitutional and policy matters. CRCLP aims to initiate a dialogue on contemporary constitutional dynamics with maximum students' participation. With the motto Labor Omnia Vincit (work conquers all), the Centre vigorously works to enrich constitutional scholarship in an innovative way via offline and online mediums. Centre also provides assistance to students participating in various moot courts, quiz

competitions, judgment writing competitions etc. Thereby, Centre aims to ignite a sense of inquiry and critical legal aptitude amongst students while analyzing the constitutional developments around them.

**(d) AIL Centre for Gender Justice (ACGJ)**

The Army Institute of Law Centre for Gender Justice entails to end or atleast tries to end the inequalities between men and women, and amongst those who do not correlate to any socially defined genders. We at ACGJ aim to promote equality among all genders, and make the college and the society, a more progressive environment to live in. Gender equality is fundamentally linked to human development and human rights. We wish to expand opportunities for all genders and create better opportunities for them, without any bias. We aim to limit the patriarchal hierarchy and empower women and their independence, and to decentralise rigid gender roles and stereotypes. We want to bring a positive and reformative change in the society, and free people from the vicious cycle of discrimination.

## ***SOCIETIES @ AIL***

**(a) AIL Moot Court Society (AMCS)**

Mooting is the oral presentation of a legal issue or problem against an opposing counsel and before a Judge. It is perhaps the closest experience that a student can have whilst at university to appearing in a Court. Mooting helps in building the confidence in public speaking, general research, and presentation skills. Keeping in mind the relevance of mooting for law students the Army Institute of Law takes keen interest in this segment of law-learning via its Moot Court Society whereby two Intra-Institute Moot Court Competitions are conducted annually. One of these is the **Novices Moot Court Competition** which is held exclusively for the participation of First year students with the aim of making them shed their inhibitions regarding mooting. The other competition is the **Intra-Institute Moot Court Competition** which is open for participation by students from second year to the fifth year. The Institute is also a proud host of its Annual National Inter-College Moot Court Competition-**Checkmate**, in which teams from various National and other prestigious law colleges participate. From the academic year 2019-20, Army Institute of Law in collaboration with Surana & Surana International Attorneys, initiated with another National Level Moot Court Competition-**Surana & Surana and Army Institute of Law National Family Law Moot Court Competition**. The Institute awards the winners of the competition with certificates, cash prizes and a running trophy. Besides hosting these events the institute also participates in various National and International Moot Court Competitions.

**(b) AIL Debating Society (DEBSOC)**

The AIL debating society encourages students to develop their oratory skills by their participation in various Intra and inter institute debates, extempore competitions and MUNs. An Intra-Institute Debate is organized every year to encourage maximum participation of the students. The Institute awards the winners of the competition with cash prizes and a running trophy.

**(c) AIL Research Society (AILRS)**

AIL Research Society (AILRS), is created with the objective to promote interdisciplinary research in the field of law. The purpose of the AILRS is to focus on following aspects:

- To promote authentic authorship.
- To encourage more participation of students in main-stream research.
- To promote better understanding of law and inculcate the knowledge in research.
- To improve legal writing skills.
- Identify and use primary and secondary legal authorities appropriately.
- To conduct guest lecturers and to guide students to do research in effective manner.

**(d) AIL Eco Club (AEC)**

Eco Club at Army Institute of Law is a body of resolute students and teachers committed to creating a green campus. The club's goal is to create a sustainable ecosystem in the institute by raising awareness and encouraging eco-friendly habits among students and faculty. Founded to deal with all environment related concerns of the institute the club stands by its motto- "It Starts with YOU". It further endeavours to sensitise everyone to the environmental hazards that pose a great danger to Mother Earth.

**(e) AIL Legal Aid Cell (ALAC)**

The avowed purpose of the Legal Aid Cell is to promote access to the legal system, whereby every person has access to the legal process irrespective of social or economic incapacity. The Army Institute of Law Legal Aid Cell is headed by the faculty coordinator and students. The cell endeavors to sensitize students to the problems being faced by the indigent and inculcate a sense of social responsibility in the students. Further, the course is meant to act as a platform for introducing the students to functioning of the legal system. The Legal Aid Initiative at AIL has been fashioned not as a mere means of aiding litigation, but as an outreach program directed at community welfare. Since a majority of our fellow countrymen do not enjoy easy access to legal services, the cell seeks to address this problem by dispensing free legal and para-legal services. The mandate of AIL Legal Aid seeks to:

- Assist the general public in better interpretation of the rights bestowed upon them and spread awareness.
- Play a constructive role in counseling people opting for legal recourse.
- To encourage pre-litigation services and out of Court settlements.
- To undertake research and development programs, while also serving as a depository of legal matters.
- To serve as a potent platform where people can inquire about their grievances in person or through the online portal.

The college also encourages students to participate in cultural and sports activities.

(f) **AIL Cultural Society (ACS)**

Cultural activities immensely impact a student's life and have a bearing on their overall personality; it strengthens their self confidence, develops specialized skills, team spirit and a sense of responsibility and hard-work. The cultural society of AIL provides a platform to 'AILIANS' for showing their talent through many inter and intra college competition and events.

***AIL-Best Contingent at Jodhpur  
Cultural Fest- 16th-21st March, 2023***





## Scholastic Brilliance @AIL



The 12th edition of Checkmate 2022 AIL National Moot Court Competition was successfully organised at AIL Mohali. The final round was adjudged by the esteemed panel comprising of Hon'ble Mr. Justice Vikas Bahl, Judge Punjab and Haryana High Court; Prof. Balram K Gupta, Former Director (Academics) Chandigarh Judicial Academy, and Mr. Anil Malhotra, Advocate, Punjab and Haryana High Court.

AIL National Seminar was held in the Virtual Mode on 24th September, 2022 at Army Institute of Law, Mohali. The theme of the Seminar was, "Environmental Challenges in the 21st Century: Emerging Legal Framework". Prof. (Dr.) Bharti, Professor of Law from National Law University, Delhi was the Keynote Speaker. A total of 49 research papers were presented in these sessions.



Novices Moot Court Competition is an annual event in which students who join the course of B.A.L.L.B. are introduced to the activity of mooting. The Final round of the competition was held on 4th October 2022 which was judged by advocates from Punjab and Haryana High Court- Mr Sameer Sachdev, Mr Karan Bhardwaj and Mr Adhiraj Bhandari.



# ***Memorable Moments@AIL***



*Punjabi University  
VC, Prof Arvind as  
Chief Guest at  
AIL Annual Day  
on 20th May 2022*

*AIL Intra Institute  
Debate Championship  
Winners, 2022*



*74<sup>th</sup> Republic Day  
Celebrations, 2023*

## **SCHEME OF STUDIES** **BA LLB 5 YEAR COURSE**

### **Semester-I**

English-I  
Political Science-I  
Sociology-I  
Law of Contract  
Law of Torts, Motor Vehicle Accidents &  
Consumer Protection Law

### **Semester-II**

English-II  
Political Science-II  
Sociology-II  
Special Contracts  
Public International Law

### **Semester-III**

Economics-I  
History-I  
Punjabi I or Elementary Punjabi  
Constitutional Law-I  
Family Law-I

### **Semester-IV**

Economics-II  
History-II  
Punjabi-II or Elementary Punjabi  
Constitutional Law-II  
Family Law-II

### **Semester-V**

Legal History  
Environment Law  
Law of Property  
Labour & Industrial Law - I  
Administrative Law

### **Semester-VI**

Jurisprudence  
Principles of Taxation  
Company Law  
Labour & Industrial Law - II  
Option : Any one of the following :  
    (a) International Organisations  
    (b) Gender Justice  
    (c) Media & Law

### **Semester-VII**

Law of Evidence  
Land Laws  
Law of Crime - I (Indian Penal Code)

Moot Court Participation & Seminar - I

Option: Any one of the following:

- (a) Law relating to Information Technology and Right to Information
- (b) Banking Law
- (c) Health Law

### **Semester-VIII**

Drafting Pleading & conveyancing  
Professional ethics & Professional accounting system  
Law of Crime - II (Criminal Procedure Code)  
Moot Court Participation & Seminar - II  
Option: Any one of the following :  
    (a) Insurance Law  
    (b) Financial Marketing Regulation  
    (c) Law on Education  
    (d) Aviation Law & Air Transport Management

### **Semester-IX**

Civil Procedure Code And Limitation Act  
Alternative Dispute Resolution And Legal Aid  
Moot Court Exercise And Internship  
Option : Any one of the following:  
    (a) Criminology, Penology and Victimology  
    (b) Intellectual Property Law  
    (c) Probation, Parole and Prison Administration  
Option : Any one of the following:  
    (a) Private International Law  
    (b) Human Rights Law and Practice  
    (c) Offences Against Child and Juvenile Offences

### **Semester-X**

Clinical Legal Education And Internship  
Law of Registration, Specific Relief And Court Fee  
Option: Any one of the following:  
    (a) Law On Infrastructure Development  
    (b) Law Of Equity, Trust And Religious Endowments  
    (c) Forensic Science And Law  
Option : Any one of the following:  
    (a) Interpretation Of Statutes  
    (b) Competition Law  
    (c) White Collar Crime  
Option : Any one of the following:  
    (a) Local Laws  
    (b) Cooperative Law  
    (c) Direct Taxation

## **LLM 1 YEAR COURSE**

### **Semester I:**

#### **Compulsory Papers**

- Paper 1. Jurisprudence  
Paper 2. Comparative Public Law

#### **Option-I: Criminal Law Group**

1. General Principles of Criminal Law
2. Emerging Areas of Criminality
3. Criminal Justice & Human Rights

#### **Option-II: Family Law Group**

1. Law of Marriage in India
2. Law of Matrimonial Reliefs in India
3. Law of Maintenance

### **Semester-II**

#### **Compulsory Papers**

1. Interpretation of Statutes
2. Dissertation (As Per University Rules)

#### **Option-I: Criminal Law Group**

1. Administration of Criminal Justice
2. White Collar Crimes
3. International Criminal Law

#### **Option-II: Family Law Group**

1. Hindu Law of Joint Family and Inheritance
2. Law of Adoption and Guardianship
3. Problems of Family in Contemporary Indian Society

# **CERTIFICATE - I**

Refer para 17.7 (a)

## **CHILDREN OF SERVING ARMY PERSONNEL HAVING 10 YEARS CONTINUOUS SERVICE IN THE ARMY, RETIRED/RELEASED/DISCHARGED AFTER 10 YEARS OF SERVICE/KILLED IN ACTION/DIED DURING SERVICE/DISABLED IN ACTION/MEDICALLY BOARDED OUT WITH PENSION**

(To be filled by OC Unit/Army Personnel Branch/DSS & A Board/Record Office)

1. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ Unit \_\_\_\_\_ who has 10 years of continuous service  
in the Army from \_\_\_\_\_ to \_\_\_\_\_.

**OR**

2. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ who has been released/discharged from Army after 10 years of continuous service from  
\_\_\_\_\_ to \_\_\_\_\_. His/her ECHS Card No. is \_\_\_\_\_.

**OR**

3. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ who has been granted/awarded regular pension, liberalized family pension, family  
pension or disability pension at the time of his superannuation / demise discharge/ release medical board/invalided  
medical board.

**OR**

4. Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ ex recruit No \_\_\_\_\_ Name \_\_\_\_\_ who has been  
medically boarded out and granted disability pension.

5. Following details be filled accurately as per official documents.

(a) **For Serving Army Personnel.**

- (i) Date of Commission/Recruitment \_\_\_\_\_
- (ii) Regt/Corps \_\_\_\_\_
- (iii) Present Unit and Fmn HQ \_\_\_\_\_

(b) **For Retired/Discharged/Released/ Medically Boarded Out Army Pers with Pensionary Benefits.**

- (i) Date of Commission/Recruitment \_\_\_\_\_
- (ii) Date of Retirement/Released/discharged/Med Boarded Out \_\_\_\_\_
- (iii) Regt/Corps \_\_\_\_\_
- (iv) Unit last Served \_\_\_\_\_
- (v) PPO No \_\_\_\_\_ Postal Address of Record Office (for JCO/OR) \_\_\_\_\_

Place \_\_\_\_\_  
Date \_\_\_\_\_

(OC Unit/Head of Department/Records  
Records Office/DSS & A Board)

Name & Signature of Candidate \_\_\_\_\_ Name & Signature of Parent \_\_\_\_\_

Notes:

- 1. Strike out the portion which is not applicable.
- 2. If retired/released with pensionary benefits, attach certificate from pension paying authority.
- 3. If retired/released on medical grounds with disability pension, attach copy of medical board proceedings.
- 4. If released/discharged after 10 years of service, attach copy of discharge certificate/release order.

## **CERTIFICATE - II**

Refer para 17.7 (b)

### **STEP CHILDREN OF ARMY PERSONNEL WHO WERE BORN FROM WEDLOCK WHERE AT LEAST ONE PARENT BELONGED TO THE ARMY / ADOPTED CHILDREN OF ARMY PERSONNEL WHO HAVE BEEN ADOPTED AT LEAST 5 YEARS PRIOR TO COMMENCEMENT OF COURSE**

(To be filled by AG (Personnel Branch) Army HQ/OC Unit)

1. Certified that Mr/Ms\_\_\_\_\_ is son/daughter of No.\_\_\_\_\_  
Rank \_\_\_\_\_ Name \_\_\_\_\_ unit \_\_\_\_\_ and  
he/she was born from wedlock where the father/mother belonged to Army and had served in the Army  
for 10 years or is serving in the Army and has minimum 10 years of service.

2. Certified that Mr/Ms\_\_\_\_\_ is son/daughter of No.\_\_\_\_\_  
Rank \_\_\_\_\_ Name \_\_\_\_\_ who has 10 years of service in the  
Army and he/she was adopted on \_\_\_\_\_ (5 years prior to commencement of course).

.....

#### **Signature & No. Rank and Name of the Parent**

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature of the Concerned  
OC Unit/Concerned Record Office  
Name  
Designation  
Office Seal

Name and signature of candidate \_\_\_\_\_

#### **Notes:**

1. Attach copy of legal papers and Part II order of adoption of child.
2. Attach Certificate/Part II order of birth and copy of kindred roll.

## **CERTIFICATE - III**

Refer para 17.7 (c)

### **CHILDREN OF ARMY MEDICAL CORPS/ AD CORPS OFFICERS SERVING IN AIR FORCE/NAVY MEDICAL ESTABLISHMENT/MNS/APS AND TA PERSONNEL**

**(To be filled by Parent, Countersignature by OC Unit)**

1. I, No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_

Father/Mother of \_\_\_\_\_ certify that: -

- (a) I am/was commissioned in Army Medical/Army Dental Corps and have/had not been seconded to Navy or Air Force and have 10 years of service in the Army.
- (b) I am/was commissioned in Army Medical/Army Dental Corps and have been transferred to Navy or Air Force but I have served in the Army for minimum 10 years.
- (c) I am an APS personnel on deputation who has put in more than 10 years of service in the Army from \_\_\_\_\_ to \_\_\_\_\_.

OR

- (d) I am an APS personnel directly recruited into APS and who is still serving in Army wef \_\_\_\_\_.
- (e) I am a TA personnel who is in receipt of pension/who and has put in more than 10 years of embodied service in TA from \_\_\_\_\_ to \_\_\_\_\_.
- (f) I am MNS personnel and who is in receipt of pension/who has put in more than 10 years of service as member of MNS.

Place \_\_\_\_\_

Signature

Date \_\_\_\_\_

Name, Designation and Unit

### **CERTIFICATE (To be filled by OC UNIT)**

The facts in the above mentioned undertaking have been verified from official records and found correct.

Date:  
Office Seal

OC Unit (for serving personnel)  
DSS & A Bd (for retired personnel)  
Name, Designation and Unit

### **COUNTERSIGNED**

Date:  
Office Seal

Concerned Staff Officer of Fmn HQs  
(for serving personnel)  
DSS & A Bd (for retired personnel)  
Name and Designation

Name and Signature of the Candidate \_\_\_\_\_

1. Strike out the portion/ Para not applicable.
2. Relevant documents of service records.



## **CERTIFICATE - IV**

Refer para 17.8

**FOR CLAIMING WEIGHTAGE BY WARDS OF - GALLANTRY AWARD WINNERS / WAR WIDOWS /  
BATTLE CASUALTIES INCLUDING INDIVIDUAL DISABLED IN ACTION (BOARDED-OUT AND  
NOT BOARDED-OUT)/ PHYSICAL CASUALTIES INCLUDING INDIVIDUAL DIED IN SERVICE  
W/O ATTRIBUTABILITY TO MIL SERVICE / PHYSICAL CASUALTIES INCLUDING INDIVIDUAL  
DISABLED IN SERVICE WITH OR W/O ATTRIBUTABILITY TO MIL SERVICE AND BOARDED OUT**

(To be filled by AG'S Branch/ OC Unit/Record Office/DSS & A Board)

Certified that Mr/Ms \_\_\_\_\_ is Son/Daughter of No \_\_\_\_\_  
Rank \_\_\_\_\_ Name \_\_\_\_\_ Unit \_\_\_\_\_  
of the Indian Army

(a) Serving /Retired /Demised has been awarded (mention award) \_\_\_\_\_  
for Gallantry in the year \_\_\_\_\_ During \_\_\_\_\_  
Operation.

**OR**

(b) Who was killed in action / Disabled in Action with disability \_\_\_\_\_% (Boarded Out/ Not  
Boarded Out) on \_\_\_\_\_ in Operation \_\_\_\_\_ and was a 'Battle Casualty.'

**OR**

(c) Who was declared 'Physical Casualty' on \_\_\_\_\_ while serving in (unit) \_\_\_\_\_ at  
(Place) \_\_\_\_\_ and died in service with casualty attributable /Not attributable to Military  
Service.

**OR**

(d) Who was declared 'Physical Casualty' on \_\_\_\_\_ while serving in (unit)  
\_\_\_\_\_ at (Place) \_\_\_\_\_ and was disabled in service with or without attributability  
to Military service and was boarded out.

Place \_\_\_\_\_ (OC Unit/Head of Department/Records  
Date \_\_\_\_\_ Records Office/DSS & A Board)

Name & Signature of Candidate \_\_\_\_\_

Name & Signature of Parent \_\_\_\_\_

**Notes:**

1. Strike out the portion which is not applicable.
2. Please attach self attested copy of relevant Part II Order and Discharge Book / Service Particulars book for Officers .
3. For Claiming Gallantry award weightage – upload Gazette Notification / Copy of the award.
4. 'Battle Casualty' with disability to upload supporting documents for percentage of disability.

**WILLINGNESS CERTIFICATE**  
**(For All Categories)**

I, \_\_\_\_\_, son/daughter  
of \_\_\_\_\_ do hereby, declare and affirm that I am willing to do BA LLB.

5 Year Course/LLM Course at Army Institute of Law, Mohali. I will deposit the fee on the date of  
admission. I will abide by:

- (a) All the rules and regulations of admission as mentioned in the prospectus.
- (b) All rules and regulations given in the Code of Conduct including daily notices and  
instruction passed from time to time.
- (c) The decision of the Chairman /AIL Management on the issue/s relating to my conduct .

**Place** \_\_\_\_\_

**Signature of Applicant**

**Date** \_\_\_\_\_

**Name** \_\_\_\_\_

**Signature of Parent**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

## **Medical Certificate**

This is to certify that Mr/Ms \_\_\_\_\_

Son/Daughter of \_\_\_\_\_ Age \_\_\_\_\_ Years

Village/Town \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_ is free from defective vision,

deafness and other health issues that are likely to interfere with the effectiveness of his/her study. He/she is in good health.

This certificate is provided to him / her for the purpose of admission at Army Institute of Law.

Signature of the Applicant \_\_\_\_\_

Name of the Medical Officer \_\_\_\_\_

Registration Number \_\_\_\_\_

Date \_\_\_\_\_

Seal of the Medical Institution \_\_\_\_\_

Signature of Medical Officer \_\_\_\_\_

Note: Parents are required to list out the disease/s that their ward is suffering from and the medicines prescribed for the info of hostel authorities.

Disease

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Medicines

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**AFFIDAVIT**  
**(For All Categories)**

I \_\_\_\_\_ S/D of \_\_\_\_\_

R/o \_\_\_\_\_

do hereby affirm and declare as under :

1. That I had / did not have Punjabi as a subject in my 10<sup>th</sup> Examination.

Date : \_\_\_\_\_

DEPONENT

VERIFICATION

This is to verify that the above contents are complete and true to the best of my knowledge and understanding.

Date \_\_\_\_\_

DEPONENT

Place \_\_\_\_\_

Note:

1. This is a sample
2. Affidavit has to be made on a Rs. 5 stamp paper and attested by a Notary/Oath Commissioner.

## **AFFIDAVIT FOR GAP YEAR**

I, \_\_\_\_\_ (applicant's name) S/o, D/o,  
Shri \_\_\_\_\_  
Resident of \_\_\_\_\_

\_\_\_\_\_, do hereby solemnly affirm and sincerely state as follows :

1. That I am a citizen of India.
2. That my above name and address is correct.
3. That I have passed \_\_\_\_\_ (education qualification) in the year \_\_\_\_\_ and passing Date is \_\_\_\_\_.
4. That during the gap period \_\_\_\_\_ I was \_\_\_\_\_ (gap period reason).
5. That during my gap period, I have not taken admission in any College / University.
6. That I bear a good moral character and was never involved in any anti-social, criminal activities nor is there any case/proceeding pending against me.
7. That my statement is true and correct.

**DEPONENT**

### **Verification :**

I, the above named deponent do hereby solemnly affirm and state that the above contents are true and correct to the best of my knowledge and belief and nothing has been concealed.

Verified at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

**DEPONENT**

Note:

1. This is a sample
2. Affidavit has to be made on a Rs. 5 stamp paper and attested by a Notary/Oath Commissioner.





प्रो. रजनीश जैन  
सचिव

**Prof. Rajnish Jain**  
**Secretary**



विश्वविद्यालय अनुदान आयोग  
**University Grants Commission**

(शिक्षा मंत्रालय, भारत सरकार)  
(Ministry of Education, Govt. of India)

बहादुरशाह जफर मार्ग, नई दिल्ली-110002  
Bahadur Shah Zafar Marg, New Delhi-110002

Ph.: 011-23236288/23239337

Fax : 011-2323 8858

E-mail : secy.ugc@nic.in

D.O. No.1-15/2021(ARC)

BY EMAIL

16 SEP 2022 September, 2022

Respected Madam/Sir,

In pursuance to the Judgement of the Hon'ble Supreme Court of India dated 08.05.2009 in Civil Appeal No. 887/2009, the UGC had notified "Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009". The Regulations are available on the UGC website i.e. [www.ugc.ac.in](http://www.ugc.ac.in). These regulations are mandatory for all higher educational institutions across the country.

As multiple mechanisms are required to ensure a ragging-free campus, here are some recommendations and action steps which are need to be taken by your esteemed university and all institutions under your ambit.

**A. Basic Measures:**

1. Constitution of anti-ragging committee, anti-ragging squad, setting up of Anti-Ragging Cell and adequate publicity for these measures through various media.
2. A clear mention of anti-ragging warning in the institution's prospectus and information booklets /brochures shall be ensured.
3. Preparation of e-admission booklet or brochure, e-leaflets of your institutions giving detailed guidance to admitted students in case of ragging, instead of print/hard copy.
4. Display of banners/posters at conspicuous places in the campus to create awareness on anti-ragging measures amongst students (soft copy of the posters attached are also available on UGC website [www.ugc.ac.in](http://www.ugc.ac.in) & [www.antiragging.in](http://www.antiragging.in))
5. Updation of websites of institutions with the complete address and contact details of nodal officers related to anti-ragging committee.
6. An online undertaking in every academic year to be submitted by each student and every parent. in compliance with the UGC Regulations and its 2<sup>nd</sup> Amendment regarding submission of undertaking.
7. UGC has notified 3<sup>rd</sup> Amendment in UGC Regulations on 29<sup>th</sup> June, 2016 to expand the definition of ragging by including the following:

*"3. (i) Any act of physical or mental abuse (including bullying and exclusion) targeted at another student (fresher or otherwise) on the ground of colour, race, religion, caste, ethnicity, gender (including transgender), sexual orientation, appearance, nationality, regional origins, linguistic identity, place of birth, place of residence or economic background."*

8. Installation of CCTV cameras at vital points.

**B. Counseling and monitoring measures**

1. Regular interaction and counseling with the students to detect early signs of ragging and identification of trouble-triggers.
2. Surprise inspection at hostels, students' accommodation, canteens, rest-cum-recreation rooms, toilets, bus-stands and any other measure which would augur well in preventing/quelling ragging and any uncalled for behaviour/incident.

 P.T.O.

## CONTINUATION SHEET

-02-

### C. Creative Dissemination of the idea of ragging-free campus

1. Events like Anti-Ragging workshops, seminars and other creative avenues to spread the idea.
2. Safety and security apps without affecting the privacy of individuals can be creatively deployed.

### D. Using other UGC initiated measures

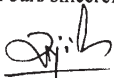
1. Students in distress due to ragging related incidents can call the National Anti-Ragging Helpline **1800-180-5522 (24x7 Toll Free)** or e-mail the Anti-Ragging Helpline at [helpline@antiragging.in](mailto:helpline@antiragging.in).
2. For any other information regarding ragging, please visit the UGC website i.e. [www.ugc.ac.in](http://www.ugc.ac.in) & [www.antiragging.in](http://www.antiragging.in) and contact UGC monitoring agency i.e. Centre for Youth on mobile No. 09818044577 (only in case of emergency).
3. UGC also drives an Anti-Ragging Media Campaign through different modes and has undertaken following activities to promote anti-ragging which are available on UGC website i.e. [www.ugc.ac.in](http://www.ugc.ac.in).
  - a. UGC has developed 05 TVCs of 30 seconds each from different perspectives i.e. Parents, Victim and Offenders.
  - b. UGC has designed and distributed posters amongst Universities/Regulatory Authorities/Councils/IITs/NITs/Other educational institutions for prominent display.
  - c. UGC has consecutively organized 02 Anti-Ragging Competitions for students/faculty /general public for the wider awareness of the menace of ragging.

Any violation of UGC Regulations or failure of institution to take adequate steps to prevent ragging in accordance with these Regulations or failure to punish perpetrators of incidents of ragging suitably, will attract punitive action under the UGC Act.

You are also requested to fill online compliance on [www.antiragging.in](http://www.antiragging.in) and also immediately instruct all the colleges/institutions under their purview to follow it.

With kind regards,

Yours sincerely,

  
(Rajnish Jain)

The Vice-Chancellor of all Universities / Directors of all HEIs / Principal of all Colleges



# ARMY INSTITUTE OF LAW

SECTOR 68, MOHALI (PUNJAB)

Session \_\_\_\_\_

Year \_\_\_\_\_ Section \_\_\_\_\_ Roll No. \_\_\_\_\_ (To be filled by the office)

|  |   |                   |                           |
|--|---|-------------------|---------------------------|
| 1. Name of Student   | : | _____             | PHOTOGRAPH                |
| 2. Category  | : | Army/Civ/Pb _____ |                           |
| 3. Student Mobile No.  | : | _____             |                           |
| 4. Student Email Address   | : | _____             |                           |
| 5. Father's Name   | : | _____             |                           |
| 6. Father's Mobile No.   | : | _____             |                           |
| 7. Father's Email Address  | : | _____             |                           |
| 8. Mother's Name   | : | _____             |                           |
| 9. Mother's Mobile No.   | : | _____             |                           |
| 10. Mother's Email Address   | : | _____             |                           |
| 11. Permanent Address  | : | _____             |                           |
| 12. Parent's Present Address   | : | _____             |                           |
| 13. Details of Local Guardian  | : | _____             |                           |
| (a) Name   | : | _____             |                           |
| (b) Relationship   | : | _____             |                           |
| (c) Address  | : | _____             |                           |
| (d) Mobile No.   | : | _____             |                           |
| (e) Email Address  | : | _____             |                           |
| (f) Occupation   | : | _____             |                           |
| 14. Blood Group of Student   | : | _____             | Identification Mark _____ |
| 15. Dependent/ECHS Card No. for Army Category and Health Insurance Details for others.                           |   |                   |                           |
| 16. Hostel Fee Receipt No.   | : | _____             | Date _____                |
| 17. <b>Note :-</b> Room once allotted will not be changed. Refer para 13 for Rules for admission to the Hostels. |   |                   |                           |
| 18. <b>Undertaking :</b>   |   |                   |                           |

I have read all the hostel rules and regulation carefully and undertake to follow the same sincerely and obediently. Breaking of rules by me shall constitute a misconduct which may result in imposing of fine and action as per Code of Conduct.

Signature of Parent \_\_\_\_\_ Signature of Student \_\_\_\_\_

Date \_\_\_\_\_

## For Office Use Only

Room Allotted \_\_\_\_\_ Floor \_\_\_\_\_ Wing \_\_\_\_\_

Signature of Warden \_\_\_\_\_ Date \_\_\_\_\_

Approval of Registrar \_\_\_\_\_

**COUNTER SIGNATURE**

# ARMY INSTITUTE OF LAW

## VISITORS PROFORMA

Name of Student : \_\_\_\_\_

Father's Name \_\_\_\_\_

1. Home Visits to be allowed on the request of :  
i) Father \_\_\_\_\_ ii) Mother \_\_\_\_\_ iii) Student itself \_\_\_\_\_
2. Visits by the local Guardian (LG) to be allowed ( ) Not to be allowed ( )
3. To be permitted for night stay with LG on the request of :  
i) LG \_\_\_\_\_ ii) Parents \_\_\_\_\_ iii) Students \_\_\_\_\_
4. Visit to the market to be permitted ( ). Not to be permitted ( ) \_\_\_\_\_

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### **Note :**

Visit of/to Local Guardians, Relatives or to the market will be allowed only as per the decision taken by the College Administrators from time to time.

Only those persons will be allowed to visits the Students whose photo is placed on this certificate.

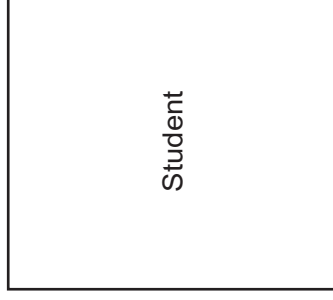
ALL will not be responsible for any act/conduct of the students, done in violation of the rules and regulations of the Hostel/AIL.

Remarks by Parents, if any \_\_\_\_\_

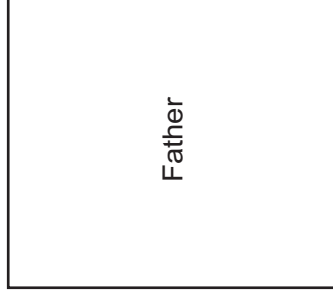
Signature of Father/Mother  
(with Name & Designation)

Signature of Student  
(Name & Roll No.)

## PHOTOGRAPHS



Student



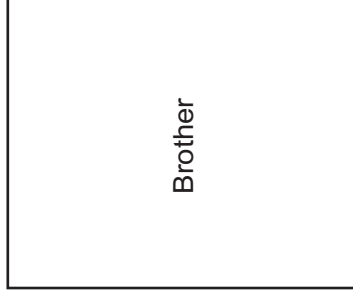
Father

(Specimen Sig.)

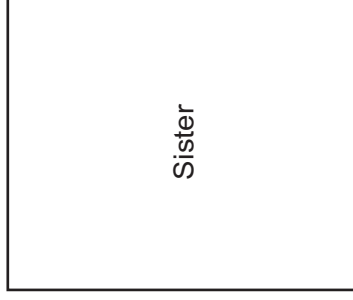
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Mother



Brother



Sister

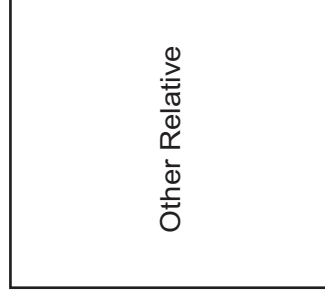
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(Specimen Sig.)



Guardian



Other Relative

(Specimen Sig.)

(Specimen Sig.)

# Frequently Asked Questions (FAQs)

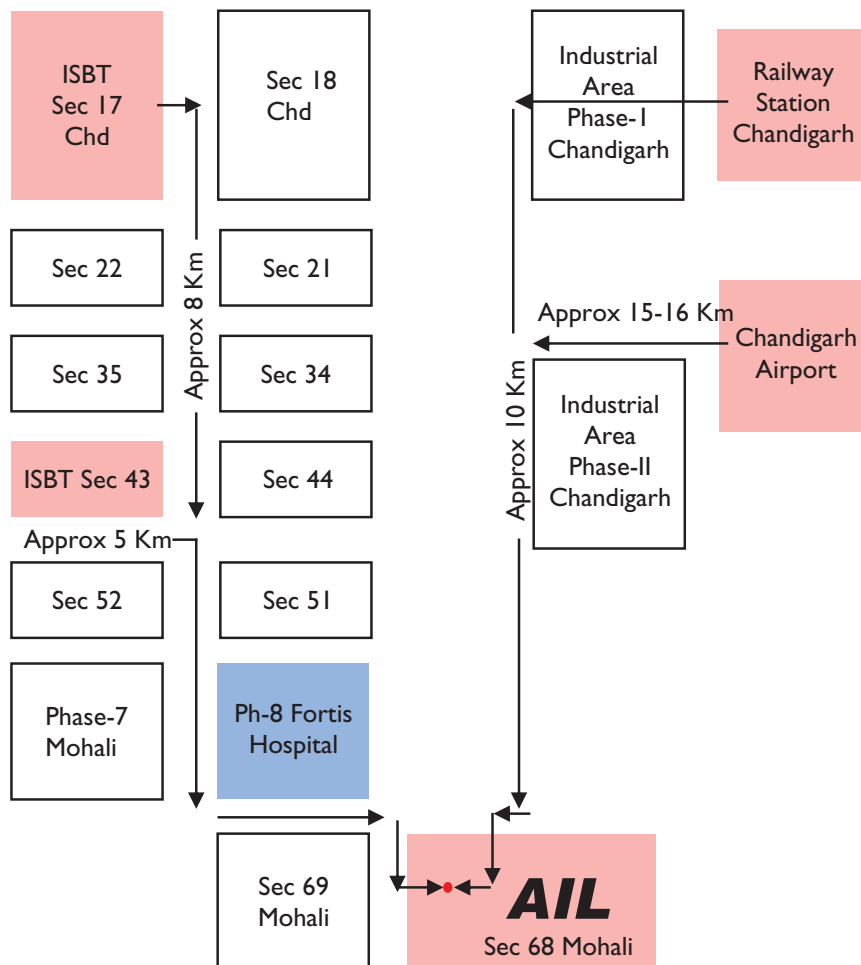


|   |   |
|---|---|
| Q1. Where is Army Institute of Law located?   | Army Institute of Law, Sector- 68, Mohali- 160062.  |
| Q2. How can I contact the Institute?  | Ph No: 0172-5095336-338<br>Helpdesk: Maitri- 8837899535<br>Website: <a href="http://www.ail.ac.in">www.ail.ac.in</a><br>Email: <a href="mailto:ailmohalilet2023@gmail.com">ailmohalilet2023@gmail.com</a> |
| Q3. When is the entrance exam conducted?  | May/June every year. LET 2023 is scheduled for 24th June (Saturday) 2023  |
| Q4. Is the exam conducted online or offline?  | It is a computer based test conducted at designated Test Centres across India.  |
| Q5. How many category-wise seats are available for admission?                       | There are 3 categories. For category-wise seats refer para 17.1 of the Prospectus.  |
| Q6. When is the application form for LET available?                                 | First week of April. Dates are notified on college website.   |
| Q7. What is the mode of filling the LET application form (Online/Offline)?          | Online.   |
| Q8. What are the documents required to fill the form?                               | Refer para 17.15 for BALLB<br>Para 18.4 for LLM. of the Prospectus.   |
| Q9. Are there some LET sample papers available (online or offline) for preparation? | No.   |



|  |   |
|--|---|
| Q10. How many test centres of the entrance test are there?   | 48 Test Centres across the country.<br>Refer para 17.6 of the Prospectus.   |
| Q11. Are candidates with a backlog of papers in the previous course/ qualifying exam eligible for admission? | No  |
| Q12. Is it compulsory to take hostel accommodation if admitted?  | Refer para. 13 of the Prospectus.   |
| Q13. What is the fee structure of the course and the hostel accommodation?                                   | Refer para 19 of the Prospectus.  |
| Q14. In which category can the wards of Navy and Air Force Personnel apply?                                  | Only in All India General Category.   |
| Q15. I am a resident of Punjab, can I apply for All India Civil Category?                                    | No.   |
| Q16. My father is a civilian and mother is a serving Indian Army Officer, am I eligible for Army Category?   | Yes, refer Certificate 1 of the Prospectus.   |
| Q17. My father is from Assam Rifles/ ITBP/BSF, am I eligible for Army Category?                              | No  |
| Q18. If I do not come in LET merit, will my application fee be refunded?                                     | No  |
| Q19. If I am a Punjab Resident, but by mistake I have filled LET application form, will my fee be refunded?  | No  |
| Q20. Is Domicile required for Punjab Resident civil Category?  | Yes, the Applicant must keep it ready at the time of reporting to the college, failing which admission will not be granted. |
| Q21. What are the application/ registration fee refund rules?  | Refer para 20 of the prospectus.  |
| Q22. Can I pay the fee in instalments?   | No  |
| Q23. What is the mode of payment of fee after admission?   | Online  |
| Q24. Can we come to college and physically apply?  | No, the entire process is online.   |
| Q25. Is there a management quota?  | No  |

# Location Map



*Law is order, and good law is good order.*

*ARISTOTLE*



# **ARMY INSTITUTE OF LAW**

## **SECTOR 68, MOHALI, INDIA**

Ph.: 0172-5095336-338

Website : [www.ail.ac.in](http://www.ail.ac.in)

E-mail : [info@ail.ac.in](mailto:info@ail.ac.in)

Helpdesk 'Maitri'- 8837899535